

4 Mawrth 2. 1854. Lly. y Gbadafa ganol  
dymuniad ddiwyddwr a Thomas Williams  
mae troy is Pheys fel y geitw y chandwyl  
mae bren fawr wedi ei gysgu a haniau cryf ddyfod  
ydydd iddi ar ei droed hon yu taw ar gawr  
adlaid Thomas ar ei hochir a haniau yu gafaelu am  
chaf iddi froyd yu ei eogyd disgynodd amni gan ei  
Cynholbi yu dast iaua

Am hyni, coynodd fy nghorff fel deilen  
Am hystroyd deimlai llociau bachgen  
Chaf fawr calon am mi dyddiau  
Plas fy mwyd mi wyddai, m genau

FAMILY HISTORY, WRITINGS AND POEMS

of

DAVID ROBERTS, NATIVE OF  
LLANFROTHERN, MEIRIONETHSHIRE, WALES

He was the first  
PRESIDENT OF THE FESTINIOG, WALES,  
BRANCH OF THE CHURCH OF JESUS CHRIST  
OF LATTER DAY SAINTS

D. R. Roberts

Ogden Mark  
Chairman

Aug. 1948



Yn Gwyltyn Ystradun y Barad. Lleuys aed  
taw hysg yn agos yr un oed ac or un ddiwyd  
m Farddoniaeth felly buom yn ychydig a gysyllt  
maill is llall aethom i gydnabyddiaeth. Yn  
Gwyltyn Twarf Lawson ras gwiror gamdala hysg

Bethania Lonau 18-1856

O adwy i dair arhigain oed oeddwn pan briodais  
Bethom i fyw i llofft y Tŷ Maeth Park Llanpothen  
am y flwydym gyntaf. Athom olynio i Gelli Gwynyd  
yn yr un Plwyf ac or yr un etifodiaeth. Or Gelli i Llanpothen  
Plwyf Festiniog o Lwys Gell i Ddol y Garreg ddu  
yn yr un Plwyf o Ddol y Garreg ddu i Bethania lle  
wyf yn awr. Ac or lle hwn y briodwyf ym 1846  
America (neu Utah) o llyn i dechrau Mawrth  
1846. Mwy a genhedlwyd i ffydd yn Gwynedd  
Bethom Evans glan Conwy ac a fedyddwyd  
yn afon y Pandy Gerllaw Gelli Cornwyddall ar y 24  
dydd o Ffis Mai yn y flwydym 1846. Ac a gadarnhawyd  
yn Abel Evans Ac yn fuan derbyniad yr Offeiriad  
Lantardd Gosodwyd ar fy ysgwyddam y ddyledswyd  
bregethur Gwynedd drwyddol yng nghyflawnder ei  
dethion. Ac ymddiriedwyd i'm gosol Gwynedd o belys  
yn Grist a elwir Gwynedd. Festiniog Cefais y faint  
dethion yn fy nghyflawnder o weision Crist ynghyd am  
thwyf a bwyf a dillad ac amant i adeiladu  
nas Jesu Grist fy adeiladwyd Catharine fy Ngwraig  
yddiwyd gan David Sitters ger y Factory Llanpothen  
dydd 22-1847. Elin Plant a fedyddwyd Gwynedd  
Fedyddwyd Meai 30-1849. Daniel a fedyddwyd  
1850 yn ei wythanedwyd oed. Ann a fedyddwyd  
1852 yn ei hwythanedwyd oed

Elizabeth a fedyddwyd Ebrill 9-1855

Robert ket ei fedyddio or ei fedyddio Llanpothen  
Ac or Jane ket ei fedyddio chwyf ei ket o dan oed  
y fedyddio. Tŷ Ngwraig a Llanpothen yn y Cricmair Llanpothen  
enn ei fedyddio fel y fedyddio uchod Thomas Richards enn ei  
mawr Ann Morris ei fedyddio a fedyddio gyf ai daid ai mawr  
yn y Cricmair enn ei daid oed Richard Shime. Enn ei  
daid Elizabeth ennau ei daid ai mawr olynio  
Thomas Williams a Catharine ych Richards  
Ennau Plant Richards ac Elizabeth Thomas  
y Cricmair Thomas Richards Catharine Richards  
Robert Richards Jane Richards Ennau Plant  
Thomas Richards fel y Cricmair Jane Catharine a Rich  
Thomas Ann Morris Gwynedd Thomas Richards a  
amant yn Llanpothen hwyf Llanpothen enn ei fedyddio  
Rowland Morris enn ei mawr oed Jane Parry  
Ennau Plant Rowland a Jane Parry dyf fel y  
Cricmair Rowland Sime a Ann Elinor Mary  
Morris Ennau fy fedyddio am mawr yddio Robert  
ac Elizabeth Edwards hwyf a briodwyd ym Meddgeton  
ar y trydydd dydd o Chwefror yn y flwyddym 1850  
fy fedyddio a amant yn y fedyddio Glas Clynaf yn y  
Caernarvon yn y flwyddym 1875. ~~Yn y flwyddym 1875~~  
ar y 18 dydd o Ionawr Llanpothen i'm Rini Saw o bla  
tri i feithion a chweddi o fedyddio eu hwyf dyf fel y  
Salmon Marged Robert (dyf fedyddio) Catharine  
Jane Ann Elinor Elizabeth a William Robert  
yn y fedyddio Clynaf y Gwynedd fy fedyddio







Mawrth 2. 1854 Yn y Gylfa ganol  
 ddaeth ym mynion a Thomas  
 mat troy is Rhys fel y geitw y chwarew  
 breu fawr wedi a gysylltu a hysiau cryf ddyfod  
 ohydd iddi ar ei ddol fawr yn taw ar gawr y  
 achia Thomas ar ei hochir a law yn gafaelu am  
 af iddi froyd yn ei sefyd disgymodd ariani gan ei  
 acholli yn dest iawn

Ben hysgwr fy nghorff fel deuten  
 I'm hysbryd deimlai llesau bachgen  
 Chaf fawr calon am nai dyddiau  
 Blas fy mwyd ni wyddai m genau

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Hella gwlud sydd ydyddig om hachan fel y  
 en lant

Gwawd fi yn y Mwyddu 1814 Ebrill y 8  
 yn Sir Feirionydd yn Nannmor mewn  
 elwir y Fron wen ar hen etifeddiath apist  
 Tardd Dafydd Nannmor (Twrth y llaw gyl  
 Bedyllert yn Sir Gaernarvon) Gwawd iym dhen  
 wyth a blant en hennawdodd fel y canlyn gan  
 enw y hennaf yn gyntaf & Robert (bu fawr yn ddr  
 aed) Edward. Robert. Elinor. David. William.  
 Daniel. a John Roberts. Y pump blaenaf agw  
 yn y ffronwen ar ddau nesaf yn Mwyddu  
 ar ddydd 10 yn y Lletty yn Mlhwyrdd  
 Gwawd yn hysbryd sag Elinor Griffith mewn  
 Chatharine Williams Brongbollen yn Llanfro  
 Robert a broeddyr yn Llanfrothen a Gwen M  
 William a Mary Williams (ae Glas) Llanfrothen  
 iddo 12 a blant Elinor a broeddyr yn  
 mat i William Humphray a Chatharine James Pl  
 Festiniog Gwawd iddi naw o blant (y mwydd  
 in America) myfi Davids a broeddyr yn Llanfro  
 a Chatharine Murch i Thomas Richards ac  
 Morris y Cwra. Mawr Llanfrothen Gwawd i m  
 a blant yn hennaf Robert. Thomas. Daniel.  
 Elizabeth a Jane Roberts. William a  
 Festiniog a Marged Murch i Evan R  
 Griffith y Llanyfollbach Gwawd iddi  
 Sep Elizabeth Roberts a Evan a William  
 a fy fawr yn fabon Daniel a broeddyr  
 a Gwen. murch i John Lloyd



3  
Marynag. Stanfrothen gairwyd i ddiwedd 4 o blaw  
y lantyn Catherine. Elizabeth. William a John  
Edwards merch i Edward Richards y lantyn  
Festiniog o Mary Owen Festiniog nifer eu  
phlant yn breswyl ynt 3 (tebygas y newidur eu ship  
yn fuan) eu henwan fel y lantyn Elizabeth  
Sydney. William. Daniel. Roberts. Claddwyd. Robert  
Merch hwn yn Mynwent Beddgelert  
wydd yw Edward wrth ei gelfyddyd y mae yn  
Claddwyd yn awr yn y Gelli Cornwyddad yn Stanfrothen  
Festiniog. Tact gys ag efi nid yw efi yn perthyn i'r mabla  
efydol yn byd efi ai Wraig ynt wrandwyr i'r Bedd  
Cotch. Mac Robert yn byw yn yr Ew fawr Stanfrothen  
wyddad fab inn tad y mae efi wedi Claddwyd  
ynt yn 4. Chwanelwr yn efi Stanfrothen  
Mary. Elmor. Elizabeth. Ellis. Meric. Robert  
Daniel. Robert. John. Gwyn. Robert  
e efi yn aelod gys ag trifyddion Calvinadde ac yn ddy  
blant i fuan yn ofalus yn yr eun egwyddorion

Blind yn awr yn America fel y tybiaf yn  
Chalaeth Vermont enwan ei phlant sydd fel y  
lantyn Robert. Catherine. William. John. David.  
Sydney yr hon a fu farw ac a gladdwyd yn Festiniog  
Festiniog chagorol deff o bydd a gwedd  
yffusoddai yn Engh. lantynol addi  
Ladd Roslyn Gadd yr oesau a ddydd  
Ai derwawr yn Angan  
Fidd Rhoslyn ond i'w bren  
I gys ei deganau

4  
Daniel. Daniel a fu farw yn America. Elen  
aralef a anwyd yn America ac nidwyd yn bydd  
af y maeut hwythau yn perthyn i'r trifyddion  
Calvinadde. Yn awr rhoddaf ychydig o'r hanes fy hun  
Myfi a gefais fy ngeir yn ynghanol tyloedi mawr  
Cyfflog y lantynwr Cyffredid. fyddai Cyfflog fy Rhad yn  
hyn am lawer i flynyddodd oedd o swllt i ddydd  
a chwecheiniof yn y dydd ai fwyd ei hyn yn  
hyn yn Cyffredid fyddai yn rhu bren i gael hyn  
fy ngeirwylion hyd nes oeddau tua y unarddeg oeddau  
Cardotta hel gys hel Cen Crafn rhisel deff a gorchod  
Cyffelyp pob feth yn ei ddyddor. Bunn yn glaf i'w  
Cysp pan oeddau o ddyff i unarddeg ac yn fuan yn  
Gwilleam aethyn i'r Chwanel Gyda ym Tad a mab  
Robert. Festiniog. Dilymais y gorchwyl. o'r  
llachau dan lawer o anghafsiad hys nes oeddau  
dyddidus aet a neu marbyntus aethyn y fwyd  
hyn i'r or enw Caenest i'r ddyff. dyffryn. Aethyn  
wasanentus gwr or enw William Pugh lle ym  
tua blwyddyn a hanner yna y dyddwylais i'r Chw  
ai o hynny hyd yn awr dilymais y naill gys  
neir llall o orchwylion y charelydd. Ni feth  
neb am a mae i feth idiau ysgol ddwyddiol a mae  
hyn lleaf ni chefais fawr o hynny. Byddai fy Rh  
yn fy anfon ysgol Sul y trifyddion Calvinad  
lle y dechreuad ddarllain Cymraeg tueddwyd f  
muddwrt at y lantynwr a gantyniad byddau  
lled anghwedd inn gys i'r dydd. ac ni fethai y lantyn  
yn inn ysgol ystyriant hyn y hynny yn beir  
fachen dyddwylais. Lawer i feth yn fardel a  
tua deunaw oed. Cefais gysfledu i wled rhodri  
Barddoniaeth yn oeddau ar y feth hyn i'r lantyn



# Record of Robert D. Roberts

FAMILY RECORD AND TEMPLE RECORD #1  
OF THE FAMILY OF DAVID AND CATHERINE  
UCH THOMAS AP RICHARD ROBERTS OF  
MEIRIONETHSHIRE, WALES THEIR ANCESTERS  
AND DESCENDANTS. ALSO RECORDING THE  
BEGINNING OF TEMPLE WORK IN THE  
FAMILY AND OTHER IMPORTANT MATTERS.  
WRITTEN AND COMPILED BY ROBERT D.  
ROBERTS OF LOGAN, UTAH.

Aug 1948

D. R. Roberts  
 Ogden Utah  
 Chairman

Genealogy of David Robert Roberts  
which he wrote January 6, 1854, in the Welsh language  
and translated to the English by Robert David Roberts  
and comee to copy it this 14th January 1856.

Behold, what follows, is a few of my ancestors, as  
I could get them.

I was born in the year 1814, April. 14th in Merioneth  
shire, Parish of Nanner in a house called Aeron Wen on the  
old estate of the renowned Bard Tsydd Nanner. The  
place is located present with Rudgelert in Carnarfonshire.  
my parents gave birth to eight children their names  
are as follows, by blessing the oldest first Robert, who died  
when three months old, Edward, Robert, Elinor, David,  
William, Daniel, and John Roberts. The first five was born  
in Aeronwen, the next two in Brynysgutor the youngest  
John in Helly the Parish Llanfrothen.

Edward was married to Elinor Griffith daughter to  
Griffith & Catherine Williams, Brynysgutor in Llanfrothen.

Robert was married in Llanfrothen to Gwen daughter  
to William & Mary Williams Cae Glas they had twelve  
children.

Elinor was married to John son of William Humphreys  
and Catherine James Parry Festiniog Merionethshire they  
had nine children and emigrated to America.

David was married in Llanfrothen to Catherine  
daughter of Thomas Richard and Ann Morris Creua  
Mau'r Llanfrothen Merionethshire we have six children  
the oldest Robert, Thomas, Daniel, Ann, Elizabeth  
and Jane Roberts.

William was married, to Margaret daughter  
to Evan Roberts & Jane Griffith, Glangallbach,  
Festiniog, they had four children, Elizabeth, Robert,  
Evan & William Roberts. The youngest died when a baby.

Daniel was married to Gwen daughter of John  
Hoyd and Catherine Jones Cae'rwyngog Llanfrothen they



had four children, Catharine Elizabeth William & John Roberts.

Lavin the youngest of us, was married to Mary daughter of Edward Richards, and Mary Owens Festiniog. They had four children, Elizabeth, Sydney, William, and Robert Edward Roberts.

Robert my oldest brother, was buried in the graveyard at Biddgebert, Carmarvonshire.

Edward is a shoemaker, and lives now in Gelli Cornwydd, Llanfrothen, and father lives with him, he does not belong to any religious sect, him and his wife, meet with the Scotch Baptist.

Robert my father's third son lives in Eropawr Llanfrothen he has buried four children is a slate quarryman by trade the name of his <sup>children</sup> that are alive are Rhys, Mary, Elinor, Elizabeth, Ellis, Marie, William, Samuel, Daniel, & Gwen Roberts. he is a zealous Calvin Mathatis and very careful in teaching and raising his children in that creed.

Elinor lives in America State of Vermont I believe the name of these children are Robert, Catharine, William, John, David, Sydney she died in Festiniog and was buried there she was a beautiful looking child and I compose those four lines for her

Harold Rhys Harold yr oesau - a dornyd  
 Li derwedd gan Angau  
 Fudd Rhosyn ond brigyn trau  
 I gynat ei diannau

Daniel died in America Ebenezer, and James Henry Humphrey. These creed Calvin Mathatis.

Now I shall give some of my own narrative.

I was raised in great poverty the wages of the common labourer would be my father's wages and that for many a year was only one shilling to one shilling and sixpence per day and board himself which very often was not sufficient to buy bread for the family my employment

until I was about eleven being, from house to house gathering heath also a kind of moss that grows on rocks for drying red, scraping oak bark and cut it in length of four or six inches. Something of this kind was my occupation every thing in its season. I was very sick of fever and ague when I was from ten to eleven soon after I was well I went to the slate quarry with my father and brother Robert to Festiniog I followed that trade of working slate under very great disadvantage until I was about fifteen or sixteen years of age, at that time I went to a place by the name of Caernest on the division of the Valley Ardydwy labour on the farm for a man by the name of William Pugh in this place I staid one year and half and return to the slate quarry and from that time until this my labour was in one branch or the other in the slate quarries.

No one thought that I was in the need of day school. That I knew of at least I never had any, my parents used to send me to the Calvin Mathatis Sunday school where I commenced to read Welsh but my mind was leaning towards the Baptist therefore I was rather obstinate in going to their school and the Baptist did not have any school they consider that it was a sin.

When a boy I wish very much to be a poet and when I was about eighteen years of age I had the opportunity to see Llewelyn I was at this time I was lodging at the house of the grandmother of Gwyblyn Istradaw the bard also he was there and near of the same age and of the same inclination about poetry so we was little encouragement one to the other we got acquainted with the old bard Gwyblyn Istradaw we received some lessons from him.

Bethania January 18. 1856.

I was from 22. to 23. when I got married we went to live to Hoft-y-ty-lleth Park Llanfrothen for the first year from there to Gelli Cornwydd in the same Parish and on the same estate from the Gelli to Huryng-y-gell Parish Festiniog from Huryng-y-gell to Dol-y-gangddu in the same Parish from Dol-y-gangddu to Bethania where we are at present and from



This we expect to emigrate to America Utah between this and first of March. next I was born to the faith of the Gospel by Robert Evans, Glan Conwy and was Baptized by him in the river Pandy near Gelli Cornwdudd on the 24<sup>th</sup> day of May in the year 1846. and was confirm by Abel Evans. and soon received the Holy Priesthood, it was put on my shoulder the great responsible position of Preaching the everlasting Gospel in the fullness of its blessing it was given in my charge a Branch of the Church of Jesus Christ which was called the Tustiniog Branch I had the privilege to entertain in my house great many of the servants of Jesus Christ and aid them in clothing food and money to build up the Kingdom of Jesus Christ our Lord

Catharina my wife was Baptized by David Peters near Fectroy Rhydyarn Tustiniog August 22<sup>nd</sup> 1849

Our children was baptized by me Thomas was Baptized September 30<sup>th</sup> 1849.

Samuel was Baptized September 17<sup>th</sup> 1850. when eight years old

Ann was Baptized December 28<sup>th</sup> 1852 when eight years old

Elizabeth was Baptized April 9<sup>th</sup> 1855.

Robert has not been Baptized though he believes the Gospel

Lane has not been Baptized because she is not of age

My wife was born in Creua maer Llanfrothen her father's name as above mention Thomas Richard her mother Ann Morris his father was raised by his grandparent in creua his father's name are Richard Thomas his mother Elizabeth the name of his grandparents are Thomas Williams and Catharina Ych. Richard names of the children of Richard and Elizabeth Thomas are Thomas Catharina Robert and Lane Richards the names of Thomas Richards & Ann Morris's children are Lane Catharina & Richard Thomas Ann Morris wife of Thomas Richards was born in Llwyn-yr-hwch Nanner the name of her father Rowland Morris her mother's name

Lane Parry the name of Rowland and Lane Parry's children are Rowland Linet. Ann. Elinor and Henry Morris

The names of my father and mother are Robert Roberts and Elizabeth Edwards they was married in Beddgelert the third day of February the year eighteen hundred and five (1805) my father was born in Llan Glas Clynog Carnarvonshire January 15<sup>th</sup> 1775. his parents had nine children their names are Salmon Margred Robert (my father) Catharina Lane Ann Elinor Elizabeth and William Roberts my grandfather was born in Felin Fawcog Clynog

Now I shall write a little Robert D Roberts.

Logan City January 2<sup>nd</sup> 1861.

I shall give little of our history from the old country until the present time as correct as my memory will serve me he started from North Wales Merionethshire Parish Tustiniog Bethania in the year 1856. April 9<sup>th</sup> on the 10<sup>th</sup> arrived in Liverpool and on the 19<sup>th</sup> we went into the ship T. Curling. which was on the 20<sup>th</sup> to start her journey across the Atlantic this journey was very rough the sea was raising like mountains and tossing the ship in every way. May 24<sup>th</sup> we arrived in Boston on the Continent of America in a day or two we took the Rail Road cars to travel from here to Sea City we was about eight days on the Rail Road and staid here nearly three weeks after this we took our journey across the Plains to Utah with the hand-carts and arrived in Salt Lake City October 2<sup>nd</sup> this journey was very hard because we did not have half enough to eat for the support of our bodies and very hard work to draw the handcart we staid here for a few days, my father and family went to Farmington 18 miles North of Salt Lake City.

I made an agreement with a man by the name of Crasdis Bingham to go to Ogden 22 miles further North than Farmington I staid with him four months and I return to my father and mother and the family the following summer I went to Fox Elder Brigham City to work for Capt. Evans who was married to my uncle Daniel's widowed



wife and I received two steer for my work. This summer of 1857 the United States Army was coming to destroy the saints my father went out with the first company to prepare for their coming and watch their monuments and was out until the last and froze his feet because his boots was to small this summer he did not earn but very little.

Thomas was working with James Leathard and received 10 bus: of wheat for his work and some clothing.

Daniel was with Lot Smith and received a hafer for his work.

Ann & Elizabeth was working out and Lane was at home.

In the year 1858 we moved south as far as Louab Valley Clover Creek with the saints father borrowed of William Richard food for our journey which was payed him in the year 1859. we was in the South about two months and return back and we earn little wheat for work father and myself went to the Canion to work to make singls in about a month some decease took hold of Mother and Thomas father had to stay at home to waite on them and I went to Camp Floyd where the Army was to seek employment but I did not prosper and I return back but my mother and brother was no better they comence to mend in a week and father took the same place and Daniel and Ann and Lane but it did not duch Elizabeth this decease give an end to our father's life on this earth we buried him in the graveyard at Farmington he died November 9<sup>th</sup> 1858 I was sick and after we came home from his funeral I went to bed and layed there for three months and was not able to get up without help the following Spring in the month of April I started for the gold mines Senor Colorado Six Peak with the expectation of earn some money to pay our debt but I did not go there I stayed in Fort Britghar to

work for the Army on a farm and make some Adobis for them I earn little money and return back to mother brothers and sisters we payed most all of our debt my brothers they had earn some wheat.

In the latter part of October I started North to look for some land that was not occupied that we mite be able to cultivated and raise our own wheat and potatoes I arrived in Cache Valley this Valley was newly and thinly settle I stayed in Logan and got some land here I hired and work here for a little while my brother Thomas came after me he made an agreement with a man by the name of Shebhard to drive a team for him back to Farmington and again back to Cache Valley he work a month for this man I went back home about the same time when I was returning back to Cache Valley Shebhard hired me to drive a herd of sheep for him Thomas and myself was traveling together this time we had the most terrible weather that any of us ever witness in our lives it was freezing blowing that I never so the like but we crop the mountain we put up a house this winter in the month of February the year 1860. we return home the famely was all well we had to stay here because our team was to weak we was short of hay to feed them in the latter part of March we comence our journey to Cache Valley it was two weeks before we arrived in Logan Daniel stayed in Farmington to work and in a short time came after us we did not raise but a small crop wheat 57 bus: Barley 4 bus: Oat 15 bus: Potatoes 10 bus: with few other things we were prosper very well since the year 1857 until the present it was not very easy for us to raise much of a crop because we had to fence the land and make ditches to carry the water at present we have a log house with three rooms and we live happy.

January 7<sup>th</sup> 1861



Logan City Jan. 27<sup>th</sup> 1865.

On the eight (8<sup>th</sup>) of this month, January,

mother Thomas and myself started for Salt Lake City to receive our Endowment in the house of the Lord we arrived in the city on the tenth (10<sup>th</sup>) on the thirteenth (13<sup>th</sup>) we went through the house and was ordained to an office of an Elder Thomas by Peter Maughn myself by Doctor ~~Samuel L. Sprague~~ <sup>James L. Sprague</sup> I took mother through the house she was sealed to our father by Wilford Woodruff.

On the morrow we started for home arrived on the sixteenth (16<sup>th</sup>) in good health though the weather was very cold we found all well at home.

Logan City Jan. 23<sup>rd</sup> 1867.

December 9<sup>th</sup> 1866. Ann our sister

started to Salt Lake City to receive her Endowment in the house of the Lord she was married and sealed to a young man by the name of William Hopkin December 13<sup>th</sup> 1866 by George G. Cannon.

his father and brother was killed in Wales in company with several other saints in a coal mine his mother lives in this town (Logan) and is married to a man by the name of William L. Caries.

William Hopkin and Ann lives at present in a house of his own in this town (Logan), and look happy and contented.

Logan City February 4<sup>th</sup> 1867.

January 13<sup>th</sup> 1867. in mother's house Elizabeth our second sister was married by Thomas Fortitt our Bishop to a young man by the name of Taliesin Hughes his <sup>mother</sup> died in Illinois State his father lives there at present and is married to another woman the children Taliesin and his brothers and two sisters was emigrated by their uncle William Jones brother to their mother him after coming to Utah for Elder County, Welded City in about a year he went back to Illinois and emigrated his sister's children seven in

number their father promise to come after them but has not as yet come.

Taliesin Hughes and Elizabeth our sister lives in a house of his own in this town (Logan), and every thing appear well with them.

April 14. 1868

Ann our sister wife of William Hopkin gave birth to a nice little girl her name Sarah Catharina Hopkin.

I received from Wales in a letter from uncle Edward Roberts brother of our father dated July 1<sup>st</sup> 1859. the day month and year of the birth of David Robert Roberts and Catharina his wife and their children which was taken from an old Bible once was the property of David at which time he with his own hand had put the early record of his children.

David Robert Roberts was born April 8<sup>th</sup> 1814

Catharina his wife <sup>born</sup> July 25<sup>th</sup> 1807

Their children are born

Robert	September 21 <sup>st</sup> 1837.
Thomas	July 6 <sup>th</sup> 1840.
Daniel	September 8 <sup>th</sup> 1842.
Ann	December 19 <sup>th</sup> 1844.
Elizabeth	November 13 <sup>th</sup> 1846.
Lane	January 11 <sup>th</sup> 1850.

Logan City November 5<sup>th</sup> 1869.

Monday afternoon October 11<sup>th</sup> 1869. Elizabeth our sister wife of Taliesin Hughes gave birth to a pair of twins a boy and girl but they did not live only a short time.

Elizabeth was rather unlucky in making her brother-in-law's bed which was on a high place this cause their untimely birth she has gained her health excellent well their names are Larnes and Catharina.

They make arrangement to go to Salt Lake City November 22<sup>nd</sup> 1869. to receive their endowment in the house of the Lord they live in Malad Valley, Tamarua, Ordie County Idaho Territory.



Logan City July 12<sup>th</sup> 1870.

June 1<sup>st</sup> 1870. start to Smithfield after Flannah Roberts and came back to Logan the same day next day start to Salt Lake City arrive there on the 4<sup>th</sup> on the 6<sup>th</sup> go to the house of the Lord and was married and sealed by Joseph F Smith one of the twelve apostle son of Hyrum Smith the Patriarch

Hugh & Mary Roberts are the parents of Flannah she was born in Wales Denbighshire Eglwysbach March 27<sup>th</sup> 1847. at present they live in Smithfield Cache County Utah Territory they emigrated from Eglwysbach Denbighshire North Wales to Salt Lake City in the year 1864. and lived there for a short time.

I rent a house of William M Couly, when in Salt Lake City. June, 11<sup>th</sup> 1870. go there to live, together, for the first time in our lives, Flannah Roberts and myself. Robert J. Roberts; all is well, so far. July 14<sup>th</sup> 1870.

January 4<sup>th</sup> 1871.

Ann our sister wife of William Hopkin at nine thirtyfive, 9<sup>h</sup> 35<sup>m</sup>, in the morning gave birth to a handsome little son weigh ten pounds, 10 lbs., his name David Roberts Hopkin he was blessed by Benjamin Mariam Lewis May 4<sup>th</sup> 1871.

February 8<sup>th</sup> 1871.

Elizabeth our sister wife of Salsun Hughes gave birth <sup>in Samaria Idaho Territory</sup> to a pair of twins two little girls their names are Ann Margreat Ann was born at nine forty, 9<sup>h</sup> 40<sup>m</sup>, in the evening Margreat at ten thirty, 10<sup>h</sup> 30<sup>m</sup>, Ann weigh five pounds three quarter, 5 <sup>3</sup>/<sub>4</sub> lbs; Margreat five pounds one quarter, 5 <sup>1</sup>/<sub>4</sub> lbs; Margreat was very weak and look very much like she would not live but a short time but she is gaining strength they both was blessed by Thomas J Thomas February 9<sup>th</sup> 1871.

March 30<sup>th</sup> 1871.

At eight forty, 8<sup>h</sup> 40<sup>m</sup>, in the evening Flannah Roberts my wife gave birth to a strong and a lively son with his voice as clear and pure as the morning air he weigh nine pounds, 9 lbs; his name David Robert Roberts he was blessed by his grandfather Hugh Roberts April 15<sup>th</sup> 1871.

February 26<sup>th</sup> 1872.

Alexander Lewis came from Samaria Onidis County Idaho Territory and brought us the bad news of the death of Margreat one of Elizabeth our sister and Salsun Hughes twins. On the 28<sup>th</sup> I recived a letter bringing the same <sup>information</sup> trouble the little one had a bad cold but look like if she was getting better she had a fit and departed this life February 27<sup>th</sup> 1872. The other twin is sick of the same complaint but we do not know how she is at present she was born February 5<sup>th</sup> 1871.

March 6<sup>th</sup> 1872.

Lane our sister with Comar Hughes start to Salt Lake City to be married they arrived in the City on the ninth, 9<sup>th</sup>, on the eleventh, 11<sup>th</sup>, they went to the endowment house where they was washed and anointed and married by Daniel H Wells for time and all eternily they arrive home Logan, on the fifteenth, 15<sup>th</sup>, on the twentyfirst, 21<sup>st</sup>, they started for Samaria Onidis County Idaho Territory Malad Valley where they purpose to make there home.

March 24<sup>th</sup> 1873.

At one fifty, 1<sup>h</sup> 50<sup>m</sup>, in the afternoon, Lane our sister wife of Comar Hughes, gave birth to a little boy, weigh nine pounds, 9 lbs; his name David <sup>Roberts</sup> Hughes, he was blessed by Oscar Thomas. I believe, May 4<sup>th</sup> 1873.



March 6<sup>th</sup> 1874

Elizabeth our sister wife of Taliesun Hughes gave birth to a pair of twins David Taliesun Hughes was born in the morning at eight fifty 8.50<sup>m</sup> Flynn Hughes was born nine five 9.5<sup>m</sup> in the morning. They was blessed by David Davis and their father March 6<sup>th</sup> mother brought these lines from Samaria March 24<sup>th</sup> 1874.

January 12<sup>th</sup> 1875

Lane our sister with her husband Comar Hughes and their little boy David came to our mother's house in Logan on the twenty second 22<sup>nd</sup>, at tenfortyseven 10.47<sup>m</sup> in the morning. I believe that the time is slow, ten or fifteen minit, she gave birth to her second son he looks healthy and pleasant weight seven and half pounds 7 1/2 lbs.; his name Daniel Hughes.

February 21<sup>st</sup> 1875

Daniel Roberts our brother was rebaptized by Robert Davison he was confirmed by Thomas McKel sen.

March 27<sup>th</sup> 1875

He started to Salt Lake City to be married meet his beloved at Hamiton Station Taliesun her brother accompany her to this place from Samaria Uinta County Idaho Territory on the 29<sup>th</sup> going to the house of the Lord and getting there washing and anointing and was united in the bonds of the everlasting covenant and sealed to be man and wife by Wilford Woodruff he was ordained to the office of an Elder by Samuel I Smith they rent a house in Ogden April 3<sup>rd</sup> go there to live.

July 4<sup>th</sup> 1875

I was baptizd, to the united order, by Robert Davison confirmed, by Thomas McKel.

On the 10<sup>th</sup>. Hannah Roberts my wife, was baptizd, by Joseph White, confirmed by Robert Davison.

October 4<sup>th</sup> 1875

Mother and Ann Hopkin our sister, was baptizd to the United Order, by Joseph White. mother was confirmed, by Charles O Card. Ann, by Henry Ballard.

On the eight 8<sup>th</sup>, of October Ann Hopkin our sister started to Salt Lake City mother and myself started on the 9<sup>th</sup> arrive in the city on the 10<sup>th</sup> I was in two meetings of conference on the 11<sup>th</sup> I recived my citizen paper on the 13<sup>th</sup> we was baptizd by Samuel H Smith in the house of the Lord for several of our relatives that has gon behind the veil I do not know the name of the man that confirmed us.

The names of those that I was baptizd for are

- ✓ Robert Roberts grandfather
- ✓ Salmon ~~James~~ Roberts old uncle
- ✓ William Roberts old uncle
- ✓ William Roberts uncle
- ✓ Griffith Morris cousin in law
- ✓ Thomas Richard grandfather
- ✓ Richard Thomas second grandfather
- ✓ Thomas Williams Third grandfather
- ✓ Robert Richard old uncle
- ✓ Rowland Morris second grandfather
- ✓ Rowland Morris old uncle
- ✓ Henry Morris old uncle
- ✓ John Thomas old uncle

Ann Roberts Hopkin was baptizd for the following names

- ✓ Elizabeth Edward grandmother
- ✓ Margrad Roberts old aunt
- ✓ Cathreina Roberts old aunt
- ✓ Lane Roberts old aunt
- ✓ Ann Roberts old aunt
- ✓ Elinor Roberts old aunt
- ✓ Elizabeth Roberts old aunt
- ✓ Elizabeth Roberts cousin
- ✓ Elinor Roberts cousin
- ✓ Ann Parry second grandmother



Our mother Cathreina Roberts was baptized for the following names

- ✓ Ann Morris mother
- ✓ Elizabeth Thomas grandmother
- ✓ Cathreina Yeh Richard second grandmother
- ✓ Cathreina Richard aunt
- ✓ Lane Richard aunt
- ✓ Lane Parry grandmother
- ✓ Lenet Morris aunt
- ✓ Elinor Morris aunt
- ✓ Elizabeth Morris aunt
- ✓ Cathreina Morris aunt
- ✓ Lane Thomas sister

The following names was married and sealed and blessed with the blessing of the everlasting covenant and a part in the first resurrection by Joseph F. Smith

Elizabeth Edward to Robert Roberts.

Elizabeth Roberts to Griffith Morris.

Thire proxy Robert David Roberts and Ann Roberts Hopkin

Ann Morris to Thomas Richard.

Elizabeth Thomas to Richard Thomas

Cathreina Yeh Richard to Thomas Williams

Lane Parry to David Morris

Elinor Morris to John Thomas

Elizabeth Morris to Robert Richard

Cathreina Morris to Henry Morris

Thire proxy Robert David Roberts and Cathreina Thomas Roberts

There is a mistake in some way, about John Thomas, I have his name married and sealed to Elinor Morris, but haven't got his name that I have been baptized for him; I do not know whether I omit to put his name with those that I was baptized for or put his name with those that was married and sealed in a mistake.

May 22<sup>nd</sup> 1876

At five minutes past twelve noon 12.5<sup>m</sup> a.m., Harrah Roberts my wife gave birth to a little boy weigh 4 lbs. he looks healthy but very weak in looking at him it comes to my mind that he will become a wise smart and educated boy if trained he was blessed by Georg Painter the same day his name Hugh Roberts.

June 1<sup>st</sup> 1876

Sarah Cathreina Hopkin was baptized by Charles Olson confirmed by Christian L. Larson.

July 10<sup>th</sup> 1876

Sarah Ann; Daniel Roberts our brother's wife in Ogden, at half past seven 7.30<sup>m</sup> P.m., in the morning gave birth to a little girl, looks of a strong constitution, weigh 9 lbs.

October 5<sup>th</sup> she was blessed, in Logan, by Thomas Jones, her name Cathreine Roberts.

December 27<sup>th</sup> 1876.

Lane Hughes our sister, wife of Comar Hughes, gave birth to a little boy, at fifteen minutes past nine 9.15<sup>m</sup> P.m., in the morning; he was blessed, by Owen Thomas, February 11<sup>th</sup> 1877, his name James Hughes, he was weigh, when a month old, 11 lbs.; he was born in Samaria, Ordio County Idaho Territory.

January 23<sup>rd</sup> 1877

At twentyfive minutes past eleven, 11.25, in the morning, Elizabeth Hughes our sister, wife of Tatusun Hughes, gave birth to a little girl, in Samaria Ordio Co: Idaho Territory, weigh, 8 1/2 lbs. she was blessed, February 18<sup>th</sup> by Owen Thomas, her name Maria Hughes.



May 16<sup>th</sup> 1877

Daniel in Ogden this morning received by telegraph from Samaria Malad Valley Ordio County Idaho Territory the painful news of the death of our beloved sister Elizabeth. he was the conductor on the Train that brought President Brigham Young and company to Logan to hold conference and to consecrate the ground for the building of the Temple between 12 and 1 at noon brought the alarming news to the family in this part of the country our dear sister parted this life at six o'clock in the morning with ease and no pain she desired her relatives to come to see her remains put in the earth to lay until the morning of the first resurrection on the 17<sup>th</sup> we started our journey there we had a most dreadful storm of snow and wind we was not able to go any further than square town This day 18<sup>th</sup> the weather rather unpleasant we arrive in Samaria few minits after ten in looking at her husband and her little children. The house and the surrounding where she has been moving with joy and aiming to make her little family comfortable and happy <sup>but now</sup> her bosom is cold her young silent her lips eyes and ears are closed in death her appearance has change the spirit has had to flee. Now there is nothing to look at but cold earth or that mortal coil the Tabernacle <sup>where</sup> that noble spirit once dwell but now is decaying and time to take it to its resting place befor it crumble to dust at two o'clock we took her remains to the school house where we had a good sermon in welsh from Owen Thomas and the last view of her remains she gave birth to seven children three pair of twins three boys and four girls four is alive at present two boys and two girls on the 20<sup>th</sup> we started for home and arrive home the same day on the 16<sup>th</sup> Lane our sister her little boy break his arm little above the elbo he is gaining very well This was wrote June 3<sup>rd</sup> 1877

September 4<sup>th</sup> 1877

Saliesun Hughes, and his sister Maria Roberts with Elizabeth's little girl Maria, and a young girl, eighteen years of age, by the name of Lane Mason, Saliesun and her was married, by William B. Preston, in his house; they return as far as Hamilton Station to Ann's house, our sister where Lane our sister was, she had come so far with them, and return back home with them.

April 10<sup>th</sup> 1878

My Dear and beloved wife parted this life with ease and calm as to sleep she had sickness and uncommon pain since the first of March from her teeth to comence all of her body swell very much like the dropsy her Heart and liver was very much affected something like the palpitation of the Heart she never had much health after married she fail twice and was near losing her life both times she was feeling and looking better this winter than she did for some time but for all of that the destroyer took hold of her system and the separation of the spirit and body took place she was a most noble wife clean and saving and understand her work and too it very handily she was an excellent good mother to her little children learn them to pray and acknowledge God as soon as possible she was a kind and peaceable neighbour on the twelfth 12<sup>th</sup> at eleven o'clock we took her remains to the old Hall where we had a good meeting prayer by Thomas McNeil preaching by John Parry Robert Carrierson and Henry Ballard benediction by David W. Davies the singing was lead by Alexander Lewis she was buried in Logan Graveyard prayer by Benjamin Williams at the grave this was wrote May 5<sup>th</sup>

February 21<sup>st</sup> 1878

Sarah Ann wife of Daniel Roberts our brother gave birth to a little girl at half past six in the evening 6.30 A.M. June 6<sup>th</sup> She was blessed by Thomas McNeil her name Mary Roberts she seems to be a nice bab and will be a handsome young girl



December 27<sup>th</sup> 1878

Lane our sister wife of Comar Hughes they live in Samaria gave birth to a little boy at five minit to eight in the morning he looks well and strong his name Comar Hughes

April 3<sup>rd</sup> 1879

David Robert Roberts was baptized by William Matterson he was confirmed by Robert Larison the same day also David Roberts Hopkin by Christian L Larson confirmed by Henry Ballard the same day

May 26<sup>th</sup> 1879

In the morning at ten minit past seven Ann Hopkin our sister gave birth to a strong and lively boy weigh ten pounds, 10 lbs., he was blessed by Christian L Larson July 3<sup>rd</sup> 1879 his name William John Hopkin

June 23<sup>rd</sup> 1879

In a few minits to one o'clock in the afternoon, near 1<sup>st</sup> P.M., David Talieson Hughes died from Diphtheria after a short sickness of three days he took sick in school on Friday morning he died

Hyrum Hughes took sick of the same disease on the 21<sup>st</sup> of the same month he died about two o'clock in the morning 2<sup>nd</sup> P.M., twenty-fifth 25<sup>th</sup>, they were twins born March 6<sup>th</sup> 1874 they was nice little boys and look like they would grow up to be strong men they was buried in Samaria Grindia County Idaho Territory where their father lives at present

October 4<sup>th</sup> 1879

Sarah Ann wife of Daniel Roberts our brother in Logan City gave birth to a nice little girl at about one o'clock, 1<sup>st</sup> P.M. in the afternoon she weigh 9 lbs. December 4<sup>th</sup> she was blessed by Thomas McNeil her name Ida Roberts

August 5<sup>th</sup> 1880.

Sarah Ann wife of Daniel Roberts was rebaptized by Christian L Larson confirmed by Henry Ballard

February 19<sup>th</sup> 1881

Thomas L Roberts was rebaptized by Henry Ballard confirmed by the same

and on the 24<sup>th</sup> him and his intended Miss Margaret Goodman Davies went to the house of the Lord in Salt Lake City and was united in the bonds of the everlasting covenant to be man and wife for time and all eternity by Daniel H. Mills

Margaret receiving her endowments at the time

Miss Davies was born in Rhuthun Lomgshore Wales June 30<sup>th</sup> 1854.

Baptized by Henry Mastitt in Liverpool Confirmed by Joseph F. Smith August - 1877.

Emigrated to Utah in the year 1878 and arrived in Salt Lake City and lived with Mr. William Linnings lander untill sometime in April 1880 when her son and her sister (Folly who emigrated to Salt Lake City in the year 1879) came to Logan and sold a small place of Mr. H. H. Crany and start in the business of millinery where they are at present

Her parents are Robert and Ann Davies they was baptized in Rhuthun Lomgshore Wales in the year 1852 by John Barry

April 1853 move from Rhuthun to Manchester in the year 1860 move from Manchester to Liverpool

Emigrated from Liverpool to Utah October 18<sup>th</sup> 1877 arrived in Utah Logan December 10<sup>th</sup> 1879. her sons and her three daughters are not as yet emigrated from England



March 22<sup>nd</sup> 1851

At six in the evening Jane Hughes our sister  
gave birth to a little girl weight 4 lbs: mother and  
child are doing well she was born in Sumner Indian  
County Idaho Territory and blessed May 5<sup>th</sup>  
by John Jenkins her name Margreat Hughes

Logan City, October 21<sup>st</sup> 1851

Sarah Ann Roberts, wife of Daniel Roberts  
at fifteen minits past three in the morning (3.15 a.m.)  
gave birth to a nice little girl weight ten pounds  
an half (10 1/2 lbs) she was blessed, December 5<sup>th</sup> 1852  
by Christian L. Larson, her name Ann Roberts.

Logan City, December 26<sup>th</sup> 1851

Margreat Goodman wife of Thomas L. Roberts.  
at fiftyfive minits past seven in the morning  
gave birth to a nice little boy weighed nine pounds  
(9 lbs.) Blessed by Thomas McNeil March 2<sup>nd</sup> 1852 his  
name David William Roberts.

Logan City, November 13<sup>th</sup> 1852

In the third ward David Robert Roberts  
was Ordained by Robert. Larulson to an office  
of a Deacon in the Aaronic Priesthood

Logan City, Feb. 1<sup>st</sup> 1853

Some time last week I recived a letter  
from Sumner Indian County Idaho Territory from  
Gomer Hughes stating that his wife Jane  
our sister gave birth to a nice girl on January  
17<sup>th</sup> 1853 at ten twenty (10.20) in the morning  
blessed by David Bowman March 1<sup>st</sup> his name  
Robert Richard Hughes

Logan City January 4<sup>th</sup> 1854

In memory of  
Robert Davies born in Rhuthun,  
Lancashire, Wales, February 25<sup>th</sup> 1819.  
Baptized in Rhuthun by John Parry in  
the year 1853.

Died at Logan, January 2<sup>nd</sup> 1854, at one  
ten (1.10), in the morning, buried on the  
3<sup>rd</sup>, the meeting was conducted by Bishop  
Henry Ballard, prayer by George Painter,  
Preaching by the Bishop and his counsellor  
Christian L. Larson, which was very pleasing  
and encouraging; singing was lead by  
George Morrison, benediction by John Thomas.  
Dedication at the grave by Christian L. Larson.  
Robert Davies is the father-in-law of Thomas D. Roberts.

January 17<sup>th</sup> 1854

Robert L. Roberts was Baptised and  
confirmed in Farmington Davies County Utah  
April 4<sup>th</sup> 1858 by my father David R. Roberts  
(confirmed by the same at the same place)

Logan City, January 6<sup>th</sup> 1854

I was Ordained to the fortyth quorum  
of Seventies by Silvester Low

R D Roberts

Logan City, January 6<sup>th</sup> 1854

Thomas J. Roberts was Ordained to  
the fortyth quorum of Seventies by Aaron D.  
Thatcher

December 19<sup>th</sup> 1853

Sarah Ann wife of Daniel Roberts in Ogden  
gave birth to a little girl weight 12 lbs: at fortyfour  
minits past eight (8.44) in the evening blessed by Christ.  
L. Larson at Logan March 16<sup>th</sup> 1854. Mary Martha Roberts



Logan City June 5<sup>th</sup> 1884  
 Hugh Roberts was baptized by  
 William O. Partington confirmed by John  
 Johnson the same day

Logan City May 16<sup>th</sup> 1884<sup>85</sup>  
 Brigham Young and company arrived  
 in Logan, on the 17<sup>th</sup> the site was selected  
 for the Temple; ground broken and site  
 dedicated on the 18<sup>th</sup> corner stones laid. September  
 19<sup>th</sup> 1888 the Temple finish and dedicated May  
 17<sup>th</sup> 1884 meetings was held in the Temple  
 for three days 17<sup>th</sup> 18<sup>th</sup> 19<sup>th</sup> I had the privilege  
 of going in there the second day the dedicatory  
 prayer was read every day to each congregation  
 and the congregation had the privilege of going  
 through the Temple to view most of the  
 rooms.

Logan City January 21<sup>st</sup> 1885  
 Commence to work for the dead in  
 the Logan Temple we have been Baptized for  
 thirty three in Salt Lake City October 13<sup>th</sup> 1895  
 had my endowment this day for father  
 confirmed by Thomas Moor

✓ Jan: 21<sup>st</sup> David Robert Roberts  
 ✓ .. 22 Robert Roberts <sup>ordained</sup> confirmed by Fratric Tine  
 ✓ 23 Thomas Richards by Milton D. Hammond  
 ✓ 28 Edward Griffith .. by Thomas Corden

Jan: 29 Richard Thomas <sup>ordained</sup> confirmed by John Jacob  
 ✓ 30 Thomas Williams .. by Thomas Moore  
 Feb: 11<sup>th</sup> Rowland Morris .. by Georg Barber  
 ✓ 12<sup>th</sup> Griffith Morris .. by Fratric Tine  
 ✓ 13 John Roberts he was ordained in the old country  
 ✓ 18 Robert Roberts .. by Hans & Christensen uncle  
 ✓ 19 William Roberts .. by John Jacob father's brother  
 ✓ 20 William Roberts .. by Thomas Morel  
 ✓ 25 Richard Thomas .. by Thomas Moore uncle  
 ✓ 26 Robert Parry .. by John Jacob  
 ✓ 27 Morris Isaac .. by Neals C. Edlissen  
 ✓ March 5 Edward Roberts .. by Thomas Corden  
 ✓ 6 Salmon Roberts .. by Thomas Mestel  
 April 1<sup>st</sup> Robert Richards .. by Georg Barber  
 ✓ 2 Rowland Morris .. by Georg Barber uncle  
 ✓ 9 John Thomas .. by Georg Barber  
 ✓ 10 Henry Morris .. by Fratric Thiear  
 ✓ 16 William Williams .. by Fratric Thiear



✓ April 17 William Humphrey by N W Marriell

✓ March 10<sup>th</sup> 1886 William Hughes by James A. Fishman

✓ " 11 William Jones by James A. Fishman

✓ " 12 Robert Williams by Edwin Curtis

March 10<sup>th</sup> 1886 Thomas David Roberts work for

✓ " Griffith Jones <sup>ordained</sup> by N W Marriell

✓ " William Jones by James A. Fishman

✓ " Henry Jones by Edwin Curtis

✓ March 30<sup>th</sup> 1899 I went and was Baptized for and in behalf of Rees Roberts cousin and his son Griffith Roberts was Baptized by William Checketts confirmed by James Quayle in behalf of each of them

✓ March 31<sup>st</sup> 1897 had Endowment for Rees Roberts was Ordained by Sanford Porter

✓ April 1<sup>st</sup> 1899 had Endowment for Griffith Roberts was Ordained by Sanford Porter

✓ Rees Roberts was born in 1839 Parish Llanfrothien Merionethshire North Wales died April 5<sup>th</sup> 1896 Parish Festiniog Merionethshire Wales

✓ Griffith Roberts was born in 1870 Parish Festiniog Merionethshire died December 2<sup>nd</sup> 1894 Parish Festiniog

Robert J. Roberts

Logan City February 11<sup>th</sup> 1885  
Came to work in Logan temple for our relatives and friends that has yet behind the veil

✓ 11<sup>th</sup> Catharina Thomas Roberts in behalf of Jane Perry

✓ " in behalf of Ann Morris

✓ 13 " Catharina Yeh Richards

✓ 15 " Margaret Green

✓ 16 " Elizabeth Thomas

✓ 17 " Catharina Richards

✓ 18 Ann Roberts Hopkins in behalf of Elizabeth Thomas

✓ 19 in behalf of Elizabeth Roberts

✓ 20 " Ann Perry

✓ 21 " Anne Roberts

✓ 22 " Ann Roberts

✓ 23 " Jane Richards

✓ 24 Margaret Sealman Jarvis Roberts in behalf of her sons

✓ 25 in behalf of Jane Perry

✓ 26 James Robert Hughes in behalf of Anne Morris

✓ 27 in behalf of Elizabeth Morris

✓ 28 " Catharina Morris



March 10<sup>th</sup> 1856 Ann Roberts Stephens in behalf of Oliver Griffith

✓ 11 Margaret Roberts

✓ 12 Catharine Roberts

✓ March 10<sup>th</sup> 1856 Margaret Goodman Jones Roberts in behalf of

✓ 11 Laura Richards

✓ 11 Lemuel Morris

✓ 12 M<sup>rs</sup> Catharine Jones

✓ March 11<sup>th</sup> 1856 Catharine Thomas Roberts in behalf of Jane Thomas

✓ 12 in behalf of Margaret Jones

✓ March 17<sup>th</sup> 1856 Sarah Ann Hughes <sup>Roberts</sup> in behalf of Margaret Richards

✓ 13 Gwen Williams

✓ 14 M<sup>rs</sup> Margaret Jones wife of David Jones

✓ June 4<sup>th</sup> 1856 Ann Roberts Stephens had her interment in behalf of

✓ Gwen Williams Roberts Aunt in law

✓ 15 Margaret Roberts

Logan City February 21<sup>st</sup> 1855

The following names were sealed and married unto the new and everlasting covenant and unto all the blessing of the Gospel of Jesus Christ to be men and wives forever by the authority of the holy Priesthood by J. C. Ellipton

Laura Perry and Catharine Richards  
to David Robert Roberts

Margaret Burns to Richard Thomas

Thine proxy Robert David Roberts and Catharine Thomas Roberts

Lemuel Jones and Jane Richards  
to John Roberts

Ann Roberts to Robert Perry

Ann Perry to Edward Griffith

Thine proxy Robert David Roberts  
and Catharine Thomas Roberts Stephens

March 2<sup>nd</sup> 1856 Jane Thomas to Henry Jones

Margaret Jones to William Hughes

Thine proxy Robert D. Roberts and Catharine Thomas Roberts

March 11<sup>th</sup> 1856 Gwen Griffith to Edward Roberts Thine proxy Robert

David Roberts and Ann Roberts Stephens

March 12<sup>th</sup> 1856 M<sup>rs</sup> Catharine Jones to Henry Jones Thine proxy Thomas David Roberts and Margaret Goodman Jones Roberts



June 15. 1899 Robert Roberts & Gwen Williams Roberts was united in marriage

William Roberts & Margaret Roberts was united in marriage by James Quayle their proxy Robert David Roberts & Ann Roberts Hephston

March 28<sup>th</sup> 1904

Hugh Roberts was Baptised in Logan Temple in behalf of Great Great Grandfather Roberts by William A Simmons

Jane Roberts Hughes was Baptised in Logan Temple in behalf of her Great Grandmother Roberts by William A Simmons

March 29<sup>th</sup> 1904

David R Roberts had his endowment in behalf of Great Great Grandfather Roberts

Jane Roberts Hughes had her endowment in behalf of Great Grandmother Roberts

Great Grandfather and Great Grandmother Roberts were sealed and married in Logan Temple by James Quayle their proxy David R Roberts and Jane Roberts Hughes March 29<sup>th</sup> 1904

They were born in Caernarvonshire North Wales and died there

Logan City January 27<sup>th</sup> 1885

These names below were officiated for in Logan Temple At the Smart Baptizing Robert David Roberts Thayer proxy confirmed by Charles C. Sun.

- ✓ William Hughes was married to mother's cousin
- ✓ Joseph Jones
- ✓ William Jones mother's cousin
- ✓ Robert Williams grandmother's cousin
- ✓ Richard Thomas mother's brother
- ✓ Morris Isaac
- ✓ Robert Roberts
- ✓ Edward Roberts father's brother
- ✓ Henry Jones grandmother's cousin
- ✓ William Jones his son
- ✓ John Williams grandfather's cousin
- ✓ David Jones
- ✓ Henry Jones son to
- ✓ Thomas Jones grandfather's cousin
- ✓ Ann Williams my friend
- ✓ Edward Griffith father's grandfather
- ✓ Robert Henry grandfather's brother-in-law
- ✓ William Humphrey
- ✓ John Humphrey my cousin
- ✓ Thomas Humphrey

January 27<sup>th</sup> 1885 Thomas A Smith Baptised and Charles C. Sun confirmed Catherine Thomas Roberts in behalf of

- ✓ Margaret Jones her cousin
- ✓ Catherine Williams wife to her mother's cousin
- ✓ Margaret Jones her sister-in-law
- ✓ Catherine Jones wife to her mother's cousin
- ✓ Ann Williams wife to her father's cousin



February 3<sup>rd</sup> 1885 Anna Nielsen Hopkins was Baptized in behalf of by Robert Bain confirmed by J. C. Eldredson

- ✓ Elmer Nielsen her father sister
- ✓ Lenel Jones friend to the family
- ✓ Laura Perry aunt to her mother
- ✓ Margaret Jones wife to her grandfather
- ✓ Margaret Jones cousins

March 3<sup>rd</sup> 1885 Anna Nielsen Hopkins was Baptized by the same confirmed by Thomas A. Smith in behalf of

- ✓ Elmer Griffith her father's sister-in-law
- ✓ Laura Richards
- ✓ Margaret Richards her mother's friend

June 13<sup>th</sup> 1899 Anna Roberts Hopkins was Baptized by Samuel Spillman in Logan Temple confirmed by James G. Mayle & Lawrence Peterson in behalf of

- ✓ Gwen Williams Roberts Aunt in-law
- ✓ Margaret Roberts Aunt in-law

March 2<sup>nd</sup> 1909 Benjamin Coleman was Baptized in behalf of William Roberts cousin of R. L. Roberts son of Robert Roberts, Joseph M. Smith in Logan Temple confirmed by Thomas Morgan witnesses F. Scholts Holman & J. Roskelley

- ✓ for and in behalf of William Roberts cousin
- William Roberts was born in Hanfrothen North Wales Merionethshire died Penrhyn Merionethshire

Logan City April 7<sup>th</sup> 1888

I received a letter from Lemar Hughes from Samaria Malad Valley Cridia County Idaho informing us that his wife Jane and sister gave birth to a nice little girl weight ten pounds (10 lbs.), March 31<sup>st</sup> 1888 at fifteen minutes past twelve in the morning blessed May 3<sup>rd</sup> 1888 by Jonah Evans (the Bishop) her name Catharine Roberts Hughes

April 2<sup>nd</sup> 1891 Robert Richard Hughes was Baptized by William Rodrig confirmed by Jonah Evans the Bishop, in Samaria Malad Valley Cridia County Idaho

Logan City January 5<sup>th</sup> 1897 William John Hopkins was Baptized by Charles Lumberg confirmed by John Talley

May 18<sup>th</sup> 1897 At seven o'clock in the evening my wife Eliza gave premature birth to a little boy as he was very weak I blessed him and give him the name of John Bagle Roberts I anoint him Thomas my brother invoke a blessing on him for strength he died on the 19<sup>th</sup> few minutes after five (5) in the evening was buried on the 20<sup>th</sup> in Logan cemetery by my wife Hannah

I received a note from Daniel Roberts our brother that his wife Sarah had gave premature birth to a little girl on Friday July 9<sup>th</sup> 1897 at 11-20



in the morning blessed by Arthur Bradder &  
George Gill given the name of Irene Roberts Died  
at 4-30 the same day was Buried Saturday July 10<sup>th</sup>  
in Ogden City Cemetery Weber County Utah

Logan City May 11<sup>th</sup> 1900

My wife Eliza gave birth to little  
girl at five twenty in the morning (5-20  
A.M.) she weight 8 lbs: she seems to be  
very bright strong and healthy babe was  
blessed July 1<sup>st</sup> by R.D. Roberts her father  
assisted by Richard Yatch Bishop and his  
counselor James Larson her name Jane  
Roberts

R.D. Roberts

Oct 27<sup>th</sup> 1903

Agnes Alister Roberts was Baptised by  
G. H. Tibbitts confirmed by Milton D. Hammond

February 22<sup>nd</sup> 1905 Agnes Alister Roberts  
was Kicked by a cart on the top of her forehead  
it was very ugly cut Dr. Budge dressed it very  
nice it was very narrow and a close call on her  
life we are very thankful that it was no more

Sept 15<sup>th</sup> 1906

April 26<sup>th</sup> 1906 Thomas Roberts son of Roberts  
& Eliza Roberts was Baptised in Logan Temple by  
Joseph M. Smith confirmed by J. H. Anderson

Logan City January 21<sup>st</sup> 1857

I shall give a little narrative of my uncle  
Samuel Roberts and his family my father's  
brother, grandfather's seventh son, he having one  
daughter and five sons older than him, and one son  
younger, my uncle was born in the  
English Parish of Northshire Wales was Baptized  
April 11<sup>th</sup> 1814 started from Wales to America Utah  
October 4<sup>th</sup> 1830 set sail from Liverpool City arrived  
at New Orleans America December 23<sup>rd</sup> from here  
they went up the Mississippi river the cholera morbus  
was raging at that time in these parts, William,  
uncle's little boy of about three years old took sick  
and died, my uncle took sick and died within a few  
hours after him my uncle was buried November 28<sup>th</sup>  
at a place as I understand call Northington Landing  
State of Kentucky, his wife my aunt was left here  
with her little girls and a little boy baby of eleven  
months old in a strange country amongst strangers  
- is only a few that she got acquainted with in the  
way she could hardly speak a word of the English  
language she was brought to a very trying circum-  
stance but she pushed her way onward, God who  
is the father of the widow and the fatherless saw fit  
to raise friends to her in her trying circumstances, they  
received Mr. Lewis on or about December 11<sup>th</sup> 1850  
remained here about four months and half she  
and Mr. Lewis sailed in May 1851 and started  
for winter quarters arrived there in June she remai-  
ned here about thirteen months, in July, 1852 she  
left for Salt Lake City with the team over the plain,  
and had a very tedious, frosty journey, of three  
months when she arrived in Salt Lake City September  
24<sup>th</sup> remained here until July 5<sup>th</sup> 1853 she was married  
at 10 David H. Brown Capt. Lewis, an old soldier who  
before came to Utah spent the most of his time as



a capt. of a ship on the coast he was a very good man. on  
 the 12<sup>th</sup> May started for Brigham City & Elder  
 Leavitt, January 3<sup>rd</sup> 1861 when he was at rest, and  
 a ship, some time in the night without warning  
 very likely of heart disease, she was hit now with  
 five men children, one unborn but had a good home  
 and a farm well stocked in the latter part of  
 April 1861 she started for Salt Lake City, Utah  
 Indian County Idaho Territory arrived there May 2<sup>nd</sup>  
 where she is at present in good circumstances  
 all of the children have grown and married I  
 believe that she has buried two of Capt. Leavitt's  
 children some of the family lives in Utah and others  
 have removed and gone to other parts in the latter  
 part of October 1885 my aunt, John my cousin  
 and his wife came to Logan to work for his  
 father and sons of my aunt's relatives he was  
 only seven months old when my uncle Daniel died  
 October 27<sup>th</sup> they came to see his last related some  
 of his geography to us I shall try to give some  
 of it now he lived with his mother untill Nov-  
 ember 24<sup>th</sup> 1864 when he was married to Daniel  
 H. Miller in Salt Lake City to Mary Adeline  
 Easing daughter to Martin Luther Easing and  
 Mary Dunn his wife was born November 10<sup>th</sup> 1852  
 in Laris County Utah her parents were America-  
 ny birth very likely English descent May 26<sup>th</sup> 1881  
 he was married in Salt Lake City to Daniel H.  
 Miller to his second wife Elizabeth, then Ledge  
 daughter of Jesse H. Ledge and Ellen Phelps his  
 wife  
 her father of English descent in mother by her name  
 of Welsh descent; he resided in Utah until  
 May 2<sup>nd</sup> 1884 when he started for Rexburg, Blaine  
 County Idaho Territory arrived there on the 23<sup>rd</sup> of the  
 same month as he is the first of Grandfather's

descendant that I know of to stay testial law  
 of marriage which has been several in these last  
 days thought Joseph Smith the prophet he has  
 suffered persecution and imprisonment for love and  
 obeying and keeping the law of god, was arrested  
 May 11<sup>th</sup> 1855 about four o'clock in the morning May  
 11<sup>th</sup> was taken the boat at Black foot placed quietly  
 to the charge and had his trial; May 23<sup>rd</sup> was  
 sentenced to four months in the United States  
 Penitentiary and three hundred dollars fine, \$300.00  
 on the evening May 20<sup>th</sup> started for Boise City arrived  
 at Penitentiary Sunday morning May 31<sup>st</sup> September  
 23<sup>rd</sup> was released from his confinement in the Pen.  
 with some others of the Brethren they were treated  
 with some respect while there consider the prejudice  
 that existed against them arrived home September  
 25<sup>th</sup>

Some time after he came home one of his wife's  
 children was sick he went there to administer  
 to him very soon after entered against unkind who  
 call themselves officers of the law were after him he  
 had to leave home and family to wander here and  
 there to keep from unconstitutional law and unjust  
 wicked hands I do not know where he is at present  
 I believe that his family are at Rexburg.

My uncle Daniel his father when he was in  
 Utah he worked in the state quarries and his  
 home was in Blaine County about eight miles from  
 the quarries my father and his family used to  
 visit him by the quarries my uncle used to lodge  
 with us from Monday evening untill Saturday  
 morning he was a very good and kind man he  
 was very good to me when I was a little  
 boy and when I think always remember him  
 with kind affection



Logan City Jan 21<sup>st</sup> 1889

Received a note from Lomer Hughes from a child  
 Mary Samana dated July 13<sup>th</sup> 1886 that Jane his  
 wife or sister had given birth to a nice boy that  
 morning at 11 o'clock mother and baby doing well  
 he was blessed September 2<sup>nd</sup> 1886 by David J. Bowen  
 his name Thomas William Hughes

December 15<sup>th</sup> 1889.

Thomas William Hughes died in  
 Samaria Onida County Idaho Territory

September 21<sup>st</sup> 1891. at Logan City

Sarah Cathrien Hopkins  
 Thather wife of Moses Thather Jun:  
 gave birth to a little girl weighting  
 ten pound

was blessed by her grandfather  
 Moses Thather October 3<sup>rd</sup> her name  
 Lettie Ann Thather mother's first  
 great-grand child

Logan City July 31<sup>st</sup> 1890

A Blessing

Given by C. H. Fiske upon the head of Robert  
 David Roberts, son of David and Catharine Roberts  
 born Merionethshire North Wales September 21<sup>st</sup> 1837.

Robert in the name of the Lord Jesus I  
 place my hand upon your head to seal upon  
 you a patriarchal blessing. for thou wilt yet be  
 called to proclaim this gospel to thy own native  
 land and from place to place with a voice as  
 the trumpet of God. And thou shalt bind up  
 the law and seal up the testimony and the  
 Angel of the Lord will go before thee and will  
 commune with thee face to face and you shall  
 lead few to Zion with songs of great joy and  
 thou shalt behold great wars upon the Earth  
 for the hair of thy head shall <sup>not</sup> fall by an  
 enemy. Thou shalt have great faith. Thou art  
 of justice and a right is the fulness of the  
 Priesthood, and with wives and a great Kingdom  
 upon the Earth. Therefore go thy way but  
 never injure the heart of man which the father  
 has for thee for thou shalt behold all things for  
 the accomplishment of the redemption of Zion  
 these blessings I seal upon thy head with all  
 thy heart desires and eternal lives Amen.

This Patriarchal Blessing of  
 Robert David Roberts is  
 Recorded in Book H. page 248

Logan City July 31<sup>st</sup> 1890

A Blessing

Given by C. H. Fiske upon the head of  
 Hannah Roberts, Daughter of Hugh and



Marry Roberts born Denbyspire North Wales  
March 27<sup>th</sup> 1849.

Hannah, beloved sister I place my hand upon your head to seal upon you a patriarchal blessing. for there was joy in Heaven when you received this gospel. The Angel of peace shall go with thee. Thou shalt have visions and dreams to comfort thee while you live. Thou shalt order thy house in righteousness, peace shall dwell in thy habitation. Holy prophets shall dine at your table. Thou shalt teach and instruct queens which shall come to Zion and no good thing shall be held from thee. Thou art a daughter of Ephraim and a right to the fulness of the priesthood and with a companion and a Kingdom upon the earth forever and ever. And I say unto thee thou shalt accomplish every desire of the heart in righteousness. for your last days shall be your best, for thou shalt have eternal lives with all thy kindred which I seal upon thee with crowns of glory with all thy father's household Amen.

This Patriarchal Blessing of  
Hannah Roberts is Recorded in  
Book II. Page 251-52

Logan City July 31<sup>st</sup> 1890  
A blessing given by C. H. Field upon  
the head of David Robert Roberts son of  
Robert and Hannah Roberts born Cache county  
Utah Territory Logan City March 30<sup>th</sup> 1891

David I place my hands upon your

head and I seal upon you a patriarchal blessing  
for the eye of the Lord has been upon thee from  
everlasting to do a great and mighty work in  
this Kingdom for thou shalt be like Nathaniel  
of old and shall proclaim the gospel from land  
to land and sea to sea. Thou shalt bring home  
the honest hearted with songs of great joy. Thou  
shalt see Israel gathered and Zion redeemed in  
peace. Thou shalt stand with the Redeemer when  
He comes. Thou shalt do a great and a mighty  
work for the living and the dead. Thou art of  
Ephraim and a right to the fulness of the Priesthood  
and with wives and a great Kingdom upon this  
earth. Thou shalt lean upon a staff and bless  
your posterity like unto Adam. For I seal  
this blessing upon your head with crowns of glory  
and eternal lives with all thy father's household  
forever and ever Amen

This Patriarchal Blessing of David  
Robert Roberts

Recorded in Book II. Page 252.

Logan City July 31<sup>st</sup> 1890  
A Blessing given by C. H. Field upon the  
head of David Robert Roberts son of Robert and Hannah  
Roberts born Utah Territory Cache County Logan City  
May 22<sup>nd</sup> 1890.

Flugh in the name of the Father I  
place my hands upon you to seal upon you a  
patriarchal blessing for there art one of a noble  
spirit come on this earth to do a great and  
mighty work. Thou shalt see and behold great  
and mighty things which shall come to pass  
in the latter days and Thou shalt see Zion



redeemed, and the north tribes shall come and a prophet shall lead them and receive their blessings upon mount Zion, and thou shalt converse with the prophet Joseph and Hyrum and shalt sit in counsel with Adam and all the holy prophets for thy wisdom shall reach within the veil and shall commune with Angels from time to time. for no good thing shall be hid from thee for thou art of Joseph and a right to the Sacrament of the Priesthood and with wives in due time and shall work in white with your Redeemer and shall officiate for the living and the dead in a Temple which shall be reared in this generation. These blessings I seal upon you with eternal lives with all your Father's household forever and ever Amen.

This Patriarchal Blessing of  
Hugh Roberts is Recorded in Book H.  
Page 247-48

Logan City January 5<sup>th</sup> 1888  
William John Hopkins was baptized  
by Charles Lumberg confirmed by John H. May

Logan City August 7<sup>th</sup> 1890  
David William Roberts was baptized  
by Charles Lumberg confirmed by  
Charles Goodsell  
October 30<sup>th</sup> 1893.

David Robert Roberts was Ordained to the  
office of an Elder by Bishop Robert Davidson  
in the Bishop's house in the 3<sup>rd</sup> ward of Logan  
City assisted by Henry William Ballard Bishop  
of Benson Ward

Logan City December 17<sup>th</sup> 1890  
Sarah Cathrien Hopkin was married  
in Logan Temple by Apostle Moses  
Thatcher to his son Moses Thatcher Jun:  
she is the oldest grandchild of father  
and mother and the first to get married

Received a letter from Ogden from my  
brother Daniel informing us that his wife  
October 20<sup>th</sup> 1890 at six fifteen 6.15 in the  
evening gave birth to a baby boy a  
bauncer weighting 11 lbs: was blessed  
by Charles Brown  
his name Daniel Hughes Roberts

Received a letter from Samaria  
Malad Valley Ouida County Idaho from  
Gomar Hughes that his wife gave our  
sister on January 17<sup>th</sup> 1891 at seven 7 in  
the morning gave birth to a baby boy  
weighting then bounds 10 lbs: blessed April  
2<sup>nd</sup> 1891 by Jonah Evans his name Rowland  
Roberts Hughes

February 7<sup>th</sup> 1891  
Hugh Roberts was Ordained to  
the office of a Deacon in the lar  
Priesthood by Robert Davison in the  
Third Ward Logan City

Gomar Hughes was born in Myrthyr  
Tidfil Glamorganhire South Wales July 29<sup>th</sup> 1846



Logan City January 10<sup>th</sup> 1893

In memory of our departed mother.

She was born June 25<sup>th</sup> 1807 in a farm house called Creua Mawr. Parish Llanfrothan Merionethshire North Wales. She was the second daughter of Thomas Richards and Ann Morris. She was married January 1837 to David Robert Roberts in the Parish of Llanfrothan. She received the gospel and was baptized in the Parish of Festiniog Merionethshire August 22<sup>nd</sup> 1847 by David Peters. She was the mother of three sons and three daughters. The family emigrated to Utah in 1856. Left Festiniog Merionethshire Wales April 9<sup>th</sup>. Set sail from Liverpool on 20<sup>th</sup> and arrived in Boston May 24<sup>th</sup> after a very rough and tedious voyage. Traveled from Boston to Iowa City by rail, and then from Iowa City to Salt Lake City with hand carts.

This journey was exceedingly hard and trying, not having much more than half enough to satisfy the appetite, and many died for the lack of food, to support their constitutions. She had been very ill for some years before this journey, and was hardly able to walk a mile. When she was a little girl she had some pain in her leg which made her little lame, but she walked nearly all the way across the plains from ten to twenty five miles every day without a murmur or complaint, divided the scanty rations as equal and saving as possible between those under her care, while in the old country (or Wales) quite a few of the traveling Elders called with us, some times cold, wet, and hungry, they were welcomed with a change of clothes, some food to eat, and a good bed to lay themselves at night, which made their hearts to rejoice and thank God that they had found, brother, sister, and a friend, while traveling from place to place without purse or script to lay before their fellow creatures the plan of life and salvation, to call them to repentance and

yield obedience to the gospel of Jesus Christ, and warn them of the judgment that was to come upon the disobedient, with but few exceptions the world would scorn, ridicule, and reject their message, and very often abuse them under those trying circumstances the Elder found her as a mother to them, to aid, and comfort them on their weary and unthankful mission. She <sup>was</sup> watchful and kind to her children, she fed and clothed them as her circumstance would permit her, with care and tenderness. She administered to them in sickness, and with a loving hand. She wiped their tears, soothed and comforted them in their trouble, she was a noble, obedient, affectionate, and a loving wife. In return for those grand qualities, she was highly esteemed, and every attention that a kind husband could give her, she received, they lived peaceable and happy together, she was quiet, and unassuming, never had any quarrel or dispute with her neighbor, but was always the best of friend with them, she never spoke ill or slander anyone, but had a kind word for all. She sympathized with the poor, and needy, and assisted them, shared much with <sup>the</sup> Lamanites. October 12<sup>th</sup> 1892 she went to her son Thomas's house to see the funeral of sister Davies. Thomas's mother-in-law started from there, she was left in a room by herself for a few minutes, it seems that she arose from the chair to go to the door, in turning back she got dizzy, and fell on the edge of the chair on her forehead, and bruised her face and her eyes were black. On the evening of the 13<sup>th</sup> when we were about to retire. I was bathing her face and head. She looked much better and she said, I feel very much better, I will be all right in a day or two, but next morning she was very sick, and from this time it seems that death had taken hold of her, but she was not in very great pain, at 25<sup>min</sup> past 12 on the morning of Oct. 17<sup>th</sup> 1892 her spirit quietly took leave of the body, on the evening of the 19<sup>th</sup> we had a meeting



in the house, Richard Yeates presiding prayer by William Partinton. George Painter. Benjamin William. William Waterson and Richard Yeates. preached benediction by Willard Cranney, next morning at seven o'clock we met the train at the depot, and took her to Farmington, and <sup>she</sup> was buried by the side of father.

Logan City November 10<sup>th</sup> 1893

Ann Hughes, daughter to Elizabeth (Robert Hughes and Patience Hughes (Elizabeth is our sister) was married to John William Cowley on the evening of August 23<sup>rd</sup> 1893 in his grandmother Davidson's house in the first ward of Logan City by Edward Smith Justice of the Peace

John William Cowley is a son to John Abner Cowley and Yannet Davidson Cowley was born in Logan City Ann Hughes was born in Samaria Oneida County Idaho

John Abner Cowley was a son to Charles Cowley and Ann Killip Cowley they embraced the gospel in Isle of Man in the year 1840 emigrated to Nauvoo State of Illinois the same year, came to Utah in 1850 remained in Salt Lake City until the year 1860 when they moved to Logan Cache County he was a very good old gentleman

Yannet Davidson Cowley was a daughter to Thomas Davidson and Ann Davidson they embraced the gospel in Fifeshire Scotland February 1852 emigrated to Salt Lake City Utah the same year, in the year 1860 moved to Logan Cache County he had obeyed the celestial law of marriage

Logan City November 17<sup>th</sup> 1893

May 1<sup>st</sup> 1893 in the Stake Conference in connection with several other was called to be a home missionary in this stake for six months was set apart on the sixth by President Orson Smith assisted by his councillors I was able to fulfill every appointment was released in conference October 30<sup>th</sup> after accomplishing my mission satisfactory to myself and I believe to those that called me Charles H. Baker was my companion

Robert I. Roberts

A Blessing upon the Head of David Robert Roberts, by President George Reynolds, December 15<sup>th</sup> 1893. Reported by John M. Whitaker.

Brother David Robert Roberts, having authority given us of the Lord Jesus Christ, we lay our hands upon your head at this time and ordain you to be a Seventy in the Church of Jesus Christ of Latter Day Saints, and we confer upon you all the keys of authority and power pertaining to earth where this high and holy calling in the Melchizedek you are sent Priesthood, and say be careful at all times to honor by having this or this calling and magnify it and consider its authority to responsibilities, that you are henceforth a messenger of eternal truth with a special calling and and direct with special powers to proclaim His word in you in your the midst of the nations of the Northern States labor and to preach this gospel in the midst of the people we also set dwelling therein, that you may be blessed of the Lord and that your testimony shall be faithfully given at all times, and we say you shall be blessed of the Lord



in your going forth to testify of his goodness and of the restoration of the truth to the earth again, and the testimony of the truth shall increase with you <sup>and brighter</sup> until the perfect day. Faithfully in discharge your duty, trust in the Lord and he will not forsake you, and you shall see the result of your labors and shall have much joy, for the power of the Highest shall accompany you, and in the day of God's visitation He will preserve you from evil. Though men may seek to fall upon you, upon the right hand and upon the left, or sickness seek to take hold of you, you shall be preserved and not a hair of your head shall fall to the ground unnoticed, but you shall be preserved from the powers of the evil one in your labors and journeyings and through trials and dangers shall be warned, and after filling a faithful mission shall return bringin your sheaves with you as a result of your labors; for we seal these with all your former blessings upon your head together with all your heart can desire in righteousness before the Lord for this mission, and say go in peace and return in safety and may the Lord prosper you upon this journey and may all things prosper under your hands as we set you apart in the name of the Lord Jesus Christ, amen.

December 15<sup>th</sup> 1893

David Robert Roberts was ordained to the office of a Seventy by George Reynolds assisted by B. H. Roberts and J. H. Smith in Salt Lake City as he was going on his mission.

December 18<sup>th</sup> 1893

Hugh Roberts was ordained to the office of a Priest by Richard Yates assisted by Bishop Robert Davidson and Larce C. Larsson.

December 6<sup>th</sup> 1893

David Robert Roberts and Tryphen Davies went to the Logan Temple and received their washing and anointings and was sealed in the bonds of wedlock and marriage in the new and everlasting covenant by <sup>M. H. Merrill</sup> A. C. Little.

Tryphen Davies Roberts is a daughter to David D. and Cedy Davies born April 23<sup>rd</sup> 1874 at twenty minutes to three A.M. (2.40<sup>am</sup>) at Delano Rush Township Schuylkill County Pennsylvania.

David David Davies was born July 14<sup>th</sup> 1834 in George Town Merthyr Tydvill Parish of Merthyr Tydvill Glamorgan Thire South Wales he received the gospel <sup>when</sup> in his fifteenth year.

Cedy Davies was born March 20<sup>th</sup> 1841 in Dawlas Parish of Merthyr Tydvill Glamorgan Thire South Wales her parents received the Gospel when she was six years old.

David D. and Cedy Davies was Married September 15<sup>th</sup> 1863 at Saint David's Church Merthyr Tydvill by the Pastor William Davies.

They emigrated from Wales July 1864 to the State of Pennsylvania Schuylkill County Delano August 13<sup>th</sup> 1878 moved from Delano to, and arrived in Salt Lake City August 21<sup>st</sup> in February 1879 moved to Paragonah Iron County in June 21<sup>st</sup> 1881 moved to Logan Cache County.

Tryphen Davies Roberts was baptized June 2<sup>nd</sup> 1882 by William Matterson Confirmed by Robert Davidson Bishop in Logan Third Ward.

Logan City February 2<sup>nd</sup> 1894

In the year 1891 Thomas L. Roberts was called to go on a mission to Europe October 7<sup>th</sup> he started to Salt Lake City on the 9<sup>th</sup> he was set apart and blessed for the mission by B. H. Roberts assisted by H. J. Grant on the 10<sup>th</sup> left Salt Lake City in company with others for Europe board the steamboat "Alaska" at New York on the 17<sup>th</sup> arrived in Liverpool 26<sup>th</sup> leave



Liverpool on the 19<sup>th</sup> for the Wales Conference November 2<sup>nd</sup> was appointed in company with John Williams to labour in Merionethshire North Wales also he laboured in Glamorganshire and Montgomeryshire and Denbighshire in Merionethshire he visited our old home and both place was very kindly received by our relatives and old friends visit the old farm where mother was born and cut down walking sticks from some of the old bushes that we used to cut some when we <sup>were</sup> little boys brought them home and give <sup>me</sup> to each of his sisters and brothers it is at the "Tilled Tree" and brought home for each of us a block from the quarry that we used to work with our father they were given to him by Robert W. Roberts our cousin

He was released from his mission started from Cardiff Wales September 10<sup>th</sup> 1893 to return home with the feeling that he had performed the labours that was required of him to the best of his ability and the satisfaction of himself and those that called him I believe he had the honour to baptize two persons

Left Liverpool Sept 16 in company with 17 other returning Elders and 100 emigrant saints on the Steamer arrived in Jersey City on the 24<sup>th</sup> took the train for Utah the same day arrived home October 2<sup>nd</sup> been away from home his days taking two years father and family arrived in Salt Lake City October 2<sup>nd</sup> 1856 after crossing the plains with handcarts after been six months taking six days 37 years has made quite a change in travel

Logan City January 12<sup>th</sup> 1895  
William John Hopkins Lidd after an illness of four weeks with the dreadful disease diphtheria he had come down from Lima Montana to attend

School and was a pupil in the preparatory department of the Brigham Young College he was of a noble spirit kind and affectionate to all and loved by his parents and all his acquaintance was born May 26<sup>th</sup> 1879 buried January 13<sup>th</sup> in Logan Cemetery a short service was held at the grave the Easton Glee Club sang prayer by Benjamin Mariam Lewis Apostle Moses Thatcher preached the ground was dedicated by Maxwell H. Kimball

Logan City July 21<sup>st</sup> 1895

On the 6<sup>th</sup> of February 1895 I had the honor of leading to the altar before Marion H. Merrill in the Logan Temple Miss Eliza Neagle we was sealed and married over the holy altar for time and all eternity to be husband and wife she was born in Lisnoge Down County Ireland September 12<sup>th</sup> 1858 Baptized January 5<sup>th</sup> 1890 by Elder Edward Perkins confirmed by Elder Alma Hale her parents are John Neagle and Agnes Alister her father was born in Ballymoebert Bellfast Down County Ireland her mother was born in Lisnoge Down County Ireland were both baptized April 13<sup>th</sup> 1890 by Elder Perkins confirmed by Elder Hale and Tammie Brough the family of four parents and two daughters emigrated to Utah started from Ireland September 4<sup>th</sup> 1890 arrived in Franklin Idaho September 26<sup>th</sup> 1890 stayed here until August 1891 then moved to Richmond stayed there until April 1892 when they moved to Logan where they are at present both parents and daughters were rebaptized at Franklin by Elder E. Perkins on May 9<sup>th</sup> 1891 parents went to the Logan Temple October 1892 to receive their blessings they have one son William left in Ireland who has not yet received the gospel Jane the other daughter is married to Robert Fraser and lives in Salt Lake County Utah



October 8<sup>th</sup> 1895

At six minits past one afternoon (1-6 P.m.) my wife Eliza gave birth to a little girl she is only eight months baby very small but looks healthy did not weigh her I was in Malad at the time working on a house for David Hughes she was blessed December 5<sup>th</sup> by Bishop Robert Davidson her name Agness Alister Roberts she is growing very nice she ~~weigh~~ six lbs. when a month old born at Logan city

July 17<sup>th</sup> 1895

David Hughes son to our sister Jane and Gomar Hughes from Samaria Chidia County Idaho was married in the Logan Temple by M. W. Marriell to Miss Eliza Ann Thomas of the same place first born of Charles Thomas and Eliza Walton his wife

Logan City December 12<sup>th</sup> 1895

David R. Roberts arrived home after an absence of two years, lacking two days, on a mission to the Northern States in good health and spirit. His labors were confined to the States of Indiana and Illinois Baptized seven persons his companions baptized ten others Blessed several children Ordained under the direction several to the Priesthood administered to several afflicted the power of God was made manifest Distributed many tracts and voice of warning made many friends and enjoyed his labors very much came home with a good recommend of faithfulness from Elder Joshua R. Clark President of the Northern State mission he was clerk of the

Indiana Conference and traveled in several fields

July 31<sup>st</sup> 1896

Received from David Hughes of Samaria by Gomar Hughes Jun: The glad news that on July 3<sup>rd</sup> 1896 his wife Eliza J. Hughes gave birth to a nice little daughter her name Eliza Hughes was blessed by Thomas Thorpe August 6<sup>th</sup> 1896 Died December 14<sup>th</sup> 1896

December 15<sup>th</sup> 1896 William Thomas Hopkins was Baptized in the Logan Temple for  
Rees Hopkins his father  
John Hopkins brother  
William Hopkins grandfather  
William Thomas grandfather  
He received endowments for the above names in the following order

16<sup>th</sup> John Hopkins confirmed by  
17 William Hopkins  
18 William Thomas  
23 Rees Hopkins .. James T. Lismann  
24 William John Hopkins .. Sanford Porter

December 23<sup>rd</sup> 1896 Rees Hopkins and Sarah Thomas Hopkins were sealed and married in the Logan Temple by N. C. Edliffsen William T. Hopkins & Ann Roberts Hopkins Their proxy they are William T. Hopkins parents



November 10<sup>th</sup> 1896

Little girl was born to David R. Roberts and  
Tryphena Davies Roberts at 5.30 in the morning

Blessed January 3<sup>rd</sup> 1897 by her father David Robert  
Roberts her name Tryphena Prudence Roberts  
born at Logan city

April 16<sup>th</sup> 1898

My wife Eliz at two thirty, 2 1/2, in the  
morning gave birth to a bouncing boy weigh  
9 1/2 lbs. he seems to be a strong boy and will  
be a strong man he was blessed by the Bishop  
and his counsel Richard Yeach pronounce  
the blessing his name Thomas Roberts  
born at Logan city

August 9<sup>th</sup> 1898

Tryphen Roberts wife of David R. Roberts  
gave birth to a very nice little boy seems to be  
strong and healthy weight 8 lbs. was blessed  
September 4<sup>th</sup> 1898 by his father David R. Roberts  
his name David Leuelyn Roberts born ten minutes  
past five in the morning, 5-10 A.M., born at Logan  
city

July 6<sup>th</sup> 1900

Tryphen wife of David Robert Roberts  
gave birth to a baby boy seems to be strong  
bright healthy babe about 11 in the morning  
weight 6 1/2 lbs. blessed September 30<sup>th</sup> by his  
grandfather Robert D. Roberts assisted by couns-  
lors William Waterson, James Larsson & Joseph Cowley  
high Priest his name Robert Merdlyn Roberts  
born at Logan city

Logan City Cache County Utah July 28<sup>th</sup> 1884

A blessing given by William J. Smith, Patriarch upon  
the head of Tryphena Davies. Daughter of David D. Davies and  
Cady Davies Born April 22<sup>nd</sup> 1874 in Delano Schuylkill County  
Pennsylvania Recorded in Book E. page 544

Dear sister Tryphena I place my hand upon thy head  
in the name of Jesus of Nazareth and by the authority of  
the holy Priesthood I pronounce and I seal a patriarchal  
and a fathers Blessings upon thy head and I bless you  
with the blessings of the Daughters of Abraham Isaac and  
Jacob with all pertaining to the new and Everlasting  
Covenant and thy posterity shall be numerous blessed of  
the Lord and mighty in the priesthood and thy  
years shall be many upon the earth and you shall  
see good days in the land of the living and thou  
shall have peace in thy habitation and be a partaker  
of all the Blessing of thy Husband. for the Lord will  
give unto thee a suitable companion and thou shall  
have a storehouse filled with plenty and the blessings  
of the fruit and the Vine thou shall assist in the  
redemption of thy honorable dead have the minis-  
tering of Angels have Dreams and Visions and the  
holy comforter to be thy constant companion I  
seal thee up against the powers of Darkness and  
the Destroyer that plagues and pestilence may have  
no power over thee for thou art of the seed of Israel  
of the Blood of Joseph of the lineage of Ephraim  
a lawfull heir an elect Lady I seal these blessings  
and I seal thee up to eternal life to a holy resur-  
rection in name of Jesus Christ Amen

William J. Smith

Tryphena Prudence Roberts daughter of David  
R. and Tryphena Davies Roberts was Baptized in the  
Logan Temple December 13<sup>th</sup> 1904 by William A. Seamons  
confirmed by Joseph E. Cowley



## Home mission

The conference of November 1<sup>st</sup> & 2<sup>nd</sup> 1896 on the 2<sup>nd</sup>. Thirteen Elder was called to labor as Priest in Cache Valley Stake I was one of them we were notify to meet the Presidency of the Stake in the counsel Room in the Pithing Office on the 7<sup>th</sup> after the Priesthood meeting in the Tabernacle President Owen Smith and his two Counsillors Timson Molden and Isaacs Smith were there to set us apart and give us instruction for the mission Samule Roskaley was there to aside them Samule Roskaley pronounce the blessing on my head then Decon was called to preside over the mission we was to start on the 20<sup>th</sup>. I received a notefication that Nephi Miller of Providence would be my companion we were to comence at Arvon we traveled together thure on the 21<sup>st</sup>. Bro. William Johnson our guide took us to Bro Joseph Lowe to comence our work we visit all Arvon Paradise Collage Ward Fifth Ward Logan Second Ward and fifth district of The Third finish our work as home missionarys at Mr. Penadick an outsider February 13<sup>th</sup> 1897

we visited 553 families Sunday School 5 meetings 24 Administration 24 Consecratate 3 bottles of Olive Oil Blessed 2 babies

Was released in the Priesthood meeting March 6<sup>th</sup> 1897 Bro. Millar and myself enjoyed ourselfs very much The people in general felt good in the gospel recived us kindly The spirit of God was with us to asist us. as far as I know we gave satisfaction to those that called us

March 27<sup>th</sup> 1897

I have some account of my uncle John Roberts I shall put it on record as well as I can give it.

Them and his family started the same time as we did from Wales traveled in the same company all the

way to Salt Lake City I stated from Wales April 5<sup>th</sup> 1856 arrived in Salt Lake City October 2<sup>nd</sup> 1856 after a very hard journey on sea and land crossed the plains with handcarts. When he was about 19, nineteen years of age he was working in the Genant Slate quarry Parish Nanmo he was preparing a blood when it went off and hurt him very bad his right hand was mangled very much one eye was entirely out the other was injured he was not able to see but very little I came with him as a guide to helped him and the family this and three children he paid my passage to Salt Lake City. The rasons that we recived was not half enough to suport our bodies several died because the hardships of the journey he died November 15<sup>th</sup> 1856 was buried in Salt Lake City Cemetery <sup>Lot 7 Bl 10 Plot 51</sup> his family came to Farmington 18 miles north of Salt Lake City and lived with father and family all winter in the year 1859 she married John E. Jones in 1861 they joined the Morrisied they had a camp on Heber River about a mile below the mouth of the Cañon in the year 1862 they broke up camp and was scattered around the county John E. Jones my aunt and family went to California where they are at presant Round Valley Inyo County the two sons and daughter are married

John Roberts was born December 8<sup>th</sup> 1822 married November 21<sup>st</sup> 1846 Baptized July 17<sup>th</sup> 1847 confirmed 20<sup>th</sup> ordained an Elder in the year 1849 died November 15<sup>th</sup> 1856 I have the birth of his children

Elizabeth Roberts was born August 8<sup>th</sup> 1847 was Baptized in Farmington Davies County about the year 1858 Sidney was born March 14<sup>th</sup> 1855 died May 19<sup>th</sup> 1855

William Daniel Roberts was born February 15<sup>th</sup> 1852

Elinor M. Roberts was born March 1<sup>st</sup> 1854 died 6<sup>th</sup> of the same month

Robert Edward Roberts was born January 21<sup>st</sup> 1856

Received a letter from Mr. James McBride from Round Valley Inyo County California that her grandmother our aunt died June 9<sup>th</sup> 1899 after an illness of 22 months Mary Roberts

Page  
Turn to 66  
you will  
find some  
more of the  
record



Logan City December 5<sup>th</sup> 1899

Some time ago I received a letter from my sister Ann Roberts Hopkins from Lima Montana in regard to the birth and death of her grandchildren her son David's children

Born at Lima Montana on September 1<sup>st</sup> at 6 P. M. 1895 a son to David Roberts Hopkins and Lillian Baker Hopkins blessed by Elder Albert Williams given the name of Alfred Baker Hopkins died September 3<sup>rd</sup> at 3 A. M. 1895 buried at Lima

December 19<sup>th</sup> 1896 a son was born to the same parents was blessed by his grandfather William Thomas Hopkins and George I. Young given the name of William Baker Hopkins the latter pronounces the blessing he was born at South Butte Montana Baptized in Logan Temple Dec. 13<sup>th</sup> 1904 by W. A. Seamons Confirmed by Joseph E. Conley

Logan City Cache County  
October 10<sup>th</sup> 1885

A Blessing given by John Smith Patriarch upon the head of David William Roberts son of Thomas I. and Margaret G. Roberts born in Logan Cache County U. S. December 26<sup>th</sup> 1891

David William Roberts Notwithstanding thy youth, thou art numbered with the sons of Zion and an heir to all the promises gifts and privileges of the new and everlasting covenants, and by the authority of the priesthood I bare I bless thee with a father's blessing which is also patriarchal, and I ask God the Eternal Father to give Thine Angel special charge concerning thee, to watch

over thee through the journey of life. Protect thee from evil and give thee power over the destroyer that you may grow up to manage Estate, become an instrument in the hands of the Lord in doing much good and assist in gathering scattered Israel. Thou art of Ephraim and entitled to the blessings of Abraham Isaac and Jacob, and I say unto the be taught of thy parents the way of life and salvation while thou art in thy youth and thy mind shall expand. Thou shalt have great faith in the ordinances of the Lord's house, and thou shalt prophesy at an early day, and thou shalt preside among thy brethren, and many shall seek thee for counsel, and rejoice in thy teachings, Therefore be prudent and all shall be well with thee, Thou shalt have joy in thy labors spiritual and temporal, It shall be thy lot to feed the hungry and to provide for the fatherless, and as a father in Israel Thou shalt be known far and near among the people, and thy name shall be handed down with thy posterity, in honorable remembrance from generation to generation, Therefore remember that there is a God in Israel in whom we should trust, and thou shalt fulfill thy mission. This blessing I seal upon thee in the name of Jesus Christ and I seal thee up unto eternal life to come forth in the morning of the first resurrection a saviour in thy father's house even so Amen

Recorded in Book K



July 7<sup>th</sup> 1897 we went to Logan Temple and was  
 sealed to our parents by M. W. Merrill witnesses M. G.  
 Hammond & Wm. McNeil born Minnonthoshin Wales  
 Robert David Roberts 21<sup>st</sup> Sep. 1837 Hanfrothun.  
 Thomas David Roberts 6<sup>th</sup> July 1840 ..  
 Daniel Roberts 8<sup>th</sup> Sep. 1842 ..  
 Ann Roberts Hopkins 19<sup>th</sup> Dec. 1844 ..  
 Elizabeth Roberts Hughes 13<sup>th</sup> Nov. 1846 Festiniog.  
 Jane Roberts Hughes 11<sup>th</sup> Jan. 1850 ..

### Parents

Nov. 9<sup>th</sup> 1858 David Roberts Roberts 8<sup>th</sup> Apr. 1814 Llanmor.  
 Oct. 19<sup>th</sup> 1862 Cathrine Thomas Roberts 25<sup>th</sup> June 1807 Hanfrothun.

### Proxies

Ann Hughes Crowley 8<sup>th</sup> Feb. 1891 Samaria Idaho  
 David Robert Roberts 30<sup>th</sup> Mar. 1891 Fogan Utah

Samuel Roskelley Recorder

March 4<sup>th</sup> 1899 Bishop Robert Davidson  
 handed a recommend to President Orson Smith in the  
 Priesthood meeting in favour of Hugh Roberts  
 to be ordained an Elder as he was called to prepare  
 for a mission to the Southern States him with several  
 others was put before the meeting for the approval  
 of the Priesthood which gave their unanimous sanc-  
 tion on the fifth his name was placed before the  
 Ward meeting by Bishop Robert Davidson which  
 vote was in his favour & he took his recom-  
 mend to the 12<sup>th</sup> Quorum of Elders which met in  
 the Third Ward meeting house was ordained an  
 Elder under the hands of President William H. H. H.  
 assisted by his counselors Lars Jacobson and  
 Ingram B. Holman. William H. H. H. was ordained

an Elder by Bishop Henry Ballard Henry Ballard  
 was ordained an High Priest by John Taylor John  
 Taylor was ordained an Apostle under the hands of  
 Joseph Smith Brigham Young Heber C. Kimball 30<sup>th</sup>  
 he went to The Temple and received his endowments  
 the evening of 31<sup>st</sup> the Ward gave a social for his  
 benefit which resulted in gathering for him \$39.<sup>15</sup>  
 April the 11<sup>th</sup> he bid us farewell and boarded the  
 train for Salt Lake City 12<sup>th</sup> he received his Blessing  
 and was set apart for his mission to the Southern  
 States on the evening of the 13<sup>th</sup> in company with 19  
 others he boarded the train at Salt Lake City for  
 Chattanooga arrived at Chattanooga on the morning  
 of the 17<sup>th</sup> on the 19<sup>th</sup> he was appointed to labour in  
 East Kentucky conference arrived on the 20<sup>th</sup> at his  
 field of labour and received his appointment to  
 labour with Elder Frank Budge President Budge  
 son from Bear Lake Stake in Loudon Laurel  
 County Kentucky Ben. E. Rich President of the  
 Southern Mission R. L. Mendenhall President of  
 East Kentucky Branch

### A Missionar Blessing

Pronounced upon the head of Elder Hugh Roberts,  
 in the Salt Lake Temple Annex, April 12<sup>th</sup> 1899 by  
 Apostle Matthias Crowley:-

Brother Hugh Roberts, we ordain you a  
 seventy in the Church of Jesus Christ of Latter-  
 day Saints, and we seal upon you the authority,  
 prerogatives, powers and gifts which belong to this  
 high calling in the Melchisedek Priesthood, and  
 we say unto you, seek to understand the duties  
 of this calling and the Spirit and power of God  
 shall attend you in the exercise of this ministry.  
 We also set you apart to perform a mission



in the Southern States, to which you have been called by the inspiration of the Lord through the proper authority. We bless you that you may have power to go in peace, without harm or accident coming unto you, and, when you accomplish your mission in honor, that you may return in safety to your home; and we bless you that in the discharge of your duties as a missionary you may be successful in securing the hearts of the honest, in bringing them to a knowledge of the truth and in warning the people in such a manner, by the gift and power of the Holy Ghost, that they shall be left without excuse if they reject the Gospel.

Be thou humble and prayerful and chaste in every thought and be clean and pure in your body, and the Lord will bless you with every needed blessing and return you in safety after you have accomplished a good and glorious work, and the blessing and power to do all this we seal upon you in the authority of the holy Priesthood and in the name of Jesus Christ, Amen.

Martin J. Lindsay,  
Reporter.

Tamara Oneida County Idaho March  
30<sup>th</sup> 1874

A Blessing given by John Smith  
Patriarch upon the head of David Hughes  
son of Homer and Jane Hughes born in  
Tamara Oneida County Idaho March 24<sup>th</sup>  
1873

David Hughes by virtue of the Holy  
Priesthood I lay my hands upon thy head

and bless thee with a father's blessing which is also patriarchal and I say unto thee honor and obey thy parents, grow up in grace and in the knowledge of the truth, seek wisdom knowledge and understanding while thou art in thy youth, for thou art numbered with the sons of Zion of whom much is expected thou hast many years to live in order to fill up the measure of creation and fulfill thy mission upon the earth. Thou shalt be called at an early day to labor in the ministry and if thou wilt be faithful thou shalt become a mighty man in Israel and bear great tidings to the nations of the earth, thy tongue shall be loosed and be as the pen of a ready writer, thou shalt speak fluently the words of life and salvation in the tongue of the natives among whom thou shalt sojourn, thou shalt find friends among strangers and shalt confound the wisdom of the wicked and set at naught the counsels of the unjust many shall seek thee for counsel and wonder at thy wisdom, thou shalt also be prospered in thy journeyings at home and abroad and if necessary thou shalt command the elements and the waves of the sea shall obey thy voice, thou shalt preside over a stake in Zion and officiate in the house of the Lord, thou art of the lineage of Ephraim and an heir to the blessing of Abraham Isaac and Jacob with the gifts of the priesthood. Therefore I say unto thee seek to know the will of the Lord while thou art in thy youth that his spirit may always be with thee, and no power shall prevail against thee, in due season thou shalt have a companion who will be a help mate unto thee and to suit thy condition, thou have houses and lands and a numerous posterity, thy



sons shall be mighty in the priesthood and bear thy name in honorable remembrance from generation to generation, Thou shalt be a father among the people, a wise counselor among thy brethren, and valiant in time of trouble. Thou shalt see many changes and witness trying events, Thou shalt see the arm of the Lord made bare in behalf of his people. Therefore I say unto thee be prudent and listen to the whisperings of the still small voice of the comforter and thy guardian angel will converse with ~~thee~~ as with a familiar friend warn thee of danger and give thee counsel in time of need, Thou shalt also have the gift of discernment and shall not be deceived by evil designing persons, This blessing I seal upon thy head in the name of Jesus of Nazareth and I seal thee up unto eternal life to come forth in the morning of the first resurrection with all thy father's house even so amen

Recorded in Book G

A Missionary blessing  
Given upon the head of David Hughes, in  
the Salt Lake Temple Annex, May 3<sup>rd</sup> 1899,  
by Apostle George F. Tinsdale, and presidents  
Christian D. Fieldsted and Ruben L. Wells,  
brother Fieldsted being mouth.

Brother David Hughes, we lay our hand  
upon your head and ordain you a seventy in  
the Church of Jesus Christ of Latter-day  
Saints, and we seal and confer upon you all the  
keys, powers, authority, gifts and blessings be-  
longing to this high and holy calling in the  
Melchisedic Priesthood; and we say unto you,

dear brother, that from this time forth you are  
called to preach the gospel of life and salvation,  
and we bless and pray our Heavenly father to  
help you magnify this authority and priesthood  
now conferred upon you.

And inasmuch as you have been called by the  
servants of the Lord to fulfill a mission to the  
Southern States to preach the gospel; we bless  
you and set you apart for this important work,  
and we promise you that if you will keep the  
commandments of the Lord, and have an eye  
single for the building up of the Kingdom of God  
on the earth, and labor diligently for the bene-  
fit of your fellow man, you shall walk and  
not be weary, and run and not faint; and we  
bless you with every blessing necessary to perform  
this mission in a satisfactory and pleasing way  
before God and also yourself; we bless you with  
power of speech, and you shall be able to lay  
before your fellow man the principles of the  
gospel in a convincing manner, and they shall  
receive the same and you will be privileged  
to lead them into the waters of baptism;  
and you shall lay hands upon those who are  
sick and they shall recover, and you shall be  
able to work and have the signs proven upon  
the earth yourself, and you shall be seen by the  
people in vision and they will know you when  
you come to them, and you shall enjoy the blessing  
of the Lord by day and by night, and you shall  
go in safety and return in peace, and you will  
be blessed in having great joy and satisfaction  
in this labor. Read the scriptures, become acquainted  
with the principles of the gospel, and seek for  
knowledge, wisdom and faith; keep yourself free  
and unspotted from the sins of the world and



devote your time and talents to this work  
whereunto God has called you, and inasmuch  
as you do this, the Lord will bless you with  
every qualification and necessary blessings you  
may need to perform the work now before  
you. we ordain you to this calling in the  
Melchisedic Priesthood, set you apart for this  
mission, dedicate you to the service of the Lord  
and bless you; we seal all these blessings  
upon you, and reveal all former blessings that  
have been promised unto you, and we do it  
by virtue of the holy priesthood we hold, and  
in the name of Jesus Christ, Amen

George C. Hill  
Reporter

On page 56 & 57 I have wrote an account  
of my uncle John Roberts but I omitted to  
record the place of their birth my uncle and  
the children were born in Meirionethshire North  
Wales Parish Llanfrothen my aunt was born  
July 19<sup>th</sup> 1821 in Meirionethshire Parish Ffestiniog

Mary Williams about 14 years of age when she  
died Catherine Williams about 11 years old born and  
died in Eglwysbach Denbighshire Wales  
March 27<sup>th</sup> 1900 they were sealed to David  
R. Roberts by Thomas Morgan in Logan  
Temple witness Joseph E. Cowley & Samuel  
Spillman Proxy Mrs. Mary Roberts Roskelly

February 21<sup>st</sup> 1899 David R. Roberts was set  
apart by C.D. Fieldsted for a secretary for  
the 40<sup>th</sup> Council of seventies

Logan City February 15<sup>th</sup> 1901

In perusing over my record book I find that I  
omitted recording the time that I went to Florence to  
meet the immigration.

In the year 1862 there was a call made on Cache  
Valley Stake for thirty wagons with four yoke of Oxen  
to each wagon seven wagons was equipped in Logan the  
teamsters's names are Morgan Evans, James Dinings,  
Sidney Dible, Barnard Stanford, William Ricks, Frederick  
Goodwin, and Robert S. Roberts. About the first of April  
we gathered together and camped about a mile south  
of Millville at the foot of the hill that raises to go on  
the bench as you go on the road south to Plynium or  
Paradise we staid here some over a week to recruit the  
teams as there was good feed and to find that we had  
every thing necessary for the journey and wait for  
the road to dry as it was quite muddy the snow  
was not all off where it had dripped in the road  
we were loaded with Tithing wheat at Hallsville for  
to take to Brigham Young's Mill which was south  
East of Salt Lake City little above the Penitencery  
on the creek

When we got down as far as Ogden bottoms below  
north Ogden we learn that Ogden bridge was washed  
away we had to stay here untill there was a ferryboat  
put in the River to ferry us across the water was  
very high this year we stayed here some over a  
week it took us a month to get to Salt Lake  
City by this time we were recruited with thirty  
teams from Weber County and Henry H. Miller from  
Farmington Davis County for our Captain we now  
numbered sixty wagons we took our march through  
Parley's Canyon through Parley's Park and down a  
Canyon to Weber River we swome our cattle across  
and ferried our wagons it was about ten miles above  
the mouth of Echo Canyon we followed the River



down to the mouth of Echo Canyon we had to wade through snow water most every day it was quite difficult to cross some of the streams Bare River we ferried and swam the cattle across on arriving at Flamingfork we found that we had to build a bridge to cross it the River was away above its banks here we found a company of immigrants waiting for some way to get across the next day I believe some party come there loaded with timber to build the bridge we was here about two weeks working on the bridge we had to float willows for some distance to make a road to the bridge the ground was very soft and under water the water was very cold and the weather quite cold at times we arrived at Green River ferried our wagons and swam our cattle across one Ox was drowned belonging to Leath M. Blair we was one month coming from Salt Lake City to this place one hundred & sixty miles from this on we had no hinderance we had about 2338 pounds of flour for our supply to come back we left a part of it in an over land station on sweet water the other part at a station by the upper bridge below the upper crossing of the Plat River arrived at Florence about the first of August there was a company of four or five men and one woman with a wagon and a band of horses traveling nearly all the way down they were from California going back East

On the 8<sup>th</sup> of August we start on our return homeward loaded with six hundred and sixty five immigrants with their supply of provision for the journey some of us was loaded with flour I was loaded with flour others with Pork and groceries we were very heavily loaded we had to wade through every creek and River to get every Ox to pull its share of the load our cloaths would be wet and

get dry on us some times as soon as our cloaths would get dry we would have to wade through another creek with the work we had to do on our way down in wading through snow water some of us had to suffer in bed with Rheumatism all winter I was one of them he arrived in Salt Lake City October 17<sup>th</sup> the company had considerable sickness of which twenty eight died I took two families home with me Dewi Elfed Jones wife son and daughter staid in one of our rooms untill the following spring when brother Jones died Timothy Jones and wife staid with us two weeks we was the fifth train that left Florence

Logan City July 30<sup>th</sup> 1901

Hugh Roberts arrived home July 9<sup>th</sup>

after an absence of two year two month & eighteen days on a mission to the Southern States he was sent to labor in the State of Kentucky labor all of his time there he had the honor of baptizing four confirmed one companions Baptized five enjoyed his labors very much making many friends and the seeds of righteousness are sown to come forth in the due time of the Lord Released from his mission labors to return home on the 17<sup>th</sup> June making 2 years 2 months to the day in active service his health was very good with the exception of the last month he had a spell of lagnip walked 4923 <sup>miles</sup> Road 500 miles This does not include his travel to and from his mission visited families 2458 Revisited families 1956 our testimony rejected 46 Entertainment refused 139 Distributed Tracts 4145 Distributed Dodgers 3069 Books sold 146 Books given away 59 Books loaned 45 Meeting held 390 Gospel conversations 4130 Gospel letters 60



children blessed & Received his release from President Ben. E. Rich with high honors and good word of his faithfulness in the performance of his labors while in the mission field

R D Roberts

August 21<sup>st</sup> 1902

Tryphen wife of David R. Roberts gave birth at five fifty A.M. (5.50 A.M.) to a bright little girl weight 4 lbs. she has been very weak her mother unable to nurse her for some cause she had to be nursed with the bottle nothing seemed to agree with her but she seems to be thriving some at present October 5<sup>th</sup> she was blessed by her father David R. Roberts her name Hannah Juanita Roberts

R. D. Roberts Oct. 21<sup>st</sup>

January 8<sup>th</sup> Hannah Juanita Roberts infant daughter of David R. Roberts and Tryphen his wife died she never was healthy from her birth was taken to the Third Ward meeting house prayer by James Larson John Thomas Samuel J. Spencer Orson Smith and Bishop Richard Ogleates William Watson closing prayer was given on the 10<sup>th</sup> dedicatory prayer at the grave by Joseph E. Copley very consoling and instructive remarks were given

R. D. Roberts

November 18<sup>th</sup> 1900 David Robert Roberts was ordained to fill a vacancy in the Presidency of the fourth quorum of seventys by Pres. Christian S. Bjeldsted

Logan City June 25<sup>th</sup> 1902

Hugh Roberts and Maggie May Tarry went to Logan Temple to get their washing and anointing was sealed over the holy Altar by the power and the authority of the holy Priesthood in the bonds of wedlock by Thomas Morgan

Maggie May Tarry was born April 1<sup>st</sup> 1881 at Lawiston Cache County Utah Baptized April 1<sup>st</sup> 1889 at Richmond Cache Co. by James Larsonport confirmed by her father W. A. Tarry

William Anderson Tarry and Susan Gimmerson Tarry are the parents of Maggie May Tarry Roberts

W. A. Tarry was born November 9<sup>th</sup> 1842 at Naves Illinois Baptized November 9<sup>th</sup> 1850 in the Missouri River Iowa his Nativity English and Irish arrived in Utah September 1851

Susan Gimmerson was born November 30<sup>th</sup> 1838 in the hills of Pennsylvania or Alleghenia Mountains Baptized in 1852 at Lehi Utah County Utah she was married to John C. Meagle by whom she had three children one son and two daughters The son and one daughter died one daughter of her first husband still lives at Fairview Cache Valley Idaho is a widow with some grown children

W. A. Tarry and S. Gimmerson Tarry was married June 10<sup>th</sup> 1871 at Salt Lake City Utah They had eight children Maggie was the fifth child two brother and two sister older one sister and two brother younger one brother died when a baby

Hugh and Maggie lives in a rented house at present in the Third ward of Logan City

January 15<sup>th</sup> 1903 R D Roberts



Logan City February 4<sup>th</sup> 1903

In the year 1902 David R. Roberts was induced by his friends to run for a representative from Cache County to the fifth Legislature of the State of Utah on the Republican Ticket during the campaign he took an active part in advocating Republican principle the campaign was very commendable by advocating principle rather than vilifying the character of their opponents the convention met at Logan October 11<sup>th</sup> 1902 David & Andrew Peterson was put before the convention David received 88 votes Peterson 57 at the November 4<sup>th</sup> election David received 3134 his Democratic opponent 2978 David majority 156 January 10<sup>th</sup> the Legislative assembly for their first session

March 28<sup>th</sup> 1903

David R. Roberts and his wife Tryphen with their little son Merddyn went on a tour of pleasure to California went north through Oregon visit at Legrande with William Davies Tryphen's brother arrived home April 19<sup>th</sup> by the Union Pacific had a very pleasant trip Little Prudence and Hywellyn stayed at home with their grand parents Davies in the second ward Logan

May 30<sup>th</sup> 1903

Maggie wife of Hugh Roberts gave birth at nine fifty in the morning (9.50 P. M.) to a promising baby boy weight 8 lbs.

Blessed July 5<sup>th</sup> by his uncle David R. Roberts assisted by Bishop R. Yeack counsellor William Waterman and his father Hugh Roberts his name Hugh Eugene Roberts

Aunt Mary Richards daughter to Edward Richards & Mary Owens born July 19<sup>th</sup> 1821 Parish Festiniog Merionethshire North Wales died June 9<sup>th</sup> 1899 at Round Valley Inyo County California

Jane Roberts Hughes October 20<sup>th</sup> 1903 was Baptised by G. H. Tibbitts confirmed by Thomas Morgan in Logan Temple in behalf of Mary Richards wife of John Roberts her uncle 22<sup>nd</sup> had her endowment in her behalf and was sealed over the holy altar by James Guargle to John Roberts who was dead

Their Proxy Robert D. Roberts  
& Jane Roberts Hughes

January 11<sup>th</sup> 1904

Some years ago I received those names below from Lewis D. Jones who reside in Tamarua Malad Valley of the birth of his sister Margreat Hughes and James Hughes's children

Margreat Hughes Died September 5<sup>th</sup> 1858 in Keysville <sup>St. Clair</sup> County Illinois

William Jones brother to Margreat Hughes went back from Wilard Fox Elder County to Ill. and by the consent of James Hughes husband to his sister Margreat brought three children seven in number back to Wilard Fox Elder County Utah This was some time in the early part of 1860's

James Hughes the father promised to follow after them soon but was married the second time and went back to Wales and died there



and as two of my sisters has married two of the sons namely Taliesin & Gomar and my brother Daniel married one of their sisters her name Sarah Ann this may come of some benefite to the family in future years

Their names as follows

Mariah Hughes	was born	September 3 <sup>rd</sup>	1842
Taliesin	"	July 13 <sup>th</sup>	1843
Gomar	"	July 28 <sup>th</sup>	1846
Mary	"	August 5 <sup>th</sup>	1848
Matthew	"	July 6 <sup>th</sup>	1850
Lewis	"	May 30 <sup>th</sup>	1852
Daniel	"	January 24 <sup>th</sup>	1854

The above names were born in Gylanmorganshire South Wales

Sarah Ann " " " " October 23<sup>rd</sup> 1856

at Pottsville Pennsylvania North America

Mary died September 15<sup>th</sup> 1850 in Gylanmorganshire South Wales

Daniel died in Tamarua Malad Valley Oneida County Idaho he left a family a wife and five children three boys and two girls

Daniel Jones & Mary Jones were the parents of Margreat Hughes

Logan City January 14<sup>th</sup> 1904

Tryphen wife of David R. Roberts gave birth at eighteen minutes past one in the morning (1.18 a.m.) to a very nice little girl she looks strong and healthy weigh 10 lbs. was blessed March 6<sup>th</sup> by her father assisted by Bishop Richard Creates and his counsilar her name Cedy Gwen Roberts

December 5<sup>th</sup> 1903 It was announce in the Priesthood meeting that David R. Roberts was chosen as one of home missionaries the Providence Ward was assigne to him for his field of labour on the 6<sup>th</sup> he was sedapart by the Presedince of the Stake Wilford W. Maughn beln month

December 30<sup>th</sup> finish his labours in Providence Ward as a home missionary he enjoyed his work very much

Logan City Cache County Utah

January 26<sup>th</sup> 1904

A blessing given by John Smith Patriarch upon the head of Eliza Roberts daughter of John and Agnes Neagle born near Belfast County Down Ireland September 12<sup>th</sup> 1858

Sister Eliza Roberts Thou art of the house of Israel and although born in a forcing land. Thou art numbered among the daughters of Zion and thy pathway is marked out and thy duty shall often be made known unto thee from time to time as thou shalt need. Through prophetic vision for at an early day Thou didst yield obedience to the Gospel with an honest heart and forsook home kindred and friends for the sake of salvation. And as a reward for thy labors thy guardian angel has charge concerning thee, and will direct thy course through the whisperings of the Spirit, give thee strength in time of trial and power over evil and unclean spirits, and enable thee to hold the Adversary at bay, that health and peace shall reign in thy dwelling. And thy name shall live in the memory of the Saints Thou art of Ephraim and in common with thy companion thou shalt receive thy blessings with thine inheritance, and among those who



have fought the good fight. Kept the faith, finished their course and won <sup>the</sup> prize. It is therefore necessary that you be buoyant in spirit that you look always upon the bright side and be cheerful for cheerfulness begets happiness, <sup>cheerfulness</sup> turns aside anger and restore peace and gains friends and influence among the people. Be prudent and thou shalt not lack for the comforts of life but shall impart unto others and for thy kindness thou shalt be remembered in after years therefore look forward to the future with pleasure for better days awaits thee.

This blessing I seal upon thee in the name of Jesus Christ and I seal thee up into eternal life to come forth in the morning of the first resurrection a saviour among thy kindred

Logan City February 5<sup>th</sup> 1904

A blessing given by Patriarch O. N. Lilienquist upon the head of Cathrine Hughes daughter of Homer and Jane R. Hughes. Born March 31<sup>st</sup> 1889 at Samaria Oneida County Idaho.

Sister Cathrine, in the name of the Lord Jesus Christ, and by virtue of the Holy Priesthood, I place my hands upon your head, and seal upon you your Father's and a Patriarchal blessing, with the blessing pertaining to the New and Everlasting Covenant, with Health and strength of mind and body that you may live to the honor and <sup>glory</sup> of God receive all blessings in the holy Temples do a great work for the redemption of the dead and stand as a savior unto many of your kindred be a joy unto your parents and to your kindred both living and dead.

Listen to the still small voice within and to your mother, and to the servants of the Lord, when you are young. Learn and keep his commandments, and you shall be happy and blessed all the days of your life. You shall grow in faith, hope and charity, and, in the Love of God enjoy the spirit of the Lord with revelations from on high be kept pure and holy be a teacher of righteousness among the youth of Zion a joy to all your associates a blessing unto many souls, both living and dead.

The Lord loves you because you are pure and innocent. He has given his angels charge over you, and you shall enjoy their company bye and bye, and associate with them face to face. Be therefore meek and lowly of heart.

Thou art of Ephraim of a noble spirit and one of God's elect, your name is written in the Lamb's book of Life, and the Holy Angels rejoice over you this day, and they will preserve your life and keep you from evil and give you power to serve the Lord as long as you are determined to be on the Lord's side, that you shall gain the victory over the world with all its pride and ~~pleasure~~ and drink deep from the fountain of eternal life, and you shall with a worthy companion share in all the blessing of the Holy Priesthood—enjoy the blessings of heaven and of the earth—with crowns and kingdoms—a part in the Holy Resurrection and be a worthy guest at the wedding supper of the Lamb of God. You shall then be full.

The Lord bless you and keep you as it were in the hollow of his hand until your mission is completed, and, you shall be a blessing to the poor—the sick and afflicted and those that mourn, you shall be as an



Angel unto many, and they shall bless you in the morning of the resurrection for your loving kindness, you shall enjoy the smiles and approbations of God and he will never forget you, and you shall enjoy all the righteous desires of your heart I seal you up unto eternal life through your faithfulness in the name of Jesus Christ our Redeemer, Amen.

September 8<sup>th</sup> 1904

Grandfather John Neagle who resided in the fourth ward Logan died on August 14<sup>th</sup> 1904 at fifteen minutes past two in the afternoon he had been ailing for a year or more with indigestion and kidney trouble was buried on the 17<sup>th</sup> the funeral services were held in the fourth ward meeting house the choir sang O my father very nice prayer by John Ormond Nease my God to thee was sung by the choir the speakers James Steward Jun: Andrias Peterson Thomas Morgan H. J. Nelson John Hendricksen and Bishop Thomas H. Smith their remarks were very encouraging and comforting a solo was sung by William H. Hansen Some time we will understand benediction by Abraham Gorgensen The hymn Is the sun shine in your heart was sung very feelingly at the grave as the body was lowered to its last resting place the ground was dedicated by George Lingquist W. H. Hansen in behalf of the family thanked those present for their kindness and were dismissed to return home everyone seem to show their feeling of love and respect both for the living and the departed many bringing their beautiful bouquets of flowers untill the was entirely covered with profusion

of the choises flowers

To find more in regard to grandfather Neagle turn to page 51 of this book  
R.D. Roberts

Margaret wife of Hugh Roberts gave birth to a nice little baby girl October 27<sup>th</sup> 1904 at ten minutes to ten in the evening she was weight on the 30<sup>th</sup> she weight 6 lbs. was Blessed December 4<sup>th</sup> by the grandfather Robert D. Roberts assisted by Bishop Richard Yeates and his counsilors William Hallen & James Larson her name Susan Gladion Roberts

R.D. Roberts

Ceddy Luven Roberts daughter of David R. & Tryphen Davies Roberts died of narmonia after one week of sickness January 1<sup>st</sup> 1905 at fifteen minut past twelve (12.15) at noon she was a very beautiful baby strong and healthy was buried on the 4<sup>th</sup> the servis comenes in the Third Ward meeting house at one o'clock the quiar was lead by Alexander Lawis prayer by Lars Larson the first speaker Andrew Peter Eliason Bishop Cordon of the first ward Russell Bullen Willard W. Maughen & William Watson Benadiction by James Larson Bishop Yeates was notable to be presant on account of been sick the remarks were affaction consoling and instructive the grave was dedicated by her grandfather Robert D. Roberts Paul bearers were little girls Agnes Alister Roberts her Aunt Margaret Ceddy Davies Ines Joronsen & Hortens Thomas her cousins

R.D. Roberts



Robert I. Roberts was ordained to the High Priest Quorum December 28<sup>th</sup> 1904 by Edward Whitfield Smith assisted by Samuel Holt & Bishop Anton Anderson of the second Ward in the second Ward meeting house Logan City February 5<sup>th</sup> was received into the quorum of the High Priest of the Third Ward Logan

Robert I. Roberts

Feb 19<sup>th</sup> 1906

Loa Waspe County Utah

A Patriarchal Blessing given by Elias Blackburn Patriarch upon the head of David William Roberts born Dec 26<sup>th</sup> 1881 in Logan Cache Co. Utah

David W<sup>m</sup> In the name of the Lord Jesus and in the Authority of the Holy Priesthood I lay my hands upon thy head and seal upon thee thy Patriarchal Blessing that you may be blessed and in as much as you will keep the Law of the Gospel and exercise faith in the Lord Jesus thou shalt be blest and have power to live and overcome the world thou art blest with a good lineage a descendant of Ephraim and an heir to the Priesthood thou art blest to come forth in this day and age of the world and to lay a foundation for eternity. The powers of Satan has sought to destroy thee dethrone thy reason But inasmuch as thou and thy parents will exercise faith in the Lord and good works observing the law of the Gospel thou shalt be blest and have power to overcome all evil powers thy mind has been wrought up at many times and we say unto thee exercise faith in the Lord be obedient to the requirement and the spirits that has disturbed thy mind shall leave thee for it is through faith and obedience that the blessings of the Lord will come unto thee Seek the Lord earnestly for there is nothing impossible with the Lord, when the creature does in their part the mercies

of the Lord endureth forever exercise faith in the Lord be determined for the purpose in the Lord then thy guardian Angel will watch over thee thy mind will become at rest, Peace of the Lord will be upon thee for thou will increase grow with the growth of Zion.

Remembering always that thy good mind to return thy health to return will depend on thy efforts for the Lord thy god is willing to heal thee and thou will become strong in body strong in mind. Blest in the due time of the Lord to receive a companion a wife in the Lord and in that time of the Lord thou shall have posterity and the pleasing of the Lord will be with thee and the powers of Satan will be rebuked, for thou was in the spirit life with the father did agree to come to earth to fill a probation receive a body to pass through trials sorrows and afflictions to purify the body that thou may be prepared for a glorious resurrection. Let thy body and mind especially be calm devoted and everlong blessing will come unto thee and mind will expand thy understanding will increase and after the trials of mortality have joy and rejoicing in the day of the Lord Jesus. The spirit of the Lord is unto thee to be contented in thy mind and be not be discourage for the mercies of the Lord will endure unto the forever for the eye of the Lord is upon thee and for thy obedience and belief in the gospel the Lord will remember thee in mercy though the condition named unto thee though will do good work for thy progenitors and become a savior upon Mount Zion. Can the Lord in blessing thee He will bless and increase thee and make thee equal to all the requirements for there is a work for thee to do in mortality. Be faithful and humble before the Lord and all blessing and promises through faith will come unto thee and everlong thy joy



will be full and the way will be open before thee seek earnestly to control thy mind and thou shalt be blest peace will reign within thy soul thou shalt be blest in the Lord's House to do a work for thy progenitors there, thou shalt be blest in mortality with a temporal salvation food and raiment for thou shalt lack and in the due time of the Lord He will make thee a preacher of righteousness and after thou has finished thy earthly pilgrimage thou wilt continue for a time in the spirit life receive a glorious resurrection with wife with posterity. I seal upon thee those blessing through thy continuance in the truth by virtue of the Priesthood and in the name of the Lord Jesus Christ Amen

Recorded I Loa Wayne County Utah  
In book 10 Page 190 No 20 by  
E. H. Blackburn Patriarch

Sept 15<sup>th</sup> 1906

January 9<sup>th</sup> 1906 at 5.15 P.M. after noon Tryphen Roberts wife of David R. Roberts gave birth to a bounsing baby girl weight 8 lbs. she looks strong and healthy sweet and pretty was blessed April 29<sup>th</sup> 1906 by her grandfather Robert D Roberts her name Florence Aretta Roberts

Sept 15<sup>th</sup> 1906

David Lawrence Roberts was Baptized in Logan Temple by Jacob Miller Confirmed by Joseph M. Smith September 11<sup>th</sup> 1906 Son of David R. & Tryphen Davies Roberts

Oct 24<sup>th</sup> 1906

September 12<sup>th</sup> 1906 at ten minutes to six in the evening (5.50 P.M.) Margrat Roberts wife of Hugh Roberts gave birth to a very nice little baby girl weight eight pounds (8 lbs) was blessed October 5<sup>th</sup> by her father

Hugh Roberts it seems that she sprained her right ankle at her birth but is all right at present, Her Name Hannah.

1904

Logan City Cache Co: Utah Jan 26<sup>th</sup>

A blessing given by John Smith Patriarch upon the head of Eliz Roberts daughter of John & Agnes Neale. Born near Belfast County Down Ireland September 12<sup>th</sup> 1855

Sister Eliza Roberts thou art of the house of Israel and although born in a foreign land. Thou art numbered among the daughters of Zion and thy pathway is marked out and thy duty shall often be made known unto thee from time to time as thou shalt need. through prophetic vision. for at an early day thou didst yield obedience to the gospel with an honest heart and forsook home kindred and friends for the sake of salvation. And as a reward for thy labor thy guarding angel has charge concerning thee and will direct thy course through the whispering of the Spirit give thee strength in time of trial and power over evil and unclean Spirit and enable thee to hold the adversary at bay. that health and peace shall reign in thy dwelling. And thy name shall live in the memory of the Saints. Thou art of Ephraim and in common with thy companion thou shalt receive thy blessings with thine inheritance and among those who have fought the good fight. kept the faith finished their course and won the prize. It is therefore necessary that you be buoyant in spirit that you look always upon the bright side and be cheerful for cheerfulness begets happiness. cheerfulness turns aside anger and influence among the people. Be prudent and thou shalt not lack for the comforts of life but shall impart unto others and for thy kindness thou shalt be remembered in after years. Therefore look forward to the future with pleasure for better days await thee.

This blessing I seal upon thee in the name of Jesus Christ and I seal thee up unto eternal life to come forth in the morning of the first resurrection a savior among thy kindred. Even so Amen

20 Roberts Jan. 24<sup>th</sup> 1907



Logan Wayne County Utah Feb 2<sup>nd</sup> 1901

A Patriarch Blessing given by Elias H. Blackburn  
Patriarch upon the head of Jane Roberts born May 10<sup>th</sup> 1900  
in Logan Utah

Jane Roberts In the name of the Lord Jesus  
and in the authority of the Priesthood I lay my hands  
upon thy head and seal upon thee thy Patriarchal  
Blessing that thou mayest be blessed and not over-  
come by temptation thou art a child of promise blest of  
the Lord. Blest shall be thy body and soul. Blest to  
expand in body and soul to grow untill womanhood.  
Blest to become great and mighty. Blest against the  
powers of the destroyer to grow and develope temporally  
and spiritually and become great in the Lord. for thou  
art greatly blest. let thy parents point thee properly  
for surely great things await thee. Blest to live for  
thy way shall be opened before thee temporally and  
spiritually for thou was born to become great and mighty  
and thy guardian angel will watch over thee preserve  
thee to fill thy mission for thy lineage of the promised  
seed a descendant of Ephraim and thereby thou art  
entitled to the blessing of the daughter of Zion and  
exelong of the mothers in Israel. Be true in thy childhood  
in thy womanhood for verily great things await thee  
for thou art destined to take an active part in Israel.  
and thou will be blest to labor much amongst thy  
sisters thy mind will expand thy understanding will  
increase and as a preacher of righteousness amongst  
thy sister few will equal thee for thou will be called and  
will be chosen to bear the glad tidings of great joy unto  
many. thou shall be blest in thy probation for thou  
did agree in the spirit life to come to earth and be  
valiant for the testimony of Jesus. I seal upon thee  
thy former appointments educate thyself for thou will  
become mighty and strong in the Lord. for the blessings  
of the Lord will be upon thee and upon thy posterity

forever for in the due time of the Lord he will give unto  
thee a <sup>husband in the Lord and will give unto thee</sup> posterity thousands of thine own will call thee blest and  
none of them will be lost. for through thy faith thou shall stand  
and overcome every obstacle and the day will come when thy whole  
time and talent will be given unto the Church of Christ  
for by one degree to another will thy course be onward and  
upward to the Celestial world. I bless thee with the gift of  
faith which through thy gift thou will do much good for thou  
was born to become a leader for it was to preach the  
gospel to preside direct many of thy sisters was thou born  
into the world for thou shall be blest in thy journey of life  
and the temptations and the trials thou shall have power to  
overcome them for the angel of thy presence will watch over  
thee. the light of revelation shall guide thee for thou  
shall be warned by the Holy spirit of dangers that may  
await thee; for the Lord thy God will give thy guardian  
angel charge concerning thee prepare every needful thing for  
mighty changes await thee for in thy glorious pilgrimage, mis-  
sion on the earth many will seek counsel at thy hands and  
thou art blest this day to become equal to all and the  
many requirements that the Lord thy God will make of  
thee for verily thy life will be a busy one and thou will  
grow and increase and become great as great as thou can  
desire and the blessing of the Lord will be upon thee  
and upon thy posterity forever, and thou art blest to  
have power to overcome the world, and ~~exelong~~ be numbe-  
red with the sanctified. In due time thou shall be blest  
in the Lord's Holy House and become a savior upon moun-  
t Zion Blest to receive the Keys and powers to warrant  
thee a passage to the Celestial world. Thou shall be blest  
in thy life with the good things of the earth yea thou  
will be blest with a temporal salvation and thou shall  
be blest with faith with wisdom with knowledge thy life  
concerns the living the dead and the unborn and the  
Lord will be with thee through all thy life long therefore  
be not discourage for the Lord will be with thee. His



Spirit inspire thee and after thou has finished a long life in mortality thou will continue in the spirit life and finally reciev a glorious resurrection with husband a great posterity crown of eternal life exaltation in the Eternal world I seal upon thee those blessing Throug thy continuance in the name of The Lord Jesus Christ. Thy Redeemer. Amen.

Recorded in Loa Wayne County Utah in  
Book 10 page 183 No. 2017 by E. H. Blackburn  
Patriarch

Loa Wayne County Utah  
Feb. 2<sup>nd</sup> 1906

A Patriarch Blessing given by Elias H. Blackburn  
Patriarch upon the head of Eliza Neale Roberts born  
Sept. 12<sup>th</sup> 1858 in Ireland  
Sister Eliza

In the name of the Lord Jesus and in the author-  
ity of the Holy Priesthood I lay my hands upon thy  
head and seal upon thee thy Patriarchal Blessing that  
thou mayest be blessed and not overcome by Temptation.  
Thou art greatly blest of the Lord a spirit held in res-  
erved to come forth in this the last dispensation to lay  
an eternal foundation for the living and the dead for  
thy life concerns the living and the dead and unborn.  
Thou art greatly blest of the Lord to come forth in this  
day and time and thou art blest with a good lineage  
of the seed of Joseph and a descendant of Ephraim  
and thereby thou art entitled to the blessing of the dau-  
ghter and mothers in Israel thou art blest to believe  
the Gospel, blest in coming to this earth. for thou did  
agree in the spirit life to come to earth to labor and  
do a great work in the last dispensation for thou did  
Kup thy first estate and thou art blest on the second.  
and a great and a mighty work lies before thee in this

life. thou will work for the living and the dead. Thy soul shall  
be inspired by the Holy spirit thy life will be a busy one for  
thou will surely become a great preacher of righteousness for thou  
thou be blest with speech blest with language and have much  
influence amongst thy sisters. and the day will come that thou  
shall stand before thousands in this capacity many will seek  
counsel at thy hands for thou was born to become a leader am-  
ongst thy sisters. seek this earnestly and few will excel thee.  
and thou shall be blest to lay this eternal foundation and  
thou will honor that great name of wife and mother for it  
is thy priviledge to become a chosen vessel of the Lord. and  
thou will do much good in thy day and time for thou was  
so appointed in the heavens. Blest shall be thy soul and  
blest shall be thy body and the present afflictions of thy body  
through thy continuance in faith on the Lord Jesus will leave  
thee and thou shall become strong in body and soul. for thy  
name is written in the Lambs book of life to come to earth to  
fill this glorious mission to lay an eternal foundation and  
thou will have joy and rejoicing in day of the Lord Jesus  
therefore do thy whole duty and the powers of satan shall not  
have dominion over thee thy posterity will be endless and none of  
them will be lost therefore let thy heart be comforted for thy  
course will be onward and upward to the Celestial world thy  
life will be a busy one in mortality for thou will be called  
to labor much amongst thy sisters will hold important sta-  
tions amongst them seek it earnestly and thou shall have  
the gift of faith. and thou shall heal the sick comfort  
the afflicted and thou will be called a comforter for verily  
thy life will be a busy one for thou art called of the Lord to  
lift up thy warning voice and show thyself approved before  
the Lord. for thou hast a mission a calling a duty to perform  
for the living and the dead. and thou art blest this day  
to become equal to all the requirements in the Lord Blest  
in the Lord Holy House with Keys and power to man-  
t thee a passage to the Celestial world. and thou shall  
have dreams and visions presentments, revelations port-



aining to thy departed progenitors and thou wilt become a savior upon mount Zion for many spirits are watching over thee at this time through prayer and faith and the visions of eternity will these things be revealed unto thee thou shalt be blest in this life with food and with raiment and riches for thou shalt not lack all sufficient to carry on thy work on the earth and ere long thy joy will be full and no good thing will be withheld from thee. And with joy and rejoicing behold the face of thy Redeemer and have joy and rejoicing in the day of the Lord Jesus and after thou hast finished a long and a glorious pilgrimage on the earth thou shalt be blest in thy departure to the spirit life and blest to receive a glorious resurrection with husband and a great posterity an exaltation in the celestial world thru thy continuance. I seal upon thee those blessings by the authority of the Holy Priesthood in the name of the Lord Jesus Christ. Amen.

Recorded In Loa Wayne County Utah  
In Book 10 Page 181 No. 2016 By E. P. Blackburn  
Patriarch

Logan City May 4<sup>th</sup> 1909

My wife Eliza Nagle Roberts was born September 12<sup>th</sup> 1858 in Lisnec County Down Ireland Baptized January 5<sup>th</sup> 1890 by Elder Edward Perkins confirmed by Elder Alma Hale her parentes are John Nagle and Agnes Alister Nagle she emigrated to Utah started September 4<sup>th</sup> 1890 arrived in Franklin Idaho September 26<sup>th</sup> 1890 August 1891 moved to Richmond Utah from there moved to Logan April 1892 February 6<sup>th</sup> 1895 she was married to Robert David Roberts was born to us four children 2 boys & 2 girls Their names are Agnes Alister John Nagle who died the next day after his birth Thomas and Jane Roberts in 1901 she began

to complain of soreness in her breast but did not think much of it at that time it continued to annoy and pain her very much in 1905 she commenced to seek for medical aid from one source or another and on July 20<sup>th</sup> 1906 she was taken to Budget's Hospital on the 21<sup>st</sup> was operated on as she was filling with water about 30 lbs. of water or pus was taken from her that was on the bowels it is not the dropsy she came home to her mother August 5<sup>th</sup> October 10<sup>th</sup> she came to her own home she was tapped 21 times and about seven or eight quarts of pus or water taken from her each time it was cancer and tumors on the bowels was the cause of her trouble she suffered very much for about five weeks she died at twenty minutes to three in the afternoon April 13<sup>th</sup> 1907 was buried on the 15<sup>th</sup> at one o'clock we took her remains to 3 ward meeting house Bishop Williams Evans presiding singing was conducted by Alexander Lewis prayer by Peter H. Ellison the first speaker were Joseph E. Cowley Richard Yeates William Waterson singing Tarry all earthly honor President Isaac Smith spoke for a while singing on 286 Home sweet home Benediction by James J. Steward we had good encouraging word from the brethren she was very devoted to her religion attend to her prayers and teach her children to pray Kind mother clean in her house work straight and honest in all her dealings with every one we hope to meet again Joseph E. Cowley dedicate the grave

Oct. 7<sup>th</sup> 1909

At five o'clock in the morning Hannah little daughter of Hugh and Margaret Tarry Roberts died after a severe sickness of three weeks with quince she was very sweet little baby of thirteen months old was buried on the 8<sup>th</sup> taken to the Third Ward meeting house at two o'clock John G. Gussle conducting the meeting prayer by Peter H. Ellison The following address by Richard Yeates Juell



Lam from Slide Park William Anderson from Petersburg and Joseph E Cowley Penadiction by Richard Yeats Jan: singing conducted by George Rickard the grave was dedicated by Thomas D. Roberts very nice funeral the casket was covered with flowers the people showing their sympathy love and respect for the family  
R.D. Roberts

Logan City Oct 22<sup>nd</sup> 1906

Sketch of David Robert & Cathrin Roberts with their family who emigrated to Utah from Merionethshire North Wales started from Llandudno April 9<sup>th</sup> 1856 arrived in Salt Lake City Oct: 2<sup>nd</sup>

And as we have been in Utah fifty years Oct: 2<sup>nd</sup> 1906 I thought that I would like to review our progress and see what increase there was made in the family. It may be that some one will take the task to find the increase at the end of another fifty years which will take considerable more labor than now it will be more difficult to trace them up but this will be starting point for that work

	children	boys	girls	boys dead	girls dead	grand children	boys	girls	dead	boys	girls
Robert	6	4	2	1	0	9	3	6	2	0	2
Thomas	1	1									
Daniel	7	1	6	0	1	1	0	1	1	0	1
Ann	3	2	1	1	0	11	4	7	1	1	0
Elizabeth	7	3	4	3	2	7	3	4	2	1	1
James	9	7	2	1	0	16	4	12	3	1	2
David R. & Cathrin Roberts	33	18	15	6	3						
great grand children	4	4	4	4							
children bearing the name of Roberts	11	5	7	1	1						
great grand children	9	3	6		2						

We had 20 marriages seventy seven births twenty deaths add the old stock in, that is father and mother and us their children which makes 85 with them we had twenty three death there are at present of us among the living on this earth 68 of the grand children 12 boys 12 girls of great grand children 10 boys 26 girls at present 20 grand and great grand children bearing the name of Roberts

Ann Roberts Hopkins was married Dec: 13<sup>th</sup> 1866 to William Thomas Hopkins son of Rees Hopkins & Sarah Thomas natives of Wales they had 3 children their names are Cathrin, David Roberts, & William John Hopkins. Sarah was married Dec: 17<sup>th</sup> 1890 to Moses Thatcher son of Moses Thatcher & Celeste Ann Farr, both American born

Their children are Lettie Ann, Leora, Helen, Martha, Ida & Moses Thatcher

David R. Hopkins was married June 28<sup>th</sup> 1894 to Lillian Baker her parents name are Alfred Baker & Ann Baker they were American born

David & Lillian's children names are Alfred, William Baker, Sarah, Blodwen, & David Rees Hopkins William John Hopkins died January 12<sup>th</sup> 1895

Elizabeth Roberts Hughes was married Jan: 15<sup>th</sup> 1867 to Taliesun Hughes son of James Hughes & Margreat Jones they were born in Glamorganshire Wales Elizabeth & Taliesun had seven children she died May 16<sup>th</sup> 1897 five of the children died their names are James, Cathrin, Ann, Margreat, David, Taliesun, Hywm & Mariah Hughes

Ann Hughes Cowley was married August 23<sup>rd</sup> 1893 to John William Cowley son of John Abner Cowley and Fannet Davidson John was the son of Charles Cowley & Ann Killip they were natives of Ill: of Man Fannet Davidson Cowley was the daughter of Thomas Davidson & Ann Davidson natives of



Wifeshire Scotland John & Ann Hughes Cowley's children are Jessie, Elizabeth, John William & May Cowley.

Mariah Hughes was married December 16<sup>th</sup> 1891 to Thomas Williams son of Mesach Williams & Elizabeth Lewis Williams natives of South Wales Thomas & Mariah Hughes Williams's children are Elmar, Elizabeth, & Charles Williams.

Robert David Roberts was married June 6<sup>th</sup> 1891 to Hannah Roberts daughter of Hugh Roberts & Mary Owens Roberts Hugh & Mary Owens Roberts were natives of Eglwys Bach Denbighshire North Wales Robert & Hannah Roberts had two sons David Robert, & Hugh Roberts

David R. Roberts son of R. D. & Hannah Roberts was married Dec. 6<sup>th</sup> 1893 to Tryphen Davies daughter of David D. Davies & Cedy Davies they are natives of Glamorganshire South Wales David & Tryphen Davies Roberts's children are Tryphen Providence, David Llywelyn, Robert Merlun, Hannah Junata, Cedy Cwen, & Florence Anetta Roberts.

Hugh Roberts son of R. D. & Hannah Roberts was married June 25<sup>th</sup> 1902 to Margreat Mary Tarry she is the daughter of William Anderson Tarry & Susan Zimmerman Tarry American born Hugh & Margreat Tarry Roberts has three children their names are Hugh Eugen, Susan Gladwen, & Hannah Roberts.

Hannah Roberts wife of R. D. Roberts died April 10<sup>th</sup> 1898 at Logan Coche County

R. D. Roberts was married Feb. 6<sup>th</sup> 1895 to Eliza Neagle daughter of John Neagle & Agnes Alister they were natives of County Down Ireland she was born near Belfast we had four children their names are Agnes Alister, John Neagle, Thomas

& Jane Roberts

Jane Roberts was married March 6<sup>th</sup> 1892 to Gomer Hughes son of James Hughes & Margreat Jones they were natives of Glamorganshire Wales Gomer & Jane Roberts Hughes had nine children their names are David, Daniel, James, Margreat, Gomer, Robert Richard, Thomas William, Catherine, Rowland Hughes.

David Hughes was married July 17<sup>th</sup> 1894 to Elizabeth Ann Thomas daughter of Charles Thomas & Elizabeth Waldon she was the daughter of Emaline Waldon American born Charles Thomas was the son of James Thomas & Elizabeth Thomas they were native of Wales David & Elizabeth Waldon Hughes's children are Elizabeth, Ann, Unice, Chester & Thomas R. Hughes

Daniel Hughes was married to Emily Jones daughter of Margreat Jones they were natives of Wales Daniel & Emily Jones Hughes's children's names are Jane, Daniel, Margreat, Llewelyn & Chathrein Hughes.

James Hughes was married October 9<sup>th</sup> 1900 to Elizabeth Jenkins daughter of David & Emma Jenkins natives of Wales James & Elizabeth Jenkins Hughes's children's names are Melba, Emily, & Jane Hughes.

Margreat Hughes was married December 16<sup>th</sup> 1896 to John F. Williams son of Mesach Williams & Elizabeth Lewis natives of Wales John F. & Margreat Hughes Williams's children are Melvin & Elyta Williams.

Gomer Hughes was married December 21<sup>st</sup> 1904 to Mary Bolingbrook daughter of Harry Bolingbrook & Mary Lusk Harry Bolingbrook was born in London England Mary Lusk was born



Lomer & Mary Bolingbrook Hughes & children name  
are Edith Hughes

Daniel Roberts was married March 29<sup>th</sup> 1875  
to Sarah Ann Hughes daughter to James Hughes &  
Margreat Jones Margreat & James Hughes were born  
in Glamorganshire Wales Daniel & Sarah Ann Hughes  
Roberts's children names are Chathrein, Margreat, Ida,  
Ann, Mary Mariah Irene, & Daniel Hughes Roberts

Margreat Roberts daughter of Daniel & Sarah Ann  
Roberts was married to Archie Pelt  
They had one child her name Margreat Pelt  
Margreat Roberts Pelt died the baby died

Thomas David Roberts was married Feb. 24<sup>th</sup> 1881  
to Margreat Goodman Davies daughter of Robert Davies  
& Ann Davies They are natives of Rhuthun Denbigh-  
shire Wales Thomas & Margreat Goodman Davies Roberts  
had one son his name David William Roberts

David W. Roberts was married To  
Venolla K. Johnson daughter of

We are increasing but very slow one thing is  
very gratifying I don't think that there is very bad  
character among them so far this is very pleasing to  
meditate upon that they are to a certain extent have  
respect for the laws of God and the country we live in  
Our increase per year has been little over 1 1/2 that don't  
show that we have been very thrifty we ought to have  
been able to four times that we see that there are 20 of  
grand & great grand children bearing the name of Roberts  
add the three sons and the daughters inlaw and grand  
daughters inlaw which are 6 one is dead this will swell  
the number to be 29 28 at present living 11 mail 17  
female any one wishing to copy this can improve on the  
form that it is put in I can see where it can be im-  
proved very much I have hunted up <sup>the</sup> names of all the fam-  
ily both dead and living as correct as I could and the  
marriages and who they related to as much as I

could hoping that this will be acceptable with those whom it  
will be presented to, we have made a start of a record let it be  
kept up and I am confident that it will be interesting to  
the unborn who will come in the future and trace back  
their ancestors for more than one hundred years

Tryphen Davies Roberts wife of D.R. Roberts gave  
birth on April 11<sup>th</sup> 1908 at 5-30 A.M. at Logan 3<sup>rd</sup> Ward  
Cache Co. to a sweet strong and healthy little girl July  
5<sup>th</sup> she was blessed by her father assisted by the Bishop-  
oprick her name Ellen Geneva Roberts

July 28<sup>th</sup> 1908 Robert Merddayn Roberts was  
Baptized in Logan Temple by Jacob Miller confir-  
med by Thomas Morgan

Logan City Feb 22<sup>nd</sup> 1909

To Hugh & Margreat May Roberts was born  
a sweet baby girl on July 26<sup>th</sup> 1908 at ten minutes to ten  
in the morning weight 8 lbs. blessed Sep: 6<sup>th</sup> by her grand-  
father R.D. Roberts assisted by the Bishop and his council  
her name Edda May Roberts

Logan City March 31<sup>st</sup> 1909

On March 5<sup>th</sup> we went to Logan Temple to do work  
of sealing for our dead grandparents in their family  
relation their proxy William Watson Robert David  
Ann Roberts Hopkins Jane Roberts Hughes

Thomas Morgan doing the sealing Joseph & Lavelle

Mary and Richard Grandfather and Grandmother Richards and their  
Thomas died in children are as follows  
Wales was baptised Thomas Richards and Morris Richard were born about  
for in Logan Temple the year 1780 their children are  
June 27<sup>th</sup> 1855 Jane Thomas Isaac born about 1805 died  
Cathrine Thomas Roberts born June 25<sup>th</sup> 1807 died Oct. 17<sup>th</sup> 1892  
Richard Thomas born about 1809 died about May 18<sup>th</sup> 1897



Grandfather Thomas Richards parents name are  
Richard Thomas and Elizabeth Thomas their children  
are

Thomas Richards  
Catherine Richards  
Robert Richards  
Jane Richards

Were born in Merionethshire North Wales Parish Llanfrothen  
or Nannor about the year or between the year 1775 and  
1785 Baptised for in Logan Temple Endowment House  
Salt Lake City Oct. 7<sup>th</sup> 1875

Grandmother Ann Morris parents name are  
Rowland Morris and Ann Parry their children names  
are

Rowland Morris  
Jenet Morris  
Ann Morris  
Elinor Morris  
Henry Morris

They were born in Llun Rhwch Parish Nannor  
about the years or between the years 1769 and the 1779  
Baptised for in Salt Lake City Endowment House  
Oct. 13<sup>th</sup> 1875

born Parish Glyn  
Caernarfonshire

Grandfather Robert Roberts born Jan: 15<sup>th</sup> 1775  
married Feb 3<sup>rd</sup> 1805 Grandmother Elizabeth Edwards Roberts  
Their children names are

Robert Roberts born Parish Nannor  
Edward Roberts April 1807 died Feb 12<sup>th</sup> 1877  
Robert Roberts 2<sup>nd</sup> April 1809  
Elinor Roberts Humphries June 1811 died May 14<sup>th</sup> 1879  
David R. Roberts born April 8<sup>th</sup> 1814 died Nov 9 1858  
William Roberts Jan 1816  
Daniel Roberts Feb 2<sup>nd</sup> died Nov 23<sup>rd</sup> 1856  
John Roberts Dec 8<sup>th</sup> 1822 Nov 15<sup>th</sup> 1856

all except John Roberts was born in the Parish Nannor he  
was born in Parish Llanfrothen all in Merionethshire North  
Wales

I received a letter dated March 8<sup>th</sup> 1910 from  
my son David who is at Washington District of Colum-  
bia him and his family had moved from Logan  
September 27<sup>th</sup> to live in Washington as David was  
going to college to study law at the same time having  
a position under the government in the Senate to occupy  
part of his time as a Clerk in the Subursing Office of  
the U.S. Senate untill May 3, 1910 at which time was  
promoted to have charge of the Record of Senate Docu-  
ments and Resolutions in the Office of the Secretary of  
U.S. Senate also which informs us that on January 19<sup>th</sup> at 1-  
25 P.M. a noble son arrive as an addition to the family by  
birth mother and baby doing well blessed Sunday evening  
March 6<sup>th</sup> 1910 at a meeting of the members of Church at  
Apostle Smoot home in Washington D.C. very exelent blessing  
was given him he was given the name of William Reed  
Washington Roberts in honor to President William Taft  
and Reed Smoot the Apostle and Washington City when  
Congress adjourned he and family return to Logan  
arrive here July 5<sup>th</sup> at about 15 minutes after 12 noon  
with the intention of returning to Washington sometime  
in October next

Jan 27<sup>th</sup> 1911

To Hugh & Marggie Terrey Roberts nice  
baby girl was born August 8<sup>th</sup> 1910 Logan Third  
Ward Cache Co. Utah <sup>the wife of</sup> September 14<sup>th</sup> 1910 at a fast  
meeting by Elder R.D. Roberts her Grandfather  
by Bishop Wm Evans and his Counsilors John Gwartz  
and John Everton she weaigh 7 1/2 lbs. seems to do  
well so far her name Catherine Roberts



January 9<sup>th</sup> 1911

Thomas Roberts son of Robert David Roberts and his wife Eliza Magd Roberts was ordained to the Office of a Deacon under the hands of the Bishopric of the Third <sup>Ward</sup> of Logan Cache Co. Utah William Evans John Quayle John Everton John Quayle been mouth in a Priesthood meeting in the Third Ward meeting house

R.D. Roberts

July 13<sup>th</sup> 1911

I had the privilege of going to the Logan Temple to receive my second endowment sister Mary Roskaley was with me in behalf of my wife Hannah Roberts her sister and my wife Eliza Magd President Budge Thomas Morgan and Samuel Roskaley officiating it is a glorious blessing

R.D. Roberts

March 3<sup>rd</sup> 1912

In a Priesthood meeting in the Third Ward Logan David Llewellyn Roberts was Ordained to the Office of a Deacon in the Aronic Priesthood by Bp William Evans John Quile Christan Jacobson his counselors John Quile been mouth

R.D. Roberts

Jan 20<sup>th</sup> 1913

In a Priesthood meeting in the Third Ward Logan Robert Morddyn Roberts was Ordained to the Office of a Deacon in the Aronic Priesthood by Bp William Evans is counselor John Quile assisted by counselor Christan Jacobson

R.D. Roberts

March 1, 1913.

After several years of effort to change the legislation of the state relative to the roads system, D. R. Roberts in the year of 1908, had eight Good Roads bills ready for the eighth session of the legislature. He was called upon to discuss the subject before the Commercial clubs of the state in the month of November. He was appointed by Governor John C. Cutler as one of a committee to draft Good Roads legislation in the month of December 1908. Those taking active part in the deliberations of this committee were state engineer Caleb Tanner, Salt Lake County engineer Joe B. Swenson, Judge O. W. Power, Judge Ellis, Orson H. Hewlett, James E. Jennings, and D. R. Roberts, the latter being appointed chairman of the committee. There were three plans to be proposed; the D. R. Roberts plan, the Salt Lake Automobile Association plan, and the Logan Wallar Page of Bureau of Good Roads, Washington D. C. plan. The D. R. Roberts plan was called for first and explained and unanimously adopted by the



committee and a sub-committee consisting of Roberts, Tanner and Hewlett was appointed to go over the matter more thoroughly and report to the committee which was done and the report accepted. Roberts and Hewlett were then appointed to report the matter to the legislature. Gov. Cutler called a convention of the leading citizens of the state to convene in the Armory Hall, Salt Lake City early in January 1909 and together with the members of the legislature, hear the report of the committee on roads legislation and their recommendations. At this convention D. R. Roberts presented his plan which had been adopted by the committee consuming nearly an entire day. The plan was adopted by the convention with two slight amendments and Roberts and Hewlett were appointed to present it before the legislature and soon after the bills were presented to the committee on highways and bridges of the House which committee directed Representative John M. Fenire to introduce them. The final result after much labor and discussion, was that "one maintenance measure was killed in the House"<sup>2</sup>, one maintenance measure was killed by the

Senate<sup>3</sup>, one revenue measure was vetoed by the Governor Wm. Spry, and the other five measures consisting of the administrative system were passed and became the road law of the state. During this Good Roads campaign, D. R. Roberts was obtaining endorsement and making an effort to obtain the United States citizenship for Utah. After the close of the legislature, Senator Reed Smoot addressed a letter to him offering a position in Washington D. C. with an opportunity to study law, evidently in view of the citizenship.

After some three weeks deliberations the position was accepted in answer to a telegram from Senator Smoot urging the same. During the period of several months prior to this, being without revenue or income, the financial strain became rather severe and strained to the last dollar of credit, but, as other matters had been successfully accomplished so came the banishing of financial distress by a fairly successful sale of some land in the Curlew Valley, Boulder County, to the raising of the funds to meet all obligations



and some to spare. In Sept. 1909 after storing our furniture and renting their home, D. R. Roberts and his family left Logan for Washington D. C. on Oct. 1, 1909 and reported to Charles M. Morse, Senator Smoot's private secretary, for duty at the Capitol. He was assigned to the disbursing room of the office of the secretary of the Senate, which position was held until May 3, 1910 when he was assigned to the position of Document clerk in the main office. The duties in the disbursing room were partly clerical and partly messenger, handling confidential messages between the Senate and the executive offices and the outside financial business between the Senate and the United States Treasury and various trust companies. The duties as document clerk were preparing titles to all documents and simple and concurrent resolutions introduced in the Senate, recording such titles and sending them to the government printing office with orders to print and keeping the records thereto in the office of the Secretary of the Senate. Upon entering employment as above stated, he also entered the George Washington University

Law School, which he attended for one year, but owing to the early lecture hours, commencing at 14:50 P.M., conflicting with work at the office (and he lost many of the lectures and recitations), he was compelled to change his school. No great progress had been made; it was very discouraging and the outlook was far from being bright but there was only one thing to do and that was to try again; work and win out, so he attended the National University Law School the following two years, being admitted to second year work conditioned on review of first year work. The second school year was very successful. After carrying practically two years work in one, in June, 1911 he obtained the degree of Bachelor of Laws - L. L. B. The third year was also very successful having carried two years work in one and, in the month of June, 1912, he was given the degree of Master of Patent Law - M. P. L. In the month of December 1911, he was elected president of the post graduate class consisting of eighty-two in which position he was successful and gave general



satisfaction. The class prepared and issued an official class book in May 1912 entitled "Star Decides". On June 13, 14, 15, 1912 he took the bar examinations of the District of Columbia and was successful in passing and on October 24, was admitted to the bar of the Supreme Court and to the bar of the Court of Appeals.

During the first year in Washington, Prudence, Evelyn and Merddyn attended the Buchanan school and during the second and third years sojourn in Washington, Prudence, Evelyn, Merddyn and Florence attended the Monroe school and were all successful in their school work. When the family first arrived in Washington they located in the lower flat of number 715-15 St. S. E. which place they occupied until June 26, 1910. While domiciled at this place an important event transpired on January 19, 1910. It was the birth of William Reed Washington Roberts. On June 26, the family stored their household goods with the Union Storage Company and returned to their home in Utah, arriving in Logan on July 6 and remaining until October when they again left for Washington reaching there on October and located in

the house number 538 Columbia Road, N. W. which place they occupied until July 23, 1912 and while domiciled here Laura Delano Roberts was born on June 19, 1912.

In the month of September 1911, the family went on a visit to the home of Evan W. Roberts, Bangor Tenn., spending some time very pleasantly after which they went to Delano Tenn. and spent one joyous day in the home where mother, Tryphena Davis Roberts was born. The family visited every historical place in and around Washington while living there. Obtaining leave of absence from duty on July 23, D. R. Roberts and family left Washington for their mountain home in Utah. They visited relatives in Indianapolis several days and went to Bellville, Illinois to a further visit with relatives, but there received news of the dangerous illness of grandpa Roberts in Logan and they hurried home, John and Sally Erwin accompanying them and were pleased to find grandpa improving.

In the month of October, D. R. Roberts made a hurried trip to Washington to be admitted to the bar, sailing by Bellville Ill.



he brought grandma Cedy Davis who had been visiting there since September 1, to her home in Logan.

Agnes A Roberts

D. R. Roberts left for Washington Dec: 29<sup>th</sup> 1912 arrived there on Jan: 1<sup>st</sup> 1913 on March 18<sup>th</sup> 1913 he returned to Logan Utah his home and family.

R. D. Roberts

May 19<sup>th</sup> 1913

June 19<sup>th</sup> 1912 Tryphen wife of D. R. Roberts gave birth to a sweet little girl while living in Washington D. C. in a house Number 538 Columbia Road N. W. She was blessed July 18<sup>th</sup> 1912 in the Senate Printing Committee Room at the Capitol of the United State by Congressman Joseph Howell her name Laura Delano Roberts

R. D. Roberts

Logan City May 19<sup>th</sup> 1913

Feb: 21<sup>st</sup> 1913 Maggie May Parry Roberts beloved wife of Hugh Roberts died at one o'clock noon after a lingering sickness of the leakage of the heart or ~~consumption~~ for some time she was buried Feb: 23<sup>rd</sup> meeting held in the Third Ward meeting house Logan large congregation more than the house could hold the speakers were Richard Ellis Yeats Charles Bitters solo by Mrs Alma Waterson next speaker Moses Thatcher solo by Edward N. Stone next speaker Joseph Cardon and Coun: and Bp William Evans

opening prayer singing by the quire benediction by James Linford dedication of the grave by coun: John Quayle the spirit of the Lord seem to rest in rich abundance both on the congregation and speaker very good talk she was a good wife good mother good neighbor good latterday saint full of faith in the priesthood

by Anton  
Anderson

she died with a glorious hope of a noble reward from the throne about she was the mother of six children one baby preceded her she left one son four daughters to mourn their great loss if you want any more of her genealogy turn to page 71 of this book

R. D. Roberts

Mar. 10-1914

Feb. 3<sup>rd</sup> 1914 Wm Thomas Hopkins died at half past nine in the evening. On the first Sunday he was in meeting Monday morning was around for a short time but soon felt faint in his breast he had not been very strong for a few years. On the eight his funeral was held at two o'clock in the Logan Tabernacle. Nathaniel Wilkie Merkle, Presiding first Counselor to the Rf. of second ward song choir Sweet Rest in Heaven prayer Crown Smith Anthem Solo Master Sess. first speaker Thos. Williams gave some account of the time they lived in Linga Merittah next speaker Stake President J. H. Wallis Solo Francis Bangh "Beautiful Isle of some where" Moses Thatcher his son in law spoke next and N. W. Merkle. Choir Rest Benediction Cas Lunnep. Grave dedicated by Wm Warner he was born March 1<sup>st</sup> 1845 Cumbach Parish Abarday Glamorganhire South Wales his father and Brother were killed about the 10<sup>th</sup> of May 1852 in a coal pit at Cumbach place were about one hundred men at work in the pit when the coal took fire

This narrative is written on page 11

is written in that manner



A patriarchal blessing given May 21, 1913 by Isaac Smith, patriarch of the Church of Jesus Christ of Latter-Day-Saints; upon the head of Brother Hugh Roberts, born May 22, 1876 at Logan, Utah, son of Robert David Roberts and Hannah Roberts.

It is in the name of the Lord Jesus Christ, and in the authority of the Holy Priesthood that I lay my hands upon your head and bestow upon a patriarchal blessing even as the Lord may manifest unto me, his servant, by his holy spirit. Brother Roberts, I say unto you, let your heart rejoice and be exceeding glad for the Lord loveth you and hath many blessings in store for you inasmuch as you are faithful before him for the Lord loveth those who love him and delighteth in blessing them and there are many blessings in store for you, even more than you can imagine. You have been blest in the past with faith in God and in the Holy Priesthood and have received many blessings at the hands of the servants of the Lord. All these blessings I seal upon you in the name of the Lord Jesus Christ inasmuch as you are faithful in keeping the commandments of the Lord. ~~Be~~

And I say unto you, dear brother, that there are many blessings which it will be your privilege to enjoy and which will be given unto you inasmuch as you humble yourself before the Lord and remember secret prayers before the Lord. Be prayerful, seeking earnestly unto the Lord and He will direct you aright and you shall be led by His spirit and in due time the Lord will lead you to a companion who will indeed be a companion to you and a mother to your children. But I say unto you do not resist the pleadings of the spirit for fear of the censure of wicked tongues for they will wag and the evil one will exercise his evil influence and you shall not be free from the power of the evil one. But you will feel the effect of the talking and the back-biting of those who are under his power, but I say unto you, brother, let not your heart be sad before the Lord for peace shall come unto you even the joy that cometh from right living. Shun evil, for evil to a man or woman is like a blight on a tree. Evil will destroy the brightest intellect; it will destroy the most manly man and the most womanly



woman; therefore strive even by fasting and by faith that your life may be pure, that you may see clearly what is right and have power given you to do the same. I say unto thee that by humility and prayer and faith you shall have this power. Thou art of the seed of Abraham through to the gospel of Christ. Thou art of the lineage of Ephraim. Thou art entitled to all the blessings of the new and everlasting covenant. You shall come forth in the morning of the first resurrection. This is your privilege and I seal this blessing with all other blessings that you may desire in righteousness and ask of the Lord for the Lord has said he will grant every righteous desire of our hearts. It shall be your privilege to enjoy every blessing that shall be for your good and that you shall ask of the Father in faith. These blessings I seal upon you inasmuch as you are faithful, in the name of the Lord Jesus Christ. Amen.

January 7, 1914.  
Agnes Roberts.

Feb. 3<sup>rd</sup> 1914 Logan Mo. 10-14. Thomas Hopkins died at half past nine in the evening. On the first Sunday he attended Stake Conference and Monday morning was around for a short time but soon felt pain in his breast he had not been very strong for a few years. on the eight his funeral was held at 2 o'clock in the Logan Tabernacle Nathaniel Wilkes Merkley Presiding first counselor to the Bishop of the second Ward. Song Choir Sweet Rest in Heaven Prayer Crown Smith Anthem Solo Master Hess first speaker Thos Wellmore gave some account of the time they were in Lima Montana next speaker Pres of Stake J. H. Babbitt Solo. Frank Bingham Beautiful. Solo Moses Thatcher his son in law spoke and W. W. Merkley Chorus First Benediction Jas Lummie Jr. Grave dedicated. The Wm. Markley he was born March 17<sup>th</sup> 1843 Cumbria Priory Abarday Glamorgan-shire South Wales his father and a brother was killed about May 10<sup>th</sup> 1862 in the coal pit at Cumbria there were about one hundred men at work in the pit when the dam broke took nine. Sixty nine were killed in that disaster nineteen of the Brethren were killed eight more saints were there But they escaped death. January 25<sup>th</sup> 1853 his mother with him started



from Wales for Utah crossed the  
Ocean in a sailing vessel January  
left Liverpool Feb. 5<sup>th</sup> arrived in  
New Orleans March 20<sup>th</sup> arrived in  
Salt Lake Oct. 10<sup>th</sup> Crossed the  
Laines in Dec. Thomas came from son  
of Lorenzo Laines lived first in  
Bonsall's Valley, Davis County, some  
time after moved to North Fork  
little North on the bench next to  
the Mountains in the spring of  
1860 moved to Logan Cache Valley.  
he went East to Florence in 1864  
after the emigrants acted as teamster  
part of the time and as night  
guard over the animals. The  
went to Montana in 1886  
in 1896 was called to act as  
Presiding Elder over the Linn  
branch which was organized  
at that time in 1903. returned  
to Logan in the early days of  
Utah Northern R.R. he was a  
conductor. the road is now  
known as Cream - North Line.

Applied for his book

Mar. 11 - 1914

On Mar. 3 - 1914 Began work for  
my old friend Lars Nielsen in  
Logan Temple was baptized for his  
father Nels Nielsen on the 13<sup>th</sup>  
on the 4<sup>th</sup> Chris Jacobson and Pernie Anderson  
came and assisted me we got our  
endorsement for them.

Having the father and mother  
sealed to one another and him to his  
servants Lars Nielsen was born  
Aug. 22<sup>nd</sup> 1834 at Modhuur Hume Logu  
H Joring Aust Denmark Died Dec. 31  
1892 at Logan Cache Valley was baptized  
about the year 1854 emigrated about  
the year 1865 was on a home mission  
in his native country before he  
emigrated his father's name Nels  
Nielsen was born in 1780 April  
Died 1859 at Torregord Aaby Logu died  
1859 at Torregord Aaby Logu his  
mother Anna Lard Jørgen born about  
the year 1772 Elder born in Aaby  
Logu is dead.

Logan Utah, May 12<sup>th</sup>, 1908.

I was Baptized this day in  
the Logan Temple by Elder Jacob  
Miller confirmed by Elder  
Thomas Morgan.

Written Feb. 22, 1915  
Jane Roberts

Logan Utah, May 31, 1915

A fine baby boy was born May  
9, 1915 at 10:35 P. M. to Tryphene, wife  
of L. R. Roberts at Ogden, Utah and  
died the same day. The body  
was brought to Logan May 19<sup>th</sup>  
for burial.

Agnes Roberts



July 21, 1915.

Engene Roberts was ordained to the office of a Deacon in the Aronic Priesthood July 4, 1915 by his grandfather R. D. Roberts assisted by Chris Jacobsen and John Swale.  
Thos. Roberts.

Date Recorded

Pogon Jan. 2 - 1917

Born at Ogden July 28 1916 to Mr & Mrs D. R. Roberts a fine baby girl at Twenty Minutes after six in the evening (6:20) weighing 7 lbs. Blessed September 3 - 1916 at Pogon at Grandma & aireses Rev. Grand Pa. R. D. Roberts assisted by Evan Jones her name Della Rae.

Date Recorded

Pogon Jan 2 - 1917

On Oct 11 - 1916 Miss Agnes & Elita Bodily & Mr Hugh Roberts went to Salt Lake City and were joined in the Holy Bonds of Wed Lock in the House of God. Peter By Alvin Smith. She was born at.

Pogon Feb 12 - 1917

Edda Mae Roberts was baptized in Pogon Temple by Elder Jacob Miller and confirmed by Thos. Morgan on Feb 3 - 1917.

Feb. 14, 1917.

Thos Roberts was ordained to the office of Priest by Chris Jacobsen assisted by Wm Evans and John Swale Feb. 14, 1917.

Pogon, Utah.

Mar. 18, 1917.

Agnes Allister Roberts and John Leslie Montrose were married January 11th 1917, in the Salt Lake Temple.

J. L. Montrose born July 8th 1891 at Pogon Utah. He is a son of John A. Montrose and Barriett Forsley Montrose. John Montrose is of French descent born in Casson, Utah. Was an early settler in Cache Valley. His father originally from Vermont.

Barriett Forsley of English descent, born in Providence Utah.

J. L. Montrose baptized July 1st 1910. Fulfilled a mission in the Southern States from Nov. 8, 1910 to Feb. 10, 1913.

After being married J. L. Montrose and Agnes Montrose moved into a house owned by Adrian Michelson at 485 East Center St. Pogon, Ut.

Both have worked at the First National Bank for the past three years and are still so employed.



Thomas Roberts son of Robert D and Eliza Meale Roberts was baptized in the Logan Temple Apr. 16<sup>th</sup> 1906 by Joseph H. Smith and was confirmed by John H. Anderson. (see R Rec. 34)

April 16, 1917.

Sulla Ray Roberts was blessed twice the first time in Logan recorded on page 114 of this book the second blessing given by Elder Datus H. Ensign at Ogden Utah Feb. 4, 1917. in fast meeting.

April 16, 1917.

Olwyn Geneva Roberts was baptized by Geo H. Hink Mar. 15, 1917. and was confirmed the same day by Wm Tingen.

April 16, 1917.

David L. Roberts was ordained to the office of a Priest by John Tinger who holds the office of a H.T. on Mar. 18, 1917. at Ogden Utah.

Ogden Ut. Feb. 10-1918.

Robert Merddyn Roberts was ordained to the office of a Teacher by John Tinger who holds the office of a High Priest on the above named date at the First Ward Ogden, Utah.

Ogden Ut. March 7-1918

William Reed Washington Roberts son of David R. and Tryphena Roberts was baptized by Wm H. Ellis on the above date in the baptismal font at the First Ward Meeting House Ogden, Utah, and was confirmed the same date at the First Ward Meeting House by Bishop Datus H. Ensign.



Oct. 6 - 1917

Annie Bodily Robert's Wife of  
Hugh Roberts gave birth to  
a son @ about 1 o'clock P.M. Mother  
& child doing well.

Nov 4 - 1917

A son Born to Annie B. & Hugh  
Roberts was blessed his name  
James Bodily Roberts. Blessed by  
his Grandfather Robert D. Roberts

A Short History of James Bodily  
James Bodily son of Robert & Jane  
Pittman. Who emigrated from England  
to Cape Colony Africa.

James Bodily son of Robert &  
Jane Pittman Bodily was born at  
Cape Town, South Eastern Province  
of South Africa. with my Parents  
I moved to Port Elizabeth from  
there to Bushmans River.

at this place my Parents  
embraced the Gospel of Jesus Christ  
and at the age of 12 (or 13) in  
the year 1860 in connection  
with my Parents started for  
America. We arrived in Salt  
Lake City Oct 5 - 1860 and lived  
in the city that winter  
and in June 1861 Father  
bought a farm in Keosauville  
Davis Co. I lived with my  
Parents until it was married  
on Dec. 13 - 1869 to Mary Louisa  
Hyde. In March 1872 we moved  
to Cache Valley where I have  
since my home ever since

From this union there was borne 11  
children six boys & 5 girls.

May 5 - 1886 I married Mary Evline  
Stephenson & girls Born to this union in  
1890 Mary E. died.

I have filled numerous positions of trust  
in the Church at present I am President  
of the High Priest Quorum in the Quind  
Stake I have held positions of trust  
in the county of Quinda I was Justice  
of the Peace for 14 years I am now  
serving third term as Probate Judge  
in Franklin Co. State of Idaho.

Ogden Utah Feb. 17 - 1920

Robert W. Roberts son of David  
Rand Tryphuna Davis Roberts was  
called in January 1920 to go on a  
mission to the Northern States  
to leave Salt Lake City. Feb. 18 - 1920  
He was ordained an Elder by  
Bp. D. H. Ensign on Feb. 8 - 1920.  
He received his Endowment in  
the Salt Lake Temple Feb. 13 - 1920.  
He was ordained a Seventy Feb. 17 - 1920  
by Seymour B. Young of the First  
Council of Seventy and was set  
apart to be a missionary of  
the Church of Jesus Christ of  
Latter Day Saints to labor in  
the Northern States by Apostle  
Stephen L. Richardson Feb. 17 - 1920  
at the Church Headquarters  
Salt Lake City, Utah. His mother  
accompanied him to Salt Lake City.  
He was released to return home by  
Pres. Hinckley Feb. 14 - 1921



Ms  
d  
1726  
fd 2

SECTION THREE

# ATURE



## Wanderlust

*Sobering Saga of Trail-Blazing History. Includes  
Chapter on Joseph Smith Jr.*

By KIMBALL I. JACK

THE DISTANT PRIZE, by Charles J. Finger; D. Appleton-Century Co.  
New York, 1941. 320 pages. \$3.50.

The present generation can hardly realize the hardships and glory of a life like that of such a man as Charles J. Finger tells about in his volume, "The Distant Prize." There are men old and young, and women too, leading with fingers and the mind, the toilsome paths of our own brave era, who will find the book an inspiration. For Mr. Finger has thrown off all the shackles of the conventional and looking back through the long, dark, and often bloody history of American history, follows the thread of men who did not wait for the world to lead them, but carried their own life pattern. The Distant Prize, unique in that it is made up of rare men who, in the midst of the representative and over-populated Byrd Chapman world of our own time, lived the dangerous, wholesome life of the man for his own sake, who carried the vast unknown.

Following chronologically, Mr. Finger, winner of distinguished honors in the literary world, with a romantic pageant of the past, writing about the life of Paul De Kruif writes of the life of the man who carried his stand for greatness and path.

There is to be  
recorded



SECTION THREE



It isn't the thing you do, dear,  
It's the thing you leave undone,  
Which gives you a bit of heartache,  
At the setting of the sun,  
The tender word forgotten,  
The letter you did not write,  
The flower you might have bent, dear,  
Are your haunting ghosts tonight.

The stone you might have lifted  
Out of a brother's way,  
The bit of heartsome counsel  
You were hurried too much to say,  
The loving touch of the hand, dear,  
The gentle and winsome tone,  
That you had not time nor thought for,  
With troubles enough of your own.

For life is all too short, dear,  
And sorrow is all too great;  
Go suffer our great compassion  
That tarries until too late;  
And it's not the thing you do, dear,  
It's the thing you leave undone,  
Which gives you the bit of heartache,  
At the setting of the sun.  
Margaret Sangster.

Truly Yours,  
Harriet Cage

My Your

you would choose for  
of it from their  
possible you

~~17 of Sept~~

Ethelbert Bodily Born Sept 23, 1879  
At Fairview, Dela At 8 <sup>30</sup>/<sub>15</sub> P.M.  
Blessed Sept 30, 1919 by Elder  
James Bodily, at Fairview, Dela

left for Twin Falls Oct 1,  
1919. Had baby blessed in  
church Dec 7, 1919.



N. oer y byd eithyd hwn, — hys ei Sioryllt  
 Gynharf a welwn;  
 Dihonai y byd dan ei bun,  
 A chan ei adwyth ocheneidion.

C'u holl allu cwymp ellyll cas,  
 I lawr awyros le yn annwn;  
 Hys! awdur y freig aed i'r freig,  
 Hys gadwynn i gydunwn.

Asfau y nef fu'n'i ofod — er gwaetha'n  
 Gethern a'i dihirod;  
 Y rhain fyth syl a'u rhain i fod  
 All yn deulu y llyn diwaelod.

Prysurad, duned y dyd — yw gaffael  
 I gyffion tragwyd;  
 Caddal ei fath hawl eitis fy  
 I'r gain Awen an gân newydd.

That which follows was written by his  
 son Robert D. Roberts

Englyn  
 Mewn angen yr ym bob nos a dydd  
 Er newydd am gwmorthwy  
 Eim nefol dad dy astwyd fe  
 I ledio yn ddyfledwy

Englyn Be' Strigrell i Elinor Roberts yr  
 Rhys Merck John a Marry Roberts yr Phyd

Gwel ennw gurw Elinor — man yma  
 Mewn amarch am dduor  
 Ei gwael ruck geiliw r Toran ddiffaelidig  
 Yr lue thig o ro i'u neithior

Enallu i Pont haiaon sy Par y ffordd  
 Ffestinigg a Port Madog un groes in ffordd  
 yn rhedeg o Tany Bulok i Lanfrothan wrth  
 carnadd Fwal

Pont gadarn haiaon yw hi — a oesawol  
 Yn wasarn in llechi  
 Hys y saif tystia r si  
 Hys trust wrth fyned trosti

Marwolaethau dwu or saint Phagfyr 15/1848 am  
 tri or gloch yn y Borau bu farw Magdalen Owens  
 a Chatherine Owens ei chwaso am unadeg or gloch  
 yn un borau a chlasur y Lwy ym M'eu Brawd  
 Lysd Llun canlynol ym Mynwaint Ramoth yr hys  
 a achosol i mi gyffandol Englyn canlynol

Dwy or Saint mewn daer syl — yn Ramoth  
 Iau swymau'r gormenys  
 V'n ddisgwl ar egwyl rws  
 I' lams i'r ardal lonyd



Directions

David R. Evans.  
Boxelder Settlement  
Cryst. Salt Lake Valley  
Utah Territory  
North America

1858 March 21 plans of road perhaps up  
Nghelli - Road up Farmington going for Chathams  
a Thomas

M<sup>r</sup>. Edward Robert  
Gelby Park  
Llanfrotham  
Merionethshire  
North Wales

Cas Cache Valley

M<sup>r</sup>. Robert H. Roberts  
Fairhaven  
Rutherford County  
Tennessee  
a H. F. Thomas



Directions

David R. Evans.  
Baselair Settlement  
Great Salt Lake Valley  
Utah Territory  
North America

1858 Mawrth 21 blannu yf eidd ffeuchaf yng  
Aghelli - bardd yu Farmington geinff fi a Chathreim  
a Thomas

Mr. Edward Robert  
Gelly Park  
Llanfrotham  
Merioneth Shire  
North Wales

Cas Cache Valley

Mr. Robert H. Roberts  
Fairbairn  
Hull and County  
Lancashire  
England

Ynall Fawndd a'r ddymuniad Madaeth  
Ynall a'r enw John Lewis yr hun a fodd  
yndochi  
Ynall a'r enw John Lewis yr hun a fodd  
yndochi  
Ynall a'r enw John Lewis yr hun a fodd  
yndochi  
O dir gawwl wnai mrawd ar goll

Am John Lewis ddewisol - ymrauai  
Fy mairon brawd yu hollol  
Mae'n ddi meorthi am na ddaw'n

I was ychydig nor sechiadol

Ar ei ddyu awr wylaf - yu y nos  
Yi enw'n hir a gofias  
Obrwydd wedu y breuddwydial  
Am Siomi heb ei gwmi gaf

Ar wylais a throir galon  
Yd rhu wael sut ar ol Lion  
Ar es wyls meyrn cur alaeth  
Yi ran yu aeth or einios hon

O'r wyls, n a st ar ol dyu  
O'r dehneio ni cheis wyl  
Ni welis hwn yu le es hynaf  
Ni ddawed aro ni ddaw yu  
Yn awydd lon ni rydd ei le  
Stallwyd ysgwd dwylaw







O'r Cyfarerch yn ei arth mae o'r arth  
Hef deimlad i wrando  
Pridd yw ei grais mewn ffrind a gyswll  
A'r ddurmod ar ei o'r arth

Wroth hyn di wroth hynod - yw fy nigr  
O afon oer fy mballod  
Cloion y bedd Coeliwn eu bod  
Ditto hll eu llwys ddadod

O'r hynny daeth yr enyd - yw nigr  
Pan efus y gweryd  
O rarian bedd daw meirion hyn  
Yn dorf fawr i dir o ffrind

Du hachos am llawenyddodd  
Dorth fu i'm wroth fy modd

Mae gwawr yr adgyfodiad  
Yn dringo ffrind i'r larn  
Dian y gwel y meirion  
Di lewyrch yn y man  
Y chymon a ordiniwyd  
Y ffenniadaeth Druw  
Cyfodiad hwy oi beddau  
A'r ffrind o'r all i ffrind

O'r hynny hwn o edrych yw - a wroth  
Yn weithiau samwytho  
Di wad iawn dyweddaf do do  
A'r hynny hwn o'r hynny hynny

O'r hynny meddylliau athron  
Yn ngalar am trydar fu hwn  
Ond bellach hachos ohyd - yw hwn  
Yn oleuni a bywyd  
Gwawr hynny hynny hynny  
A'r hynny hynny hynny

Doran a sawl a droai Jesu  
Yn agored a hwn wroth gawr  
Yn Eucharistion dilon dylun  
Rhoir a ffrind yn chwarae i chwarae  
Di hachos hynny hynny hynny  
Yn dylun hynny hynny hynny  
Yn hynny hynny hynny hynny

Di oddi ffrind i'r cuddfannau - Elysiad  
Yn awyrain mewn Elysiad  
Hynny o'r hynny hynny hynny  
Yn hynny hynny hynny hynny  
Yn hynny hynny hynny hynny  
Yn hynny hynny hynny hynny  
Yn hynny hynny hynny hynny



Yr L  
Heli  
Pwari  
Ar  
Waf  
O ap  
Cloir  
Otho  
Heli  
Pwari  
O nac  
Yn a  
Du  
Dorn  
Heli  
Pwari  
O nac  
Yn a  
Du  
Dorn  
Heli  
Pwari  
O nac  
Yn a  
Du  
Dorn

Heli pwariadau y Nef uridag  
I onenwag hir weini  
O dan galedi dwyrn goludag  
Wiw gyfaeth enwag fyth  
Holl alluag dref ardderchag  
I'r anghenag rai yng nfhysci  
Dwyrn a chodi o'r trueni  
Nid chadwyni yn wych a donio

Heli anfaeth Iom o'r wirfodd-  
Lyn hured o'r Nefoedd  
I adda ai linach hon d'dilysedd  
Ac offeiriadaeth gwir gyffwr ydodd  
Yn annadal hon ni newidiodd  
Ni flin heneidd gan flingyddoedd  
Lai'r un megis r' add-felly'r enys  
Yn agoneddus gan na gogwyddoedd

Yn ei threiddlym oyrn yr a-ir Cysplam  
O'r Casglu plant adda  
Yn y dyfnder a thera  
Yn y dyfnder hwy oll treiddi wra

Dysir y colledigion o bob cur  
Bawb ac un yn inion  
Ar alwad claw manwlion  
O ei llwyr briedd oll ger

Yn y farf gadarn ar gof-a dmarion  
Ac ni newidir ~~en~~ en iawn ydodd  
Yn o'r inion y farf a enghedd  
Yn a dolur sw! friw ai daliodd  
Uthir a dwyth yn ol en gwrthredodd  
Y bobl oll a'r bayb yn lloedd  
Oll i dda o'r ddechulaw oedd-llyn o dda  
He i Satan ar y llaw am y ydodd

Pwy angyffred faint y golled  
I'r ohar difred er en dagrau  
Fari'r wynepryd i'r llyn taullyd  
Wile'n agoryd len ei gaeuan

A chlywir llais dwch i'r llyn-dwrch  
Chwi fuoch yn gyndyn  
Ac O'r shwysf gai'r geirian hyn  
I dawlun a doffir dilyn

Yn ei llef bras dy y llied-en huch  
Yn uchel a glwid  
Yn wyllo mewn bro ddi bried  
Nid unwn am fro gynhuid

I'r daionus er dywennydd  
Gwahoddiad Coresawiad sydd  
Dawh heddlyn da ch addaf  
Yn bron <sup>holl</sup> Angelyion Nef



Or  
Hib  
Pond  
Ar

Wote

O ap  
Cloir  
Vito

Or  
Pan  
O ran  
Yn a

Qu  
Boon

Mac  
Yn a  
Dian  
Di le  
Y chyn  
I Off  
Cyfod  
Ar

Heddiennoch yrra ddinae  
Lawn hwen yr Ben ai was  
Ac eiddygau gywira ddi goll  
Diof iawn sydd y dyrofa oll  
A chan ddynedyd a chan ddi dawl  
Ie Ion mwy y rhwyng mawr  
Feilung yn heddyw Cyhoeddant yn glau  
O barch ac enwan tri uch agoniant  
Cyraedd sun y cenddi a seimant  
A bellafodd y kefodd mewn nwyffiant  
A hall luon hons yn llon unant  
A llun Eden a llaw nodant  
Hib ddi ddi o eu boddarwyddant r cor  
Ac floedd ddi ddi o gorfoleddasant  
An apariad corphae enaid  
Dymas casgliad ddi y cyseglu  
Nol a weraethant y dyffiant  
Yno fyddant yn ei feddu  
Y bywunwedd heb whaniad  
Ie Or alau farn meal fad  
Rheol arall is hil wenawg  
A charai un mi chai rhaf  
Bythradwy mol gweithrededd  
Dywi a gwaith fydd yno ar goedd

8  
A hano, r dyn ar hyd einioes-feda  
Pan gyfoder i eilaes  
By elw fyddairol ei fies  
I ynydd yn atrei anfaes  
Pa arhos onid fethod-I alar  
Ni welaf ei hanfod  
Pot galaf arall a phrallo  
Is law ein barn heb sail yn bod  
Yn gamiad haol cyn tewi-y gwedaf  
Yn godwrk och bryntni  
A Dewch oll ii da chwi  
O ddynion at ddaioni  
Felly fy hynaws cyfeillion awn ni  
Yn hall gyfaethagion  
O gyith ddi ri gyfaeth yr Ion  
Ito fyddis yn ddi fion



Yn yr Wys Fawredd - Cwir ar y don Merth Meirion

Er llyd Meirion hoesus gynghanedd dda hygar ei harwedd  
Heb y chwitiwn uchelodd Wys Fawredd ai fuch  
Pwede Am dano mlhith dymion ymgeisiaf yn gyson  
Ar yw weled yn wiwlon ar dremion y drych  
Woff Ar ddechran fy ymchwil darparaf is ferwyl  
O a Ofyniad gofanwyl mae n efwyl yn awr  
Cloion Beth ydych ei nodwedd yn fanwyl ai fonedd  
Otto Ai rhanol y rhinwedd a llygredol y llawr  
Er llyd yn arwydd y geirion mi welon yn olau  
Pan Na fym eu trofymau wendidau neu dwyll  
O rai Am hygy mi honaf a didwyl dywedaf  
Yn a Ei wedd mi chanfyddaf tra gwelaf y gwyll  
Eu a Ni ellir yn hollol meirion aidd wirioneddol  
Ew a Onwi y rhyw ddynol ond rhanol ar llyn  
Ew a Cwyl bydd y Boneddion a theg gyfoethigion  
Ew a Heb gyfoeth neu gofion tan gloion y glyn  
Ew a Ffen elyn dynoliaeth ar drothwy marwolaeth  
Ew a y Saif ei Argwyddiaeth ysgwarch meirion bel  
Ew a Diosga y dwysgall, rym yn hwith ar onyall  
Ew a Ai dda-byd yn ddi-ball i arall yr el  
Ew a A fwrw ym mhen enyd aiff ymo a iir ffynyd  
Ew a Gyran y gwydd oi ffynyd yn fodd  
Ew a Eu mawredd ym mawr un fodd y darfydda  
Ew a Li oriel ar eira pan gwywa eu gwedd  
Ew a 3. Ag felly gyfeillion y bydd y Boneddion  
Ew a yn wladwyr tylodion heb foddion i fyw  
Ew a Ni fwrion yn fawredd ar eirionedd  
Ew a A wasgar meirion llygred mae n wasgar meirion llygred

Diatal awn eto n uchelach i chwilio  
Yn dymon am dano gurnau geirion ddi gadd  
As honaf Breniaedd eu lleawol alluocedd  
Heb waethu mid bythoedd eu nerthoedd a fydd  
Ymholwn, fon gyffid ar hanes geirionaid  
Ar dewr Benadiriaid Lawr honaid yn llyn  
Yn llachres yn oedau mi welon yn olau  
Yn naethion ant hwythau tan gloian y glyn  
4. Rym wedd ar hen wryddolyn oi dwysed y dymon  
Daw at y Cardotyn ar dwysed ei daith  
Ni welir Wys Fawredd na his-north meirion tynnedd  
E ddaw yn ei ddiwedd is llygredol oer lleith  
Dydych darfyddedig oludodd gwledig  
O radddan mawreddig ond lleithrig ill ynt  
Er enill gorenwau nams loded a oirw dwyddau  
Anwadal eu nodau an genau mal fynt  
Er mawddau a mawddysg iirw enny atirionddysg  
Er rhoddion amryddysg yn gyngysg i gynt  
Ni fyddant yn foddion in rhoddi ni n rhoddion  
Am caffael on cyffion helbylon y byd  
5. O Eden hen adwylth dym dilyn y tylyrth  
Aethon yn ystwyth dan amaryth y llyf  
Daeth mellaith a malledol yn rhafys in triffod  
O dhas ein pethod dai tralled in tref  
Yn gobaithe a beidodd ein golau a giliodd  
Yn llyn ymchangoedd ymdaenodd du yw  
And weli dai eilwath i deulu y dglaithe  
Barybarch wir oaithe i beirhaith gael byw



Or Cyf  
Heli  
Pwll  
Ar  
Woff  
O ap  
Claw  
Pwll  
Or hys  
Pam  
O rai  
Yn d  
Oe h  
Dor  
Mae gw  
Yn a  
Dian  
Di le  
Y ch  
I Off  
Cyf  
Ar

Nid oedd y ~~llysoedd~~ heb gynnwys eu llysoedd  
O'i iawnder i'r clywedd ar amod gwir rad  
Agordd hwn gairan o'r ingawl dir anym  
Fodd ddyll i'r ~~briddellu~~ ai foddau yn fad  
Ymbylltwn ni bellach ni gawn yn anghwael  
O'dd ddyll dileddach rhagorach eu gwaw  
Dawn allan o dduan i'r ~~modur~~ a haddwrch  
Cyhaeddwn wir heddwrch mewn clwr yn awr  
O'dd haddwrch wir heddwrch o foddau yn ufyddol  
Mae sto i'r amodol mth real yn ~~hwn~~  
Ein hwylo gawn felly a llyffian ddyllchafu  
I oesau ddyllchafu gawn i'r hwn mth son  
Cawn ddyllchafu yn ~~hwn~~ a gwyned i'r Plamedau  
Ar hwylo dawl o'r hwn mewn breinwn llawn tri  
A hili o'r hwn an hysgar hiliogfaeth  
Yn mthfawr ddyllchafu a hiliogfaeth i'r hwn  
Haw ddyllchafu wir fawredd iawn ydyr ei modurdd  
O'dd ddyllchafu yn ddyllchafu mewn rhwydded barchad  
I'r hwn mth hwn hwn ar ystyf i'r hwn testyn  
Diorfod o'r ddyllchafu ni fwn i'r hwn fwrhad  
Dithafnod i'r hwn ddyllchafu mewn chryl o'r hwn hwn  
Lydd iddo addafaf nis gwadaf y gwir  
Ys gwn mi ddyllchafu ddyllchafu hwylo hwylo hwylo  
Diasgor y ddyllchafu a gwyllchafu yn glir  
Gwyn addafaf ddyllchafu a ddyllchafu i'r hwn  
O'r hwn hwn mth hwn egor mth hwn yn hwn  
Mae mth hwn mth hwn o'r hwn hwn mth hwn  
Ys gwn yn ddyllchafu i'r hwn hwn mth hwn

Englynion i Gymdeithas Llenyddol Llywn y Gell  
Hawddamwr tra mor tra meirion- tra haul  
Tra hili, n yn eigion  
I'r gymdeithas addafaf hwn  
I gyraedd i'r rhagorion  
Lawn aidd yn ei llenyddion- i chwilio  
A choledol iaith Brython  
Agor hwn a ddyllchafu ges hwn  
Hwn oesau i'r hwn  
Da beunydd ei ddyllchafu- ymroddol  
Am wreiddiol wyddorion  
A rhoddol hwn amyddion  
Mae oes o hwn oes fo i hwn  
Yr Englynion i'r hwn a gwyned i'r hwn  
Alies Robyn dawl o'r hwn y Bardd  
Ar y dydd cyntaf o'r hwn yn y ff 1859  
Ac a ddyllchafuwyd gwyned ar gwyned mth hwn  
Hwn fawredd i'r hwn hwn fawredd i'r hwn  
Printer  
Yn was yn mth hwn Llywn- ymroddol  
Mawreddig fawredd hwn  
Y Rabin dawl Robyn dawl  
O'r hwn hwn mth hwn  
Medrus wir fedrus fawredd- ac hwn  
Y cofus anwydd  
Yn ni ddyllchafu i'r hwn hwn ddyllchafu  
Mth fawredd gwyned hwn



Henffych i orwyck won-i redeg  
 A hyd y llwybr union  
 I gyraedd Nefol goron  
 O mas o law i son

O bu gwyrro mewn bai gerwin-du liwiwyd  
 Do lawer pererin  
 A doai acw, r ol doycin  
 Riw nawn-boyd yn hyfryd hin

Arabedd i lawer Robyn  
 Duw a wna y du yn wryn

Fy mynnes a i'n gyner i gyd-ias bys  
 Wresydd fy ystryd  
 Yngysylltwn ac y llyfryd  
 Galon yng nghalon yrfryd

Yr Enghydion isod a gysfuddwyd i annwch  
 Bisteddafod Festinog yn hon a gysfuddwyd ar  
 (Facs llan mewn Pabell a gdwyd i'r dithen hon)  
 Awst 19-1854

Mae Serch i annwch ymwyf-ond eilio  
 Yr delaid mid allwys  
 I'm annwch fel dymunwyf  
 I draws glori iaith rhin drowsgl wryf

Williams ein llyngdd wlad-tyg ystyng  
 I'w ato r edrychaf  
 Os o'h llygad emad eaf  
 Dewi, ymlaen y denaf

Henffych i'w ddingych ddynion-o fawddys  
 Yn Keirdd a llunorion  
 Didaw saif Clodawy son  
 Am dra uchel yndrechion

Rhinweddol fuddiol wir foddion-yn hys  
 I anaf y Brython  
 A llywys fwrriad Mad a llo  
 I gyraedd rhyw radorion

Does isian dwerdio Saeson-nid ydys  
 And adwyth prydgyddion  
 O des y Sais na foed son  
 A rhapor ond am i anwhegion

Ein hir fwrriad an harferion-a fo  
 Hyd fyth am wyddorion  
 Gwae a helio r gwehilion  
 I'w wna r llyr ond brinder bron

Festinog hoffus i dynion-ymwelwys  
 Ail malant hyd Arfon  
 Djan hyd ymylan Mon  
 Cant aracth in Cantorion

Oo Llyw  
 Heb  
 Pwll  
 A'r

Wally  
 O a  
 Cloie  
 Otto

Oo h  
 Pan  
 O nai  
 Yn a

Oo h  
 Oor

Mae gwia  
 Yn a  
 Dia  
 Di  
 Y d  
 I d  
 Lys  
 A



15  
Mi wn heddyw mai yn haddol - Cofi  
Cyfarach yu benodol  
Am wnan rhadam rheidiol  
I ni a ddaeth o Flaen ddol

Ein Cason fyth ai dras na fo - bai gofyr  
Hef gysfaill i wrando  
Sior addas oes hir iddo  
Run yu traed yu rhan yu fro

Biliad yu awr ein ffarwelwch - ewyllysiaf  
Bich llesiant tra byddwch  
Na fo blinder trynoder trwch  
Ddydd einioes heb ddiddanwch

Cofus yu y faint cefais fri - eto  
Dawataf beth laegni  
E ddaliaf y ddau heb ddlewi  
Blwn yu ddech daliarn dri

Englyn i'r Arzau

Arzau a biau bywyd - i luniaeth yu  
Clymol oi febyd  
Pm dreng einias beoas byd  
Yr Arzau hys a dreng hysyd

18  
Bethania Mawrth 5<sup>d</sup> - 1856  
Cyfarchiad ymadawol i Miss Elinor Richards

Dy lan olwg dy lun Elen-heddyw  
A haeddai ysgrifur  
Kilem awr i lawr ar lun  
Iaith growig gwaith yr Awen

Hymod iawn o ddi human - ydych chwi  
A da chwaeth yu mhobman  
Camfyddwch gwelwch y gwan  
Hef droi wegil na budo o'gan

Mwynaid iawn a dymynol - i mi  
Ei mhob modd yu sich Cammol  
Denn yr iaith ai dwyn ar ol  
Yr Awen yu y rheol

Rhaid son mai tirion fu iich tad-wrthys  
I'm nerthu yu wastad  
Rhaid yu ei gariad  
Goran i lesf gwyr y wlad

Yn ei dir isel nid arhosodd - er ystryw  
I'w rwystran o esgynodd  
I urddan mawr hard y model  
O dir angen y dringodd



17  
Eich maw oedd delinam wiu delines-menyw  
Odynynol deli-roddes

Enaid a llaw i wneud lles  
Ymynodd llaw a mynydd

Rum modd yr hawodd honno-a Khad  
Yn hir Clynog effro

N'lae glas bu'n tra tras un tro  
Au gwir res yri blauro

N'Faeoy galluog fur llall-Coch y Big  
Cewch eu bod, rwy'n deall  
Boynara bu ran arall  
Ar delwy ach oedd heidd a chall

And weithon ow! o'd aethant-hwy heibio  
I dir ebar gofiant

N'fawr awr on plith nym yw'r plant  
I resi a adawsant

Or waw sinias yr awn ninan-a'modd  
I'r un man a hwythan  
Draw y senir dros Aruan  
To llaid y bedd oerllyd ban

Yn ein hoes ymynwn ni a Christ  
A cheir heid oi weli  
O byrth y bedd cawn adwedd i  
Nawdd sinias newydd inni

18  
Y fi y dydd hefo y Saint-a honaf  
Hynny'n chafonfraint  
Dawn i mi nad won ei maint  
Donau gwam gam ogyrnaint

Anghowir oeddiath yw nethedd-medd shai  
A mai o delwy mawr dellio  
And mawr wir er hir herio  
Gwyr Duw mai gwir ydi o

Maer fenedd yma ar gynydd-gweyrant  
I anfragarwch beunydd  
A dymnod am bechod bydd  
Yw gael ryw bydd neu gilydd

Dian afos yw y digwydd-a gwelaf  
Argaelion or aflwydd  
A pha fai os rheddi'n rhwydd  
I gair windes or gwradwydd

I ffordd o wlad fy nhadan-yr af fi  
Dros yr hyffion donau  
I lltah deliell bell ban  
Am noddod rhwyf mynyddau

Am fôd yn ymfyddwr-yr wyf fi  
O rhyfel a dwndwr  
Bro tanynef fân gartref yw  
A fyddo yn dangyfeddwr



Dybwylllo a naid bellach  
I linio ei ben blin bach  
A phur eiliaf ffarwel Glen  
Fyw eitha war fy nith wen  
Na foed sur anfad sen  
I yrru alawth ar Glen  
Dydd eiloes fo diwedd Glen  
Dydd mael fo ei diwedd Amen

Englynion a furiadwyd i anorch Cynderithas  
lenorol Festinog. Mewn Cyffwrdd Cyhoedus

Gwawl yr haul teg olau rhyd a yrru <sup>wyll</sup>  
Hwyr allan on broyd  
Y wawr gain a yrru gwynyd  
O'i onel def ar liw dyd

Le gwelir y lliw golau ar daeniad  
Cair dynion heind foesan  
Ond yn y gwyll enioed yn gwan  
Mawr gwyllieid mawr eu gwallan  
Y ddunos yn newid annew - i folia  
Di fedwl gwas diddus  
Na fyn oi dwyll ofn Duw  
Naf ardel enw gwiddus

P. haul a rydd bur dan shad - oi lwyd  
I oleuor llygad  
A gwawl llen a ddys wellhad - in perwyd  
Ai gwrs anwyl i gywiro Syriad  
Y llinellau isod a gyfansodwyd er anogaeth  
Israel yngasglu i Seion

O! Israel am ddiiddosrwydd  
Oth caethiwd rhed yn rhyd  
Veli y dydd i'w alw y daeth  
O gywion dy wasgariaeth  
I'r wlad byn arlwyedig i Israel  
Yn ddiiddosrwyd i'w  
Ym dda eu trefn ynddi try  
Y didwyl gwynfyddig  
Mae dialedd Cled a phob Clwy-act  
A dingeru, n ofnadwy  
Heb rudd, n y mawr Brysiwn mawr  
Na crafer mawr, n awr ofwy

Hadliad y Cenhedlodd  
A dynai r farn gadarn goedd  
(Dial Duw ai daliad is  
Dygai efryd digyfnaf  
Isel fedd in sawl a fo  
Ai ddu agwedd yn ymdigis







Chwre Englyn is Dornl testyn Eiddafod y Cymry yn

O! Stonydduch holl lin Adda-heddaya

Grybydduch fod yma

Ddarbodaeth Sydd adiaeth ada

In natur ni yn Utah

Taml fawr ty mawl a fydd-ty gweddi

Leg addas a chelfydd

Fy Duw Ior ty dywengdd

Fy er braint is Saint y Sydd

Addas le i weinyddu - unedig

Ordiniadau o Iesu

A difyrus adferu

I gras fy Ior yr oesau fu

Allweddau is llywyddiaeth a roddir

Er addurn llywodraeth

A dawn i alw dynoliaeth

At un dafon mor dinion daeth

Porth y Nef porth a ni - or angen

Daw, o ennyl i weini

I ddynion bur ddaioni

A daw nawdd ein Duw i ni

O bai gwaeth y bygythion a ddyrn

Cyuddanedd gelymion

Duw Ior hail nis dyu hon

Yn newylaw amariolion

Farmington 1857 Cyfansodais yr Englynion isod  
ar ol dychwilid yr ail dro i Eoch Farnion ar y  
29<sup>in</sup> o Dachwedd yn y fl 1857

Gwaith anwyd yr y gwytheman - ei effaith

Am Cloddod dras ddgddian

Blw hir bu heb lacham

Ei oraid leffethirion

Fy mys i dangeys ol dant-yr awel

Eiruanwy ai newiant

Dygn gnodd bwriedd i bent

Oddiarno ei addurniant

Anwyd wriaeth beth anhwedd - ie anwyd

Yn tyfu o ewinedd

Pop awel uwel ionard - o ai tony

I drawann clwy yn ddaewann Ledd

End ei ia yn y du newiant - ac eira

Yn cyro trwy o ddefniant

Pwybys yr dydd oedd pob chys Sant

Yn ymarthio heb un methiant

Amul iawn gedd ym mlaen a hi - yn gylwed

Glymion yn gweddi

A chair hysiaeth on hails

Gelymion wrant ddigaloni



de arado

I, n gelym y mae, n gwylydd ei weled  
N, myfaw i; wasanaethydd  
Hlaim ei barch o hyn allan bydd  
I ddwyfaw ei cerch ruddolydd

Byth i'n wy'r beth a wna-<sup>on</sup> eir arger  
Hwy ddygant mewn iŵa  
En Maled dan reiddod yr ia  
Lle barod yn Siberia

Yr Ychaim ddrain hyd newiant osi  
Ai llesydd a waethant  
A chwalu fel na ddychwelant  
Flwyddhau, rann fydd ar ych yr ant

Y Savdwey a' ar swy dante angen  
 Sta tyged a ofnont  
 Weis - answer yu eu diomiant  
 Ar dynor oer is diu y ant

Uncle Sam as gave a gold  
 I believe can a happy land  
 Be from the war & from the war  
 One day the <sup>land</sup> war death is shod.

Tri Englyn, i John Ellis

Ellise dos i symboli - sywa aus  
Am weigen o ddipri  
Gad dij waith das gyd a he  
otr rede in phridi

Ymofynwch am fenyw-Sion Eidd  
 Uen hylan i gydfein  
 Rhagorach yw i'r gors  
 Gaeil y fferch i'w gol a ffein

Mon favor y fael i gaet ymgdedd  
 Mor wyeck fod y thinwed  
 Turyn burysig cayn i tyseold  
 Saww i gyd yw den i gweold



Englyn i Fydduyn wrth wrando  
ar ei nad.

Taw ffei horeat iſt heno-ard  
Fydduyn sy yn hloeo

Englyn a wnaethuyn pan odd yr twen  
yn dwyn meddian iſen ac yn ei gwisg  
llinellau natiriol a thlyſion.

Gerl lonydd awerydd amryl-a bellach  
Ymbylla am norwyl  
I bawt agos ar bot egwyl  
Wedi'r cwynon mae'r norwyl

Englyn a gysfannuyn wrth edrych ar  
gawod o wlaw yn disgyn wedi hysychdu

Tyner wlaw yn taenu ar lot a dori  
y daerawl syched  
Hes i wraig y llysiann red  
Tur i golydd daer galed

28  
Awdl ar y pedwar meowr orthigain yn ol dull garydd  
neu ddaspoth Dafydd ab Idmwnd neu ddaspoth Caerfyrddin  
Tystyn yn gwis ac anwir neu wir a chelwydd

Englyn  
Dan elyn hen di eulydd-dan achas  
O dycham traggydd  
I ddwyn y fann ddan hyn fydd  
Anchusaf ddan achasydd

Amichon pei chwerychid  
Yn llonyddu a lledafu a llied  
Dwy redid a dan wreiddyn  
Gawn i hyn yn gyfhemid

Ydd henaf or ddan hynod  
Mab yn i ffaith berffaith yn bod  
Ar llall o ryw ellyllod-anaraul  
O gythraul ag athrod

Enw ei fam oer bengann ball  
Yn cysfign hoeddi hell  
Aer trigffod yn gwaed gwyll  
All llwyr pyg ger llawr pwell

En henwan en dan iſ dydd  
Yn ol en natur eglur odd  
O iawn sail is enwan dydd  
All ni fyrai gwaedai'n goeda

Gwadu gwadd  
Rheyn wna er nob  
Mynus mawrach  
Guenn ag ach

Englyn  
Dan  
achas

Amichon  
Dwy  
Gawn

Ydd  
Mab  
Ar  
O

Enw  
Yn  
Aer  
All

En  
Yn  
O  
O

Gwadu  
Rheyn  
Mynus  
Guenn



Cywydd dda  
Llunior

Arall  
Cywydd  
Hosgyrnog

Arall

Byr a Shoddan  
Arall

29

Rhoi enw i hun yn mhol llun i'r llall  
Bi hun erys dan enw arall  
Gwad ei llyth ar dylwyth dilem.  
Gwad ei hawl a gwad ei hun

Milwr yn am lawer oes  
Hir iinias fu ei ramiad  
Ni bu i arall ond teres  
A mawr loe yma i'r wlad

Honai fawredd amlfennidol  
Iawna modd enw a mawr  
A rhyglyddawl arglwyddiaeth

Fe i ganwyd yn y llyf gwinwyd - ond yno  
Ni bu i lwyddo yn abl haeddwyd

Borieryd allan y brad ellyll - ar freys  
O'r fro wen, <sup>llyf</sup> llywyll  
O'r lle llyon yn lly llyll  
O'r wlad haen i'r lly llyll  
Mynd dan orchudd man tu erchyll  
Yn hir fintai dan yr fentyll  
Duon yn gwerdd yn dym gwyll - ac afrewydd  
O'r llywydd mae hirwyll

Caf yn bden fal y cof nodir  
Lly hanes o'r fad i'r hymanus fadir

Byr a Shoddan  
Arall

Gwawddyn  
Byr

Gwawddyn  
Hir

Hyspant  
Byr

Hyspant  
Hir

30

Efe a dyllodd Efa deallir  
I dori, gorchymyn hyn heneir  
Er mwyer awyru hyn o din yn lladrad  
Dan ei ddylawrad hyn deilawir

Ac o hyn i waered cawn o'r llywydd  
Y dyu i rodio dan wawddwydd  
Y llywytr aeth lle buwydd - o'r hachas  
All i'r hawr yn lle an hyswydd

Yn hyn o aded ei enw a nodaf  
Ei enw yn llywydd hynny coelaf  
Am ei orchwyl mi ai amherchaf  
Ei llygr anian wael ogyraf  
I w erbyn yn slyn af - o ddifri  
Ai ystori a ddiystyras

Gwrthwynebas  
A dilemaf dy wael anian  
Gan hanfod  
Hlen lora amlenian

Rhag dy gwilydd  
Gwilia gelwydd  
Aur wawddwydd unenir ydyw  
Aur gogoniant  
Llywir diffuant  
Ai gynhyddiant a gawn heddyw



Edrych ar dy lywodraeth  
Dyfoelai mewn adfeiliaeth  
Gwaelu ei gwelir  
Ni dai un oes hir  
Collir mewn argylliaeth

Hir einias ddaw i winionedd  
Hun a rodia dir anghydedd  
Di arswyd cwyd ei orsedd

Ys ~~Hy~~ ymerys a mawredd

Gwyn ei fydd ar gau, n fedd  
E bair einias i bur minwedd

Dyn ei nawdd cwyd i'r nen

Y dda Awen yn ddi ddiwedd

Y gwir dydd wir er hir heris

A gwir a fydd pam y gorfyddo

A gwaidd addas gwneidd iddo

Goran oi draddod gwir dowyddo

Enwog yw i anian

Agwedd llys gwedd lan

Addas a diddan ddwy dueddiad

Uddas a harddloch

Dda drefn dai druch

O frwd hyfrydiach hoewaf rediad

Daeu a Nef yn dra nwyfys

Awain oll a'r unewyllys

Iawn luon hygloa un lan dglwys

Oll on brodir yn llon baradwys

Anian unol-Niw dda weddyl  
Ein Nef nefol, n fwy nwyfys  
Donian dynion Ail Angylion  
Enwog inion iawn gymwys

Ar gelyn ai oer oer gelyng  
Man or golwg mewn argelwch  
Ai dy yw hollowl dewyllwg  
Ai gno ddilwg yn ddielwch

Gwas gorenwog gwir gorauan  
A'r Orseddau rhyw waethardol  
Yn dragwyddol iawn dro gweddus  
Yn agoneddus iawn grynlyddol  
Cryff rhyfelwr ymherawdwr  
Da lueddwr dialledol  
Tyst arddrechog hollowlwg  
Gyrer yn euog rai annwyl

Englynion a gyfansodwyd ar y mawr  
pam yn eriois o Brydain i'r America

Tanau y Taint yn ber y Nef-yn Awen  
Hocanah i Fab Dafydd  
Aeth y gan yn orion nys  
Ar sirion donau, n Nefys



Am Sion mae'n llon i' llef - mor llawen  
 Mae'r llawr yn cydlef  
 Odl yn awr mae swdla'n llef  
 Yn ddileg yn y ddolef

Am eu rhyliet mawr be' yw - y cenn  
 Aenion dileddryw  
 Deoli dawn ein dyled yw  
 A dywedaf ein baint ydyw

Y Lwili i ni yn awr - a roawriod  
 O wiarad yn drysawr  
 So ar led daenar lawr  
 O gariad i bot gorawr

Ken furriad y llef eirian - agylech  
 A amlygir wllthian  
 Goleini er lloni pob llawr  
 Anfonol Naf ei human

Hoff odiaeth i'r prophwyd hawladdol  
 Oed edrych a mynegi  
 Am amser ein hadfer i  
 O goniant weil gynn

Natur mae'n egluri ni  
 Bydd lawmach o'i boddloni  
 Natur lon ti yw'r wleda  
 I enaid y grynghawedd  
 Am reddion yw'r lon ai rad  
 Amlyg enwir am gariad  
 Yn Eden un o'diaeth  
 Cyn y gwyn i ddwyn a ddiaeth  
 Yn gain fyriof eneth  
 Lonaidd fun lau dai feth  
 A cyn <sup>oeth</sup> i genethod  
 Yn destyn can a glau glad  
 Selyf ddaeth mai goeth gan  
 Dwisgamp briedasgan  
 Y mawr fardd Homer fu  
 Y diddan yn fynyddol  
 I'r Fum deg i'r fym du  
 Bedd enwog y dydd hona  
 I'r fun dlos er a fym dda  
 Am l asir ei melyswand  
 Beidd Homer beidd gamp  
 Hoesy Jaith yw'r oesau pyp  
 Ab fnyllyn tu ga euliydd  
 Iw Fum dda o fewn ei ddydd  
 Dafydd i Forydd a fu  
 Dueddol i brydyddu  
 Dafydd ab Edmunt hefyd  
 A ganai i fuch gwyn ei fyd  
 Swenydd Dafydd Fardd du  
 I gwen fun fardd ganu



I Glen yr awen a rydd  
 A Nwyf anwyl yr eifionydd  
 Fwy o glod o fewn y gwledydd  
 A'i gam serch nag un y dydd  
 Tawau serch yu toni dydd  
 Ton anwyl tan awenydd  
 Gwin i serch twy ei gam dydd  
 Wedi i drin drwy win awenydd  
 Brad serch a'u brydu dydd  
 A'u gariad garad gywydd  
 A'i ddylan m gusanen dydd  
 Dwy anian mewn dywonydd  
 Os awen gymeru a gaf  
 I m mewn gain minau gamaf  
 Rhodd Ion yw r dda smeth  
 I oidd fun aidd hardd dai feth  
 I m mynnes bu lles a llwydd  
 Haeaf yma oi herwydd  
 Llygelledd i mi o galon  
 Rhwydd a hail y rhodda'i hon  
 Hi fu a onest fun anwyl  
 Enaid iach hynod wyl  
 Ni fyrai roch feirir wen  
 Ni fagoda un gyfifer  
 Cathrine Thomas addas wedd  
 Llyn larn m rannu rhinwedd  
 Gwraig garaid fwydaidd fad  
 A'i geiriau m llawen a gariad  
 Mam dynes bob amser bon  
 A'u gweinidau blaent yu gwynnau

Bwm dion i weision Iesu  
 Ail wir fann i lawer fu  
 Porthi au nobi a wnaeth  
 Do lawer heb edliwraeth  
 Fe welodd hon fyroliaeth  
 A llonaf fydd yu llawn o faeth  
 A gwn na bu gwin y byd  
 Anferth i'w grynau ynydd  
 A dylgawyd i dylodi  
 I gynaf brad o gamol tri  
 Dr llyn oll yu m yu hi  
 Gmddengus yu wddus iddi  
 Disgwyliaf nad oes gwaelach  
 Drocion byd i Cathrine bach  
 Geiriau ddioch garwch  
 O ran trofwr heb air troch  
 I m Rhem y rhodda'i y mawr had  
 Am Sion raperol gariad  
 I dy wasanaeth dwys iurion  
 Di anaf waith y denaf hon



Englynion ar farwolaeth David R. Roberts  
(Dewi Wym Ardeydwyr) Baro Llwyn-y-gell

Adwythawl dyfnod weithion — a gelais  
Er golid i'm calon, —  
Ow! tielynt drest anhydon  
O farw'mrawd, e phwia'mron.

Er rhwng ei gorff i' briddell, — daw ein  
Dewi o'i caeargell  
Yn loyw sant dan wenfantell —  
Baro llawn \* gaiff baro Llwyn-y-gell.

Englynion Bed-ar-graff Dewi Wym Ardeydwyr  
David R. Roberts

Urocasol fard o Heion — a hancod  
O genedl y Brython,  
A orwco yma'r awr hon  
Yn gaethu tan y gareg hon.

#? Bed-fan  
neu gae  
y bed.

Er i anghau oer ingawl — ei gychu  
Id ei garchar marwawl;  
Caiff adgyfodiad rhadawl,  
A bywyd gwell, — byd y gwawl.

William Lewis (Gwilym Dafydd)

Ow! Dafydd dy oſon oeth — i'm ~~marwolaeth~~  
Yngedol fy hiraeth  
O mor uchel yn marwolaeth  
Yw dy wedd mawr ceufer caeth

Ow! Dafydd mi win dyfod — i'th gyffwrdd  
Nath gofio am ddeud;  
Rhwyf ydym mae'n rhyfod  
Iwdd y gylw, — un mawr dy gload.

Robert Lewis

Tri Englyn is atyn, a gyfarwoddwch i  
gyrru i Llanfaffod fechan yn festinwch o dan  
y ffugenwau Iolo Morgannwg Dafydd Iwan  
ac Edmund Pryor

Un o reddf dyner addfryn — iwrasy  
Lwar isel a hyffryn  
O dan ei faich dawyn fwrn  
Tan ofal y dyn hyffryn

Yn ei gwrs enwog ym Ardyn — gan bryll  
Ond gwn bydd yn ddyn  
Ufudd yn efi i ddyn  
Gor isel hawddgar welyn

Araf was ydyw'r Ardyn — llyngtyn  
Gwir natwr y milyn  
Na ddol dy swmbrt dwl ddyn  
I dorw'r Creaduryn

Englyn

A ddynwrdwyd wrth fyned i gysgu

Dyma fi, a da i'm fed — mewngwely  
Man gwintlwr heb orfod;  
Rhoi'mhen i lawr am awr nid  
I huno'n dawl llyned.

Ow! Gwylt Stanes



## Englynion

Mawr y sŷn ymeirio dyf— a gwrthog  
 Ymgorosi drwy'r gwledys:  
 Pwy wel y fan pa le bys  
 Llanerch & le llony?

Englyn i'r cwmwl.

Ys mwythafol was amaeithon— yw'r cwmwl  
 O'r cymmysg oruchion;  
 Nwŷ i'w ddiŷt pan yf y dŷn,  
 I furi ei laith ddyfferion.

Englyn parhysur & ddiolch am frewaet i'r Ban'du  
 I brif-fardd am y boren-furŷd— diolch  
 I ddaŷf mewn dyberwyd  
 E roes y bardd i fardd-furŷd  
 Atolgynt pan ni cheiswyd  
 L. R. Roberts

Yr ateb  
 Cyfwr ym wir pe 'i cewiech— o wyllus  
 I fallai ni's celech  
 Mlae sthai ni reddent ddim rhech  
 Yn fwy naidd pe 'i gofynnech  
 Gwilym Idu

## Crymp Luciffer

I swir berwyd y cyngor baw  
 A gylhoŷyd, buriadwyd i brydian,  
 At fan a wentid drwy'r nef yn oleu,  
 At ym y lle wedi y caed cynlluniadau;  
 At wle'r Ion yn eglurham y mŷ  
 A cwmwl binedos i achub enidiau.

A Luciffer yn uchel i lais pfranochoŷ,  
 A gwyn danawl diem'r ymgynnyddus,  
 At yr Enniog ei natur enynus,  
 At aruthr ei falais y gwrthryfelus,  
 N. elyn he aeth, creulon ei fŷ— i'w fŷd—  
 Hu ar unwaith a dwyll arweinied.

A stîf ei osgorŷ, hwy a-erf wisgid,  
 A mynai ryfel mi wn o'r ei ofid;  
 A y than awall, y sthai ni wyddid;  
 Fwall o'r iŷo o'r lle a'u rhyddid;  
 A mintai lloŷ er maint i lid— a'igors  
 Ei furi gan hynt o'r fŷ grynherid.

Er hynt mae'n dŷ anhwyl— newidid  
 Llynodŷn i ansawŷ,  
 A fŷyn ei hwyŷ ni ddaw'n hawl,  
 Er ei gŷo ni ragorawl



Priddasgers y brawd John F. Ellis.  
 ac ar ei Siminiaid a'i ysgrifennu ym y coflup  
 hwn Rhagfur. 27. 1876. ROR

Bywyd unig ym Si an  
 A'm iur fflyddan gefaist  
 I deuthio'r byd ei hyd a'i led  
 Ac ar y blaned blinaist  
 Ac i'r rhan daeth rhian deg  
 Ryw adeg a phridaist

Tab. dedwyswech heiwch haw  
 Dan naw'r rhagliniaeth dirion  
 Flynny raner i ti'n rhoe  
 Byd fyw worth for dy galon  
 Cefais waradigaeth frawd  
 O gorwm gwawd y gwelwom

Mal gwinwyf ffrwythlon ffrw  
 Dy briod wu odidog  
 Mal yr olew wyf fneun gar  
 Planigin hard blaurog  
 Dy blant a dyfant yn eu dy  
 Ellisiaid fyf lusoog

Par mwyd dedwys yn eu llys  
 Ho Ellis a'i Anwylid  
 Boed i'lynt tra'n y fuchus hon  
 Bob shw gysuron bywyd  
 A thragwylol lwyfol m  
 Y haelfor erbyn ielfyd

Gwilym Dafydd - Dinas y Llun Haden

I bryf-fan am y borenwyd - diolch  
 A dalaf meron sy berwyd  
 E roes y bard i fan fwyd  
 Achysur pan ni cheisroyd

David Roberts

Yr ateb

Cysur yn wir pe'i eisiedh - o wyllys  
 I fallai ni's eiech  
 Mae rhai ni rhant dim rhech  
 Ym fwydau pe'i gofynech

Gwilym Dafydd

Mehefin. 1. 1876. Englyn i wi grefys

Ryfelol fawr dystiolaeth - y mormon  
 Law furmur Anffyniaeth  
 Gwir grefys i'n Dofyd daeth  
 A'i olaf oruchwylieth

Huw Iwan.  
 Ismael



Logan City mi rhuf yn medd Rhagfur.  
25<sup>th</sup> 1889

Darfuom ynu y llinellau huan muan  
Llythur i California i modur Mary cwelw fy  
cwrth John Roberts yn presenol gobraig John Jones

Plant ac uirion.

Hoff a thion.

Casglwch neswch yma yn aur.  
Llais air a phynp. Sion.  
Gwlad athrawon, heffus Symion.  
He a thrigfa yr Apostolion.  
Miliur Vesu mawr.

He a dwyllwrud.

He a Sallwrud.

He a gludwrud traw o tre.  
Fuzaniwrud drwg wrfodlon.  
Syrngu rhagi byd wrfodlon.  
O Bros affarn ofna rghalon.  
Rhag y fath gartre.

We will father,

And dear mother,

Come and go to mount zion,  
Where priest and prophets live and reign.  
Where the elders teach and explain,  
The word of god to us is plain,  
And our salvation.

God forgive us.

Wilt Thou bless us.

Wilt Thou wash our sins away,  
Cloath us with Thy holy priesthood,  
~~That we~~ again live as we should,  
And go to Thine house with the good,  
He shall ever pray.

Logan City February 22<sup>nd</sup> 1891

Composed to our mutual

Welcome welcome friend and brother  
to our mutual  
Don't forget the time to gather  
to our mutual  
we have songs and recitation  
and we read some good selection  
In every branch of education  
In our mutual

Lecture prose and composition

we do hear  
Loving words of exhortation

we do hear  
From the Organ sweet and charming  
Pleasant music softly ringing  
Tweeds my heart with joy unbending  
Don't you hear



Can serchiodol,

Ton - Swiss boy

My nghariad wit syl lawm dy fri.

At blodun han' im golwg i.

Genath Loda's lan

Gwando' can

A bys lawan

Dyma fi yn dy foli.

~~Di i'w llyngaf yn dy~~  
~~Di i'w modur hysa yr Tyffrun.~~

~~A thi i'w modur hysa yr Tyffrun.~~

Loda's Lan

Nid oes brithill yn yr ason.

A chwiliwech llynol byd hyd ason.

Loda's lan

Hefud, moroes, mawr di derfyn.

Ni chaf ail ir fair wen forwyn.

Loda's lan

Yr wntur lan, syl uwch fy mhen

Yr haul ag Ior ar Lluad' wen.

Loda's lan

Li llewurch syl yn eu' or bron.

~~Mwa melus i'w mwrn wres dy fron.~~

Loda's lan

Yr adar man ar frun a dol.

Flan' ei gwisc, ei llais ~~ag~~ Senol.

Loda's lan

Mwa melus i'w dy lais i mi.

A hanlach mag unt oll wit di.

Loda's lan

Gwando' can

A bys lawan

Dyma fi yn dy foli

Anwyl enath, furin a sinol.

Anwyl caniad, wit rhagorol.

Loda's lan

Gwando' can

A bys lawan

Dyma fi yn dy foli

Logan City February 27<sup>th</sup> 1894

This was send to David to Indiana as he is  
there on a mission at present

Ye sons of <sup>the present age</sup> Indiana  
And daughter of the same  
Receive the gospel message  
In Jesus holy name  
Be buried in the water  
And raise anew again  
In Christ you live forever  
Among the righteous throng  
Sons of Indiana

Once more hath man been favored  
With message from above  
When Joseph went in prayer  
To seek the God of love  
For wisdom, truth and knowledge  
~~The father and the son~~  
~~appeared to him in that place~~  
And taught him in the way  
Sons of Indiana

The father and the son  
Came down in glorious light  
To bless the soil of sorrow  
Give him the truth and right



Yr Ardd sydd lawn o floda  
 Yn sawrio mor ddymunol  
 Ar lili sy'n britho yr brynna  
 A mil o ffoisi man ydol  
 Pob llwyn sydd llawn o ffyniethu  
 Ar coud o ffinn y Perllan  
 Yn llurithog o Afala  
 Per ac lirin ar "gangan

Mel a llaeth yma yn llifo  
 A grawn yn llawn a llysia  
 Da a defaid yn difurc  
 A chadellau llawn o weiria  
 A rhif o feirch dyledog  
 Yr hwsmon ar morwion  
 A'r bigal ai ffon faglig  
 A nifer mawr o weision

Rhw Elen lan Paradwys  
 Wn dre y tulu dedurdd  
 Dy ffinn y Rhos gwinclwys  
 Nhe hafyd mawr a trylurdd  
 Haet dad y trigaredola  
 Ar bot llaw mawr llwyddiant  
 Ar fawr a diadella  
 Bo cymydd buth tra byddant

Er fy mod i wedi'm geni  
 Mewn Bwlch ym y Pylas  
 Nid fela fy'n rhieni  
 Fair o gelud at un purpas  
 Mewn wubod fwr a bledodd  
 Y rhithin o'r can ddyni  
 Yn rhafadd bydd ymadrodd  
 Mewn Bwlch ym y Pylas

This for little Agnes

Baby by  
 Don't you cry  
 Mama rock you now to sleep  
 Close your eyes  
 Go to bed  
 Little Aggie we don't you peep  
 With that roages eye on me  
 You are very nice I see

Aggie we be  
 Don't you see  
 Mama sing you lullaby  
 You are nice  
 Very wise  
 But go to sleep don't you cry  
 The day is gone night is come  
 Mama sings derry dam dam  
 Lullaby



Stars are bright  
 Moon gives light  
 While I sing a daisy song  
 Darling girl  
 I am ~~your~~  
 Angels watch her all along  
 Guide her through this world indeed  
 With loving care shall ever be

Go to sleep  
 No never sleep  
 Untill the dawn of morning  
 The little eyes  
 Bright and wise  
 Shall never miss the dawning  
 Ever full of mirth and play  
 In every hour of the day

Anfonais huri i Tadiol Roberts  
 mieuon llythyr Ionawr 30<sup>th</sup> 1905

Trigaol ryma yn dragywyf - yn y gola  
 Yn glaw y dydd  
 Fy'n hysgu hysgu am haul fyf  
 A gafal ar wir grefydd

May 4<sup>th</sup> 1907

My home is dear to me  
 In it I love to be  
 It is my pride  
 With my wretches to sing  
 Their voices sweetly ring  
 But care hath taken its wings  
 From home to night

My home is dear to me  
 With wife I love to be  
 And my children  
 They labor every day  
 We go to school and play  
 Beneath this roof they stay  
 Till they are men

I love my <sup>home</sup> so dear  
 I love it more each year  
 As time rolls by  
 Geranium are lovely  
 In blossom now they be  
 Beautiful home for me  
 Beneath the sky



The children <sup>at</sup> my home  
That plays upon the lawn  
Are dear to me  
Now growing to be men  
Growing to be women  
Most lovely gift of heaven  
Shall ever be

Birds are sweetly singing  
To welcome day of spring  
Beautiful day  
With music at my home  
They dance upon the lawn  
Bleth and gay when day doan  
One morn in May

O Lord protect and guide  
My children in the light  
While <sup>on this</sup> here on earth  
With ear direct their feet  
Increase their love for Thee  
And truth may ever be  
To guard their path

Barioniaeth  
Utah, gwlad y blaeth or Mel.  
Lle tyf y gwernith gwun,  
Blocen fust or Saeor Sel,  
I hardu aul y brun,  
Gwlad syd lagon o ffurthau per,  
Danteithion yma gawn,  
Mid oes ei hael dach y ser,  
Lle tyf y gwirnyd llawn,  
Ffe clodir or mynyddoedd,  
Rhif o Aur de Arian,  
Er cymud yma i ganoedd,  
Er bys llawn i'r wlad gain,  
Mae miloedd ym y mynydd,  
Disgwyl mawrthol Cymro,  
I agor trysor er bys,  
I hawb oll ym Utah.

Gwlad y Drem, a gweision Duw,  
Enghul Paw i weini,  
I ffrwyd i'r Proffwyd buw,  
Penlith byw i ni,  
Adferiad ym ol or Mel,  
Cynllun byw i'r brun,  
O enau Ion or rhwyf,  
A llais Duw er Cymro,



Logan City Utah 19<sup>th</sup> 1913  
Amcan i wrecld Englyn

Da iu gwelad Llaw yn gwlod-af gwan  
At gymal trwm cariad  
Mun i alw mewn iiliad  
Crist hefyd ai croesawiad

Derbynais bythwyrdd Evan H. Roberts o Bangor  
Pennsylvania yn hysbysu fod ei waig wedi marw  
a dwi linall o farfoniaeth fel yma yn do

And as the tide of years rolls on  
And early links are broken

I endeavor to compose those lines

As in youth with throbbing heart  
That we loved and would not part  
Fondly waiting for the day  
To unite us we did pray  
Adieu my dearest Ellen  
Time will come that we meet again  
We shall meet and never part  
Beyond the veil with loving heart

Amcan i wneuthur can i Siffru fymhunan

I was born in lovely Wales  
Up among the hills and dales  
And when I breathe the peniar air  
Sweet from the sea clear and fair

While the birds at early morn  
Gladly welcome the day I was born  
Sweetly singing songs of joy  
To the new born baby boy

When the meads and the hills  
Blossom rare and covered well  
Befume the air so sweetly  
Dear Wales my home so lovely

I love to roam hills and valleys  
On the banks of the brook tare  
When the cuckoo sing her song  
That summer days has come

I travel over land and sea  
In Utah I love to be  
Her preast and prophed live and reign  
Where the elders teach and explain

You are safe on Zion land  
When obey his command  
And shall see his salvation  
The king of all nation



Medi 2<sup>nd</sup> ar dro weithia ffan ym mynad i talt  
Lake City by Saf yn curd a Moronai Rhes yr hwn syl  
ym breswilio yn Ugeden byfion yn eael arnau cyffordus  
hys eim gith a doeth im mawr i cyfansoddi yr Englyn  
canlynol

Mawr iawn iw enw Moronai - car doeth

A gur dihan a gai  
Rhes fel gwrn : nagorai  
Pop corren fawr a searai

At derbyniais y llinella canlynol f'atb

Nis gallaf eich atab-ym iaith fur y cymra  
Nac ym ym iaith seisnag amersfhaith iawn ym  
Cherwyd fy mod ym hollol ~~de~~ a hys  
Adraf bob amersfy Nad wrth y llyw.

Nis gallaf eich atab fel lymro mewn Englyn  
Cherwyd nis wrth weithia cwsio'r fath awen  
Und Mawr o weithiau mi gefais ar adwy glun  
I Snygu bwnoni am elatin ym Mawr

Gather in our aged fathers,  
To the banquet one and all.

And we gladly meet our mothers,  
In this happy pleasant call,  
Charming music from the organ -  
Sing and dance in joyous strain.  
Be full of life and mirth again,  
And forget your akes and pains.

And on the tables are the best,  
Some dainties sweet and tasty.  
Turkeys geese and chickens dross  
Pies and cakes jam and jelly,  
Beef stake roast lamb ~~and~~ fine stew,  
Chess butter of our own make,  
Lurant rice raisins from perue,  
Drink christal water sweet milk

Sons and daughters of the free  
With you we love to be.  
With silent hearts we do pray  
In the evening of our day

That you walk the narrow path  
And guided by the truth  
In every hour of the day  
Watch and go not astray



When war and plague devastate  
Famine earthquake at this date  
Is the sign of his coming  
Take this as a warning

You are safe on Zion's land  
When obey God's command  
And shall see his salvation  
The King of all nations

That which follows was composed by  
David R. Roberts a grandson,

## MY PRAYER

I thank Thee Father for Thy light—  
The glorious gospel plan,  
That Thou has placed within our reach,  
Thy joy for every man.  
Oh Father—good and merciful,  
Wilt Thou thine ear incline,  
And listen to my prayer sincere,  
Give me Thine aid Divine.

My fathers whom Thou gavest me,  
Their names I do not know,  
Oh, lead me Father by Thy light,  
Their records to me show.  
If this world holds in its embrace,  
The priceless truth of them,  
Do Thou, oh Father, lend Thy light,  
To write their names again.

If to this world their names are lost,  
No records here to see,  
Thy help I ask, oh Father, give  
Thy records unto me.  
That I may do for them the work,  
Thou gavest me to do,  
Rejoicing in Thy wondrous plan,  
Redemption for them, too.

I love them for their sacrifice,  
To me this life did'st give,  
Now for them all, their work I do,  
That we, with Thee, might live.  
I know Thy law must be obeyed,  
With Thee to live again.  
I ask, believing in Thy word,  
In Jesus name, Amen!

Sept. 4, 1933.

D. R. ROBERTS.  
Ogden, Utah.



## MY FRIEND AND I

I met a friend the other day,  
His heart was full of woe.  
I cheered him in his mis'ry,  
When I said, "Look up, let's go."

The sun shines brightly every day,  
'Tis clouds that hide the shining.  
So let's be up and doing, friend,  
And drive away repining.

This world is for us both y'know,  
Let's work our way together.  
You need me and I need you,  
To face this stormy weather.

Our path with stones is strewn around,  
They're sharp, and wound our feet,  
We need each other's help to stand,  
As do others that we meet.

The road is long, the hill is steep,  
Alone we cannot climb  
But if we'll pull together now,  
The prize - we're sure to find.

Prize! what is it friend? said he,  
"Tell me lest I falter".  
Its peace and plenty, joy and love.  
No haven for the halter.

So let's press on together, friend,  
Each life with hope to fill,  
I'll courage, strength and patience give,  
I'll reach the summit of the hill.

There's work for you and I to do,  
Shall we do, or idly sit?  
There are brothers needing help today,  
Up - let's join, and do our bit.

Brothers, burdened in our path,  
To us, for help they plead,  
Let's give a lift, and then kind words,  
'Tis all that they will need.

Friends, alone we cannot go,  
'Tis not God's plan we should,  
To love our brother as ourselves,  
Others' weal is our good.

So when we learn to do our bit,  
For others than ourselves,  
We've learned the best of lessons,  
E'en better how deep one delves.

Then on together there we'll go,  
God's blessings rich enjoying.  
In peace and plenty, joy and love,  
No sorrow or enjoining.

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'Tis clouds that hide the shining.  
So let's be up and doing, friend,  
And drive away repining.

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For others than ourselves,  
We've learned the best of lessons,  
E'en better how deep one delves.

Then on together there we'll go,  
God's blessings rich enjoying.  
In peace and plenty, joy and love,  
No sorrow or enjoining.



Salt Lake City, Utah, Nov. 10th., 1933. It was in the evening. I sat in the Temple-meditating. I was thrilled in my whole being with flashes of light and truth that came to me accompanied with a feeling of joy and peace indescribable. I did not see with my eyes nor did I hear with my ears; but I felt the convictions expressed, and much more, in every fibre of my soul, more certainly than sight and hearing could possibly convey. The form of verse and expression "I Hear and See" were chosen as being the best means of visualizing, but feebly, to others, some of those truths that were so vividly impressed upon me.

### I HEAR AND SEE

Methinks I now remember  
Some thousands years ago,  
Our sojourn in the spirit world  
The things I used to know.  
I saw the throngs in gatherings;  
I heard the Master's Voice;  
I listened to their teachings-  
And in those truths rejoiced.

Methinks I saw the changes  
That came amongst the hosts,  
As some chose the good and true,  
And some through evil were lost.  
It happened that some developed  
In that realm of eternal youth,  
'Till One became the embodiment  
Of perfect "Light and Truth".

Many there were who with Him-  
Called the noble and the great-  
Had gained a mighty prestige,  
Being saved the baser fate.  
Now, those I well remember-  
Each chose his mortal line  
To come to earth in mortal life,  
Each in his sphere and time.

When in that Council we did meet,  
In that spirit life sublime,  
It was asked: "Whom shall we send  
In that last great evil time?"  
I raised my hand and loudly said:  
"Here am I, send me!"  
Then, all eyes to me were turned  
And said they: "We choose thee".

I remember that I promised,  
If I their choice should be,  
I'd do the work for all of them  
To perfect the family tree.  
Many came before me here  
And made a valiant score.  
My day came midst rejoicings  
Thru the promise made before.

And when this world of strife I saw  
With its pleasures, all carefree-  
I'd forgotten the solemn promise  
For t'was wiped from memory.

Time went, and silver 'dorned my brow-  
Again I heard that truth-  
It seemed I'd heard it once before-  
Aye! In those glorious days of youth.

That truth is sweetness to my heart-  
My very soul it thrills,  
It leads me to the house of GOD-  
My life with joy it fills.  
And as I sit and ponder there,  
I hear them calling me-  
Voices I heard before, saying:  
"Our yearnings are t'ward thee".

"Remember, O Remember  
You were our dearest choice-  
Do not forget your promise,  
We appeal as with one voice.  
Our joy with yours, and yours with ours  
In one united whole-  
Depends upon your labors"  
And their callings thrilled my soul.

I hear those "Chosen" calling-  
To "Chosen" parents here-  
To give them mortal bodies  
As promised in that sphere;  
And give them opportunity  
To fill this mortal life,  
And work out their Salvation  
In the battles 'midst this strife.

So, I see the past unfolded  
Thru quickened memory;  
I hear those voices calling us  
For ways to be made free.  
I see in all around us  
The bounties of our GOD;  
I hear Him gently saying:  
"Hold fast the Iron rod".

Do I now begin to falter?  
No, no, it must not be!  
My duty is clear before me.  
GOD gave to me the Key  
To unlock the doors in Paradise,  
That my family may be free  
And join again in Celestial Realms-  
Thank GOD, I hear and see!

Some years ago the following flash of truth came to me. I repeat it here because it relates to the above subject. It came through Temple work.

### THE GRAND PURPOSE

There is but one grand purpose in the creation and peopling of worlds upon worlds, and that is to multiply life, and to save, sanctify, glorify and exalt life. Through this only can come honor and glory, kingdoms and dominions, principalities and powers.



# Funeral Song

## GOODBYE

(Tener and Alto Duet)

by D. R. Roberts

DUET

The joys of earth are vanished now,  
In sorrow we are called to bow,  
The time since we met is not long  
As we think of days that are gone.  
Rich lessons together we've learned  
Many times our souls were concerned,  
Through slight, thru fear, thru joy, thru love,  
Our hearts have yearned for that above.

Together in pleasure we've walked,  
In joy and in sorrow we've talked,  
The good earth has given us food,  
In bounties our Father's been good.  
In hope we look up to His Son  
And we hope that day will soon come,  
When we'll be together again,  
All hail to our Father's great plan.

A  
TRIUMPH

The grave has lost it's victory  
Mystery death has lost it's sting.  
We will there be reunited  
His holy praise we will sing.

SOLO  
(ALTERNATE)

Goodbye, our dearest one goodbye  
No more together will we roam  
In parting we sorrow, we sigh,  
As you leave us to go back home.

SOLO  
(ALTERNATE)

Goodbye, all my loved ones, goodbye  
Do not sorrow for me any more.  
I'll look for your coming with joy  
When we'll meet on that blissful shore.

DUET  
A PRAYER

We thank thee our Father  
For faith, for hope, for life  
Give us the strength to live,  
To love, to conquer strife.

SOLO  
(APPEAL)  
ALTERNATE

'Tis hard to part, why can't you stay?

SOLO  
(ANSWER)  
(ALTERNATE)

The bugle calls, I must away.

SOLO  
(ALTERNATE)

Goodbye, our dear one, goodbye

SOLO  
(ALTERNATE)

Goodbye, my loved ones, goodbye



6

Elizabeth a Jedydingo Brill 9-1855  
 Robert hys ei Jedydio er ei fod yn Llanwrtyd  
 he was Jane hys ei Jedydio chwaer ei hys c dan arian  
 Jedydio Jy. Nwraig a Llanwrtyd yn y Eren mair Llanwrtyd  
 enw ei Thad fel y Jedydio uchod Thomas Richards enw ei  
 mair Ann Morris ei Thad a fagwys gyf ai daid ai Nais  
 yn y Cema Enw ei ddaid oed Richard Thomas Enw ei Nais  
 oedd Elizabeth enwan ei daid ai Nais. odynt  
 Thomas Williams a Catharine ych Richards  
 Enwan Plant Richard ac Elizabeth Thomas fel  
 y Cawlyn Thomas Richards Catharine Richard  
 Robert Richards Jane Richards Enwan Plant  
 Thomas Richards fel y Cawlyn Jane Catharine a Richard  
 Thomas Ann Morris Gwraig Thomas Richards a  
 a wraig yn Hwys yn hysch Nannor enw ei Thad  
 Rowland Morris enw ei mair oed Jane Parry  
 enwan Plant Rowland a Jane Parry syd fel y  
 Cawlyn Rowland Janet a hys Elinor Hys  
 Morris Enwan fy Thad am mair ydynt Robert  
 ac Elizabeth Edwards hys a briedwys ym Meddgelert  
 ar y trydydd dydd o Chwefror yn y flwyddyn 1800  
 fy Thad a a wraig yn y Nhai glas Clyno yn y  
 Caernarvon yn y flwyddyn 1775 y Gwraig fy Thad  
 ar y 18 dydd o Ionawr Gwraig iws Rini Nais o bti  
 tri feithion a Chwedi o Ferched en hys enwan syd fel y  
 Salmar Marged Robert (syd fy Thad) Catharine  
 Jane Ann Elinor Elizabeth a William Robert  
 yn y Nhai fawr Clyno yn y Gwraig fy Thad

## Water Damage

# Soiled Document

Logan City April 17 / 1868  
Genealogy of Elizabeth Roberts.  
Her parents name are David R. Roberts  
and Catherine Thomas, she has been born Nov. 13. in  
the year 1846 in Hwys y Gell Parish of Pembrokeshire  
County of Monmouth North Wales, she has been baptised  
by her father David R. Roberts and very likely  
conformed to the same April 9. the year 1855.  
On Jan 13 the year 1867 she was married by Thomas  
Tardet in her mother's house to a young man by the  
name of William Hughes.

Robert R. Roberts  
 Cell's Bar Farmington Feb. 9<sup>th</sup> 1858.  
 Genealogy of David R. Roberts My native land  
 North Wales my Father was born in Clydach near my Mother  
 Beddgelert both in Caernarfon Shire in North Wales  
 I was born in a house called Bron Wen in a place  
 named Pantmo in Merionethshire but is taxed and  
 reckoned with Caernarfon since long time I was born  
 on the sixth of April 1814 and Married in the 1837  
 in the Parish of Llanfrothaw Merionethshire North Wales  
 and I was Baptised May 24<sup>th</sup> in 1846 by Robert  
 Evans Llan Conwys and in June 21<sup>st</sup> being Comfirmed  
 by H<sup>on</sup> Evans Harthyr Tydyl and soon afterwards  
 to be a Priest and soon after that to be an Elder and  
 emigrated from the old country on the 19<sup>th</sup> of April  
 in the 1856 and arrived the Valley on the 2<sup>nd</sup> of May 1856  
 David R. Roberts.



Logan City April 17 1861

Genealogy of Elizabeth Roberts

Her parents name are David R. Robert and Catherine Thomas she has been born Nov 13 in the year 1846 in Llwyn-y-Gell Parish of Festiniog County of Merioneth North Wales she has been baptised by her father David R. Roberts and very likely confirmed by the same April 9 the year 1855.

In Jan 13 the year 1867 she was married by Thomas Tardet in her Mother's house to a young man by the name of Taliesin Hughes.

Robert S. Robert

Celli'r Bardd Farmington Feb 9<sup>th</sup> 1858

Genealogy of David R. Roberts My native land is North Wales my Father was born in Clydach near Merthyr Tydfil in Beddgelert both in Caernarfon Shire in 1814. He was born in a house called Bron Wen in a place named Nantmo in Merionethshire but is connected with Caernarfon since long time. I was born in the sixth of April 1814 and married in the 1857 in the Parish of Llanfrothran Merionethshire North Wales and was Baptised May 24<sup>th</sup> in 1846 by Robert Evans Glan Conwri and in June 21<sup>st</sup> being confirmed by Mr. Evans. After that I went to be a Priest and soon after that to be an Elder and emigrated from the old country in the 19<sup>th</sup> of April in the 1856 and arrived the Valley on the 2<sup>nd</sup> of May 1856.

David R. Roberts

Genealogy

Genealogy of Jane D. Roberts

Her parents names are David R. Robert and Catherine Thomas she has been born Jan 14<sup>th</sup> in the year 1850 in Llwyn-y-Gell Parish of Festiniog in North Wales she has been baptised by Daniel A. Miller and confirmed by Abram Ross and Samuel Hard Green Farmington Feb 28<sup>th</sup> 1858.

Celli'r Bardd Farmington April 5<sup>th</sup> 1858

Genealogy of Robert D. Roberts

His parents names are David R. Roberts and Catherine Thomas he was born September 21 1838 in Llofft y Ty Llath Park Parish of Llanfrothran County of Merioneth North Wales He has been baptised by me (David R. Roberts) and confirmed by the same on the waters edge Farmington April 4<sup>th</sup> 1858.

Yn 7 flwrdu 1864  
Yn 12 fed o Ffourth yn plann deg o  
coud falo a dwu o'cisin ac un o'cisin

Yn 7 flwrdu 1865  
Y 13 fed o Ebrill yn plann deud  
Coud falo

Ebrill yn 20 fed yn f  
coudan falo ac Affricod  
Yn 22 fed yn plann unan  
o'coud falo y flwrdu 1865



# Genealogy

## Genealogy of Jane D Roberts

Her parents names are

David R. Robert and Catherine Thomas she has been born Jan 14<sup>th</sup> in the year 1850 in Leewyn y Gell Parish of Festing, <sup>in county of Merioneth</sup> North Wales She has been baptised by Daniel A Miller and confirmed by Abram. Ross and Samuel Hord Grom Farmington Feb 28<sup>th</sup> 1858

Celli r Bardd Farmington April 5<sup>th</sup> 1858

## Genealogy of Robert D. Roberts

His parents names are David R. Robert and Catherine Thomas he was born September 21 1858 in Leofft y Ty Llaeth Park Parish of Hanfrothen Co of Merioneth North Wales He has been baptised by me (David R. Roberts) and confirmed by the same on the waters edge Farmington April 4<sup>th</sup> 1858

Yn y flwrdu 1864

Yn 12 fed o Fawrth yn plann deg o  
coud fala a dwr o' sirin ac un o' sirin

Yn y flwrdu 1865

Y 15 fed o Ebrill yn plann deud  
Coud fala

Ebrill yr 20 fed yn f

coudan fala ac Apricod

Yn 22 fed yn plann, unan

a coud fala y flwrdu 1865

Yn 12 fed o Ebrill dwr fwrch yn maw  
Dwr maw y dwr o' Hlaenr tan mawr dwr  
ddwyrnod

Yn 15 fed o Ebrill dwr fwrch yn maw o Hlaenr tan  
Dwr maw 24



Y Cristifed o Ebrill dwon fwrch yn mawr  
dau mawr o'r blaen taw mawr dau  
ddiwaried  
yn hen fwrch yn mawr o'r blaen yn  
Ll Jonawr 24

10  
Cellia Borda Farmington April 6<sup>th</sup> 1858  
David, Roberts

To William Richards

19 1/2 bushel of Wheat

I David R Roberts promise to pay the  
above sum to William Richards any time  
when he pleas to call for if circumstances will  
possible permit

David. R. Roberts

Cellia Borda Farmington April 6<sup>th</sup> 1858

David. R. Roberts

To Will Smith

Balance of account \$36<sup>cent</sup> 70  
I David R Roberts promise to pay the above  
sum to Will Smith any time when he  
please to call for it if circumstances  
will possible permit

David R Roberts

Llyn'halan. ar y dydd Hydraf bu y  
daith hon yn galed iawn o herwydd mawr  
genus hawer digon o fwyd a gwaith calid a  
dynu y llaw troia darfur aros yn y lle  
hwn a'u rhai dyddia aeth fy nhad ar ddi  
i le a elwir Farmington 18. Mildir. is fogledd  
chudunais ina i fynd i Ogden hefo Ewadu  
Bingham 22. yn mhellach a hwn yno am bech  
ac eithura yn ol at fy nhad yr haf ganly  
nithur i i Fox Elder at Capt Evans yn hwn  
edd wedi briedi gwraig fy ewythr Tanti  
lafais ddau ych am waith yr haf  
yn ydd Miliwr yr Unoll



Logan, City

12

Lancaster, 2, 1861

Rhododaf y chydig o ein hanes o yr  
hen wlad yf Cymru hyd yn awr mae  
gyfnewid ac y mae fy ngeir yn gallu.

Darfun ni gyhuw o Festinio Bethania yn  
flwddun 1856. q. o Abriil. yr 11. gyrenddason  
Llynllifad ac ar y 19. o un mis aethon i  
Long. J. Curling. yr hon oedd yn gyhuw ei  
thaith dros Allor y Merydd. dranoth bu y daith  
hon yn lled fras y llor yn awr iawn gyryddasom  
gyfandir America. ar y 24. o Mai. eni y lle  
gyndarfun dario i Boston. yn mhen diwrnod  
neu ddau darfun gymeryd Certydres. i deithio.  
oddi yma i Long City. buom yma am yn aros  
i dair wythnos o amser or lle hun y darfun  
gymered ein daith dros y gwaddadadd ar  
anialwch hefo y llaw trolia i Uath. Territory  
a darfun gyraedd y lle hun yf Dinas. y  
Llynhalan. ar y 2. dydd. Hydraf bu y  
daith hon yn galed. iawn o herwydd nad o  
genus hanner digon o fwyd a gwaith caled  
dynu y llaw trolia darfun aros yn y lle  
hun am rhai dyddia aeth fy nhad or deith  
i le a elwir Farmington. 18. Millder. i fogled  
chudunais ina i fyned i Ogden hefo Erasas  
Bingham 22. yn mhellach a buom yno am bedair  
ac eithun yn ol at fy nhad yr haf ganfyd  
atthun i i Fox. Elder at Capt Evans yr hwn  
edd wedi briodi gwraig fy ewythr Tansil. a  
lafais ddau ych am waith yr haf hun  
yr oedd allbwyr yr Uaol.



Edithaio y saint a bu fy nhad ar lud yr  
amser yn ei gwiliad heft enill fawr o ddin a  
shewodd ei draend o herwydd fod ei fudasau yn  
shu fath, mi rhoedd Thomas yn gweithio hefo  
James Leathat a chafodd 10. bus, o weith am ei  
waith ac ychedig o ddillat, Daniel oedd yn  
aros hefo Llad. Smith a chafodd dreisiand am  
ei waith, am ac Elizabeth oedd yn gwasanwthu  
a Lini. gartref, yn y flwyddun 1858. darfum  
ymfudo i Leam. guda y saint. gawson fenthie  
boud. gan William. Richard. yr hwn a  
dalwedd iddo yn y flwyddun 1859. buom yn  
Leam. am yn aco i ddan fis a daenthom yn ol  
a darfum enill echedig o weith am weithio  
acth fy nhad a mina i'r Llanon i weithio Singl  
yn mhen gwmbas mis gysnerodd shu glefud  
afaf yn fy plam. a Thomas. a rhaid oedd  
i fy nhad aros gardref i'r gwiliad ac  
enthum mi i weithio y milwyr i edrueh  
am waith ond ni lwyddais a dychwlaais yn  
ol ac mid oedd fy ollam. nam brawd oldim  
gwel deuchasant wella yn mhen yr wythun  
ond gysnerodd fy nhad ei lle a Daniel. ac  
am. a Lani. ond ni chyffwrddodd ac Elizabeth.  
y glefud hwn a derbynodd einios fy nhad ar  
y ddauar hon a darfum ei gladdu yn nglad  
Farmington. yr amser y marwodd fy nhad oedd  
g. o Fachwadd yn flwyddun 1858. a chymerais i  
lle fy nhad beenthom i'r gweli ar ol dod  
yn ol o'i gladdu ac ni fuom yn alluog i  
godi heft gysnerthom am yn aco i tri m  
yn y flwyddun galyndol yn mis Ebrill

gysnerais fy nhaith i'r miwun ams, gan  
feddwl enill arian i dalu ein dylad ond mid  
enthum ynno arosais yn Fort. Britetun. i  
weithio i'r milwyr ac enillais shu faint  
a arian a dychwelaais yn ol at fy marn am  
brodyr am chwernold o thalsom ein dylad  
yn aco i god mi rhodd fy mrawd wedi enill  
beth gwenith, yn niwadd Hydraf andinai  
fy nhaith i'r efogled i edrueh am dir i'r  
lafirio fel y gallom godi ein bara a thinau  
yn Cache Valley mi rhodd y lle hwn yn dechra  
gad ei sefyddu arosais yn Logan gefais dir  
yn y lle hwn a buom yn gweithio yma am  
beth amser a daeth fy mrawd Thomas, ar ol  
a chyflogodd i fyned yn ol i ym gwe ac  
enthum i'r yn ol adref gwdunais i'r yn  
deffid yn ol i Thebhard yr hwn yn oedd  
fy mrawd guda ac ef a chawson dywedd  
anarferol a shew a gwrnt i groisi y Mynudde  
thouson ty. i fyddu y geraf. hwn. ac yn mis  
Chwefror yn y flwyddun 1860. dychwelaom a traf  
mi rhodd y deulu yn iach tuo rhaid i mi  
aros yma oherwydd fod ein anifeiliad ym  
wan oherwydd nad oedd genum fawr o furd.  
i'r borthi yn niwadd ym llaworth. gysnerais  
ein daith i'r hwn bethfuo ar ein daith  
arwodd Daniel. yn Farmington, i weithio a  
daeth ar ein hol yn mhen echedig. mi  
ddarfum godi fawr i gwrnt. gwenith. 59. bus  
haid 4. bus. gwrnt. 15. bus. fawr 10. bus ac ychedig  
o betha arill. mi ohyddu wedi llwyddo yn



Wddda ar flwddun 1859. tud yn awr nid oedd  
yn hawdd i ni godi llawer o gnuwl oher  
fod ffordd eisio ei hager a cham y dir. mae  
gida ni ty a thair ystafall yn awr ac  
yn buw yn habus Tonawg. 1861. R.D. Roberts

Logan City Tonawg 23  
1863

Ar yr wuthfed or mis hwn (ref Tonawg)  
y darfu i fy mam a Thomas a minna  
gychwun i Idinas y Llun Halen i cael  
ein golchi an heneinio an bendithio yn  
nha yr Argludd.

darfom gyraedd y Idinas ar y ddegfed.  
Ar y Prudy Sarleg aethom down y ty a  
ch~~er~~om ein hordainio yn Flenoria.  
Thomas gan Peter Maughn a minna  
gan Doctor Sprick aethom i a fy  
mam down y ty a chafodd ei selio  
i fy nhad, can Wilford Woodrif.

dranoth y darfom troi yn ol a cheru  
gartref ar yr wsfedaryntes miffan  
nerth a iechid, er fod y dywudd yn  
oer iawn, a chawom pob pett yn  
dda gardref R.D. Roberts

Logan City Ebrill 2 1864

Ar y ddegfedartigan s Fawrth yn y  
flwddun 1865 unuud Ann iin chwaw  
merch i ein tad an ymam a chwlm  
briddodol gan yr eib Peter Maughn  
yn y ty hwn yf ty fy mam ac

Owen Owens mab i Owen ac Elizabeth  
Owens cynt o Farlech Sir Ffeirionett  
ei alwadigath oedd dilladudd ond y mae  
yn awr yn gymerud gofal gwddoli  
Brigham H Young aly yn buriadu i  
gymerud ty yn Kiras y Llun halen am  
yr haf canlynol. R.D. Roberts

Logan City Tonawg 23 1867

Ar y nawfed o Rhagfur yn y flwddun 1866 cychnodd  
Ann, iin chwaw i Idinas y Llun Halen llawer i cael  
ei golchi a heneinio yn nhy yr Argludd, brieddod a  
seliudd hi a bachgan or enw, William Hopkin ar y  
13<sup>th</sup> Rhagfur 1866, cafodd ei ffrwd yn nhy  
ac amro o saint erall ei diwadd, mieu gwddoli  
yn nhy, mae ei fam e yn hys yn y Idinas  
hon (ref Logan) yddi briedi un or enw William  
Saries, mae William Hopkin ac Ann yn hys mieu  
ty ei eiddo y, ac yn edrucl yn lled gydag a chyffwr  
yn y flwddun 1865 ar y 30<sup>th</sup> Fawrth brieddod Ann  
iin chwaw ac un or enw Owen Owens ac yn mieu dda  
ddiarnod a gychwodd i Idinas y Llun Halen llawer  
gan gymerud arno i ymofun am ty i faw, ond bryd  
ei fod yn ddyn drwg ac anarast ac ni ddarst byth  
er olwg mieuach gafodd thair llythyron oddiwrtho ond  
ei ymgais yf oedd gwneuthur iin chwaw yn worth  
bryd yn ei allu on Llun a fawri rhyngddon  
R.D. Roberts

Logan City Chwefror 4, 1867

Ar y 13<sup>th</sup> Tonawg yn y flwddun 1867 unuud  
Elizabeth iin ail chwaw a bachgan or enw  
gan Thomas



17 Taliesin Hugh, bu farw ei fam ym Mholath Illinois  
America, ac yno y mae ei fad ym awr, wedi briodi gwaith  
wall, ymfudwud y blant hun, ac Taliesin ei frod  
ai chwiorudd, gan ei henyweth, William Jones, brawd  
ei mam, lfe ar ol ddd i Utah Territory, Fox Elder Cou  
ntycreek, ym mhen cumbas Mluddun, a aeth yn ol i  
Illinois, ac a gludodd blant ei chwaur saith mieuw  
chifedi, ai fad a addawodd ddd ar ei hol, ond ni  
hysg yn hun, mae Taliesin Hugh ac Elizabeth ei  
chwaur yn hun mieuw tr y iiddo of, a phob  
beth yn edruch yn dda, R D Roberts

Ar y bedwryddarddwy 14y o Ebrill ganuol merch  
Ann ein chwaur y fluddun (1868) a William Hopkin  
ei hennu i Sarah Cathrina Hopkin

Derbyniad mieuw Elizabeth o Swydd fy Llawertt Edd  
Roberts brawd fy rhad dyddiad Gorphennaf-1. 1859. a  
dydd ar mis ar fluddun y gonuol David R Roberts ei ffr  
a Cathrina ei wraig  
yn hun a coedwud a lusr a oedd wedi bod yn meddiant  
David R Roberts lle yr oedd of David ei law hun wedi  
mwy o breuol cofiant ei blant

- |                   |                       |      |
|-------------------|-----------------------|------|
| " David R Roberts | a anwyd Ebrill 8-1859 | 1864 |
| " Cathrina        | Gorphennaf            | 1868 |
| " ei plant        |                       |      |
| " Robert          |                       | 1869 |
| " Thomas          | Medi 21-1859          | 1869 |
| " Daniel          | Gorphennaf 6-1840     | 1840 |
| " Anne            | Medi 8-1842           | 1842 |
| " Elizabeth       | Phyffwr 19-1844       | 1844 |
| " Jane            | Tachwadd 18-1846      | 1846 |
|                   | Ionawr 11-1850        | 1850 |
- Robert D Roberts

18 Logan City November 5 1869  
Brydnaron dydd Llun Hydraf yr unfadarddwy  
(11) y fluddun 1869 rhoddodd Elizabeth ei chwaur ygon  
Taliesyn Hugh ei enedicath a speilliad baethgen a con  
ond ni ddarfunt i fwr ond echedig o amser Elizabeth  
a fy yn anphadus wrth dduwn gwel ei brawd ng hysg  
yr hun a oedd ar li tipen yn ychel yr hun a oedd  
yn achos ei hanamserol enedicoeth mae Elizabeth wedi  
gwella yn rhagorol o dda, mi yr oeddwn am ei  
henwi, yr sin enw a thad a man Taliesyn sef  
James a Margaret Hughes  
Maurnt yn briadu mynad i Idinas y Llun Ffla  
fel ac y byddont y eall ei colchi ai heininio y ddy  
yr troglwydd araf (bymthegfed) 15 Tachwadd 1869  
maewnt yn hun yn Phylffwrn Mlad Symaria United  
County Idaho Territory.  
R. D. Roberts

Logan City January 1870  
mae gwall yn y cofiant ychod enw y  
cefnfraid iws James yr un enw a thad Taliesin  
a Cathrina yr un enw a mam Elizabeth  
ei chwaur  
tr yr eilfadda hysg (22) Tachwadd 1869 yr  
lle y bymthegfed (15) y cawgant ei Gynysguedd i  
y ihu yr troglwydd ym Idinas y Llun Ffla  
Robert D Roberts  
Yn gymerud gan William Cowley a Mikefin 11  
1870 yn mynad i fwr am y tro cyntaf hefo  
din eili ffrp thynat a mha Robert David Roberts  
ac mi mae bob ffrp yn Sa hud yn hun  
Gorphennaf 14 1870



Logan City. Gorffonaf, 12. 1870

Mikefin. 1. 1870. yn eychwun i Smithfield  
a mol Hannah Roberts, ac yn ddiol yn ol i Logan;  
tranoeth yn eychwun i Edinas y Llun Halaen ac yn  
cynraed yno ar yr bedwera. ar y chweched yn myned  
i. Yr yr Anglwydd ac yn cael ein briodi am ddeig gan  
Joseph F. Smith (un or Apostolion map Hiram Smith y  
patriarch), Hugh a Marry Roberts iw rhieni Hannah  
yn bresenol y maent yn hysbys yn Smithfield iwr  
Lleche Tiriongaeth Utah, ymfudasant or Eglwys bach  
iwr Edinbach Cymry i Edinas y Llun Halaen yn y  
flwrdun, 1864.

Robert David Roberts

Hannah Roberts ac anwud Mawrth. 27. 1871. yn  
yr Eglwys bach iwr Edinbach R.D. Roberts

Tonawr. 4. 1871.

Ann ein chwaraer a rhodod enadigaeth i  
fab glan yr olwg sono yn twys deg burs,  
pwsit-munud a rhigan ein deg orgloch yn y bora  
y gawrud ef Tonawr. 4. 1871 ac enw hwn  
David Roberts Hopkin, bendithiwr can  
Benjamin. Manion. Lewis Mai. 4. 1871.

Mawrth. 22. 1871

Elizbeth ein chwaraer a rhodod enadigaeth i  
dduwr efillas fechan Chwefror. 8. 1871. ei henuan  
iwr Ann a Margraet, Ann a anad am ddeigan munut  
wedi naw or gloch yn yr olwyr (40 m. w. 9). Margraet am  
ddeg-munud a rhigan wedi deg. (30 m. w. 10) yn y. rhubar ei  
briodi iwr. Ann yn pwsit burs a thachwarter (5 1/4 lbs.)  
Margraet yn pwsit burs a chwarter (5 1/4 lbs.) mi rhodod

Margraet yn wan ac yn edruch yn debyg na fuesan  
fwr ond echedig pan y campod hi ond y mae yn cysgu  
yn awy. Bendithiwr y dduwr Chwefror. 9. 1871 Can. Thom.  
J. Thomas.

R.D. Roberts.

Ebrill. 18. 1871.

Mawrth. 30. 1871. am ddeigan munut wedi  
40 w. 8 yn yr hysbys Hannah Roberts. fy ngwng  
a rhodod enadigaeth i fab craf a byniog yr olw  
arno ai lais mor lan ar awel y rhubar naw burs  
y hysbys ei enw iwr David neu Doffy Robert Robert  
Bendithiwr ef can ei ddiol Hugh Roberts  
Ebrill. 15. 1871.

R.D. Roberts.

Mawrth. 2. 1872.

Chwefror. 26. daeth Atiztander Lewis o Samaria  
Unedio County Itho Territory, ar newid drwg, o farwolaeth  
Margraet, un o feilliaid Elizabeth ein chwaraer a Rhodod  
Hughes, ar y. 28. terbyniais lythur yn cynnwys yr un gysid  
rhodod y fechan wedi cael anwud, lled thwm, ond yn  
edruch fel be y buasai yn gwell, gafol lewng ac  
ymadawol ar fechan hon, Chwefror. 2. 1872. mae ei  
Chytmaras yn elaf or anwud, ond nid am yn gwell  
be fod y mae yn bresenol;

R.D. Roberts.

Ebrill. 10. 1872.

Mawrth 6. 1872. Lare ein chwaraer a Coma  
Hughes yn eychwun i Edinas Llun Halaen i  
briodi cyngasant y Edinas ar y 9. ac ar yr 11.



21  
unfedanleg euthant i ty yr Arglunw lle y gawsant  
ei golchi ai heininio a phriodolud hwn gan Daniel.  
th. Well. tros amser a thragwrsoldat gyrcuasant  
gartref (sef Logan) ar. 15. ac ar y. 21. cychurusant i  
Tamarica Orledio. County. Idaho Territory (Mlad Valley)  
lle y maent yn buriadu cartref.  
R. D. Roberts.

Mawrth. 24. 1873.

Am Liffmunud i Lau (10. i. 2) yn y brud-  
naw Lame ein chwaur gwraig Condar Hughes  
a shobol enedigath i fachgiam yn hwsso naw  
bwsso (9. lbs) ei enw i David Hughes bendithiurid  
ef can. <sup>Thomas</sup> Thomas. mi rhwif yn muelol ma  
Mai. 4. 1873.

Mawrth. 6. 1874.

Elizabeth ein chwaur a shobol enedigath i  
Lau. efaill. canwud. David. Taliesun. Hughes yn y  
bws am Legmunud a dau-igan wedi wrth 8.50  
Thayron. Hughes, a anwud am pumt munud wedi  
maw. 9.5. pentithiurid hwn can. David. Davies. a  
Taliesun. Hughes. ei dad Mawrth. 6. 1874.  
Taeth fy mam ar llinella hwn o Tamarica Mawrth  
24. 1874.

Chwefror. 8. 1875

Ionawr. 12. taeth Lame ein chwaur ai gwr Con-  
dar Hughes ai bachgiam bach. David, i ty fy mam, ac ar  
y. eilfed on brym (22) hi a esgorod ar ei ail fab yn  
edruch. yn iach a dailig am 6.5. wedi teg yn y bora  
ma shobol yn muelol i fed yr amser o leg i pwythg  
mawr co d. yn hwsso 9.5. ei enw yd. i fed Daniel Hughes  
(bwsso seith hwsso a hwsso)

Ebrill. 9. 1875.

Chwefror. 21. Daniel. Roberts. fy morawd a cafod ei  
ail fedysio can Robert. Davidson. cadarnhawud ef can Thomas  
McKee (hwn).

Mawrth. 27. yn cychurus i Ddinas y Llun Ffalan in  
briodi, yn eiddo ai amwylud yn Hamton Station. Taliesun ei  
brawd yn ei heprun hyd yno o Tamarica Tir. Orledio. Idaho.

Ar y. 29. yn mynad i ty yr Arglunw, ac yn eiddo ei golchi  
ai heininio, ai hwn yn nghwllwm y cyfarnod trawndod ai  
selio yn ior a gwraig can Wilford Woodrif. ordaniurid ef  
yn hwsioed can Tamiwl. J. Smith.

Wedi hentu ty yn Ogdon. Ebrill. yn mynat i few  
yno.

Gorffennaf. 4. 1875.

Bedyliud fi ir unol undat can Robert. Davies  
cadarnhawud fi can Thomas McKee  
is Bedyliud Hank Robert fy ngwraig can  
Joseph Whist cadarnhawud hi can Robert Davies.

Hydraf. 4. 1875.

Cafod Ann Hopkin fy chwaur, a fy  
mam ei bedysio, ir unol undat, can Joseph  
cadarnhawud Ann can Henry Bolard. fy mam  
can Charles. O. Card.

Hydraf. 16. 1875.

Ar yr wrethfod (8.5) y dafu i Ann Hopkin  
fy chwaur i cychurus i Ddinas y Llun Ffalan. Taeth dafu  
fi fy mam a mina i cychurus ar y. mawrth (9.5)  
cyrchurus y Ddinas ar y. dydd (10.5) cyffis Jan can  
or Cymanfa. yr unfedanleg (12.5) cyffis profwsio i fy



yn Rhinaw. y trydular Leg (183) cawsom ein bedysio  
on nhw yr Arglun dros nifer on fwrthnasau y  
rhaf yd wedi ymadal ar fuchawron. Tamiwel  
Smith yn bedysio cadarnhawnd ~~cau~~  
ei hennau yd fel y canlun  
y rhaf y cyfaisiun.

Robert Roberts fy nhaid Salomon Roberts. hen uwert  
William Roberts hen uwert. William Roberts uwert  
Griffith Morris ~~fy~~ yn ngyfrath Thomas.  
Richard. fy nhaid Richard Thomas. ail daid  
Thomas Williams. trydy daid Robert Richard.  
hen uwert Rowland Morris. ail daid Rowland  
Morris hen uwert Henry Morris. hen uwert.

Ann Hopkin a capod ei bedysio trs  
y rhaf a canlun.  
Elizabeth ~~fy~~ main Margaret Roberts. then fodrip  
Catherine Roberts. hen fodrip Jane Roberts. hen fodrip  
Ann Roberts. hen fodrip Elinor Roberts. hen fodrip  
Elizabeth Roberts. hen fodrip Elizabeth Roberts.  
cyfnyth Elinor Roberts. cyfnyth Ann Parry  
ail main.

Fy mam Catherine Roberts. a capod ei  
bedysio trs y rhaf a canlun.  
Ann Morris ei mam Elizabeth Thomas. main  
Catherine Ych Richards ail main Catherine  
Richards. modrip Jane Richards. modrip Jane  
Parry main dnet. Maria modrip Elinor Morris.  
modrip Elizabeth Morris. modrip Catherine Morris.  
modrip Jane Thomas chwawr

Capod yr enwau caelgnot ei bristi ai  
delio. ai bendithio a bendithion yr efwgil trawsgod

a rhaf yn yr adgyfodad cyntaf can Lode. H. Jones  
Robert Roberts i Elizabeth Edwards.  
Griffith Morris i Elizabeth Roberts.  
Sirprwyer Robert David Roberts a  
Ann Roberts Hopkin.  
Thomas Richards i Ann Morris.  
Richard Thomas i Elizabeth Thomas.  
Thomas Williams i Catherine Ych Richards  
Rowland Morris i Jane Parry.  
John Thomas i Elinor Morris.  
Robert Richards i Elizabeth Morris.  
Henry Morris i Catherine Morris.  
Sirprwyer Robert David Roberts a  
Catherine Thomas Roberts.

Mai 22. 1876

Hannah Roberts fy ngwraig am fau  
munud wedi daudig canol dyd. (5<sup>th</sup> dyd 12<sup>th</sup>) a rhodol  
enedigaeth i fachgan bach yn bwiso bedwar bwrw  
(4 bwrw). mae yn edruch yn eithaf iach, ond mi mae  
yn lled wan, wrth edruch arno mi rhwif yn cael  
i fy medwl y daw yn fachgan doeth a dygutig  
bendithiund ef ea Georg Painter yr un dyd ei  
enw Hugh Roberts.

Mehefin 1. 1876.

Sarah Catharina Hopkin la fedysliund  
can Charles Olson cadarnhawnd hi can  
Christan L. Larson

Gorphenaf 10. 1876.

Sarah Ann gwraig Daniel Roberts yn  
Ogden am hanawr wrth dath yn y bora a



rhodri enedigath i eneth ym edruch o cyfansaliad  
crif ym hrudd new hrudd (9 hrudd) Huddod 5<sup>th</sup> pendithu  
hi ym Logan can Thomas Jones ei hennu iw Cathrine  
Roberts.

Rhagfwr. 27. 1876.

Lane Hughes ein chwawr, a rhodri enedigath  
i fachgan am gymtheg munut wedi new (9.15) ym  
y bora ym Tamarra Tir Unidie Tiriocath Idho  
pendithuod of Chwefr. 11. 1877. can Owen Thomas  
ei enw James Hughes hruddod of ym fis oed 11<sup>th</sup> hrudd.

Ionawr. 23. 1877.

Am pumtheg munut ar huan wedi un ar y 11. 25,  
ym y bora Elizabeth Hughes ein chwawr geirang Taliesun.  
Hughes a rhodri enedigath i eneth ym hrudd 8<sup>th</sup> hrudd ym  
Tamarra Tir Unidie Tiriocath Idho pendithuod hi  
Chwefr. 18. can Owen Thomas ei hennu Maria Hughes

Mai. 16. 1877

Daniel ym Ogden y bora hennu a Serbyniold y  
newud calarus o farwolath ein hamur chwawr Elizabeth  
cyda y Lellebur o Idyffrum Mlad Tamarra ipe ym anwedd  
ar y cwytyres ym clude y Slynud Brigham Young ai  
cysylltion i Logan rhwng deudag ac unarclod (12 a 1) a Saeth  
ar newud calarus iw teulu ym y rhan hon or wlad, bu i ein  
hamur chwawr i ymadael ar fuchaf hon am church or  
clock ym y bora ym esmwrth a Thawel, mi rhodri ym  
dymuned ar iw theulu i Sod i rhoi ei cysylltion i  
orwedd ym y Saer hudd fora ym adeyffodiad, ar y 17<sup>th</sup>  
cychwyrasom iwn daith tuocyno caisom tywys anferth

O eira a cwmnt or. ac ni fuom ym alluog i fynad Sim bellach  
na Square Town y dyf hwn 18<sup>th</sup> y tywys ym lled angffordus  
cyrrhaeddom Tamarra am echedig o fynuda wedi dyf woth  
edonch ar ei phriod ai phlant bach y ty ar ameyllochod  
lle yroed wedi bod ym rhodri ac ym ameanu i wynnethuor ei  
hennu ai phriod ai phlant ym cyffordus ei mynnuor ym oer y  
tafod ym fud ar cwyfusa ym nghele y wyl ar colig wedi  
pallen ym ystod wedi corfod ffoi ymnaith a dim ond rhin  
tridun gwag ac owellud i edruch arno ac ym rhawr iw rhoi  
ir. hrudd ein iwb adfeitis, am San or clock cludwud i cysylltion  
dua Thy ym yseol lle y caisom breccath La ym Cymnaye  
can Owen Thomas ar olug Lladaf ar ei cysylltion, hi a rhodri  
enedigath i daith o plant tri o fechein a ~~rhodri~~ phedair  
o ferohaed mae fudwud ym fuom ym bresod dan fachion a  
tun feroch, ar ym ygeinfed (20, cychwynasom dua ag adref  
ar un dyf cyrrhaeddom tref tarfu i fachion hennu ein  
chwawr i tiri ei frauch echedi duha ei burlin ar ym ym  
dyf dyf 16 a darfu iwn chwawr Elizabeth i ymadael ar  
fuchaf hon, me i ym wella ym La iawn hwn wedi ei  
ygeinfed ar y Mihesin 5. 1877

Medi. 9. 1877.

Saeth Taliesun. Hughes ai chwawr  
Maria Roberts ar eneth iengaf Elizabeth iwn chwawr  
a murech ifanc or enw Lane Mason tairar-pymtheg  
oed iwn phriodi priodwud hwn can William B  
Preston ym ei dyf ef tarfunt i Dycheudod ym d.  
mor bell a Hamton Station y ty hwn iwn chwawr lle  
y oed Lane iwn chwawr



Ebrill. 10. 1878.

Ymadauon fy Annuol wrraig ar fuchaf  
 hon yn dawel fel i cyscu caford afiechid a  
 phoen anharferol er dechrau Mawrth can ei dani  
 i Luchra, chubuol ei choff, y dropsi, medai rhai  
 mi rhodol ei chalon yn lled brog ar iau ni chafod  
 fawr o iechud ar d briedi ymgariond Llewaiith a bu  
 yn agos i colli ei byrdd bet dro. mi rhodol yn ednoch  
 ac yn deimlo yn well y cwyf hwn mag y bu ers llawer  
 dydd er hwn i ddiid ymawlon y dinisdrud yn ei  
 chryfawrodd a gwanol yn ystrud or corph mi riod  
 yn wrraig amlychog o la yn llaun a chenil ac yn medru  
 ei gwaiith yn Luchra iawn; yn farn rhagorol iawn i  
 phlant bach yn ei dycen i weis ac i cydnabod  
 Duw mor fuan ac y rhodol yn toible mi rhodol yn  
 cryndogas canid a hychlon ar y Llewogfad (12) am  
 unardeg or clock (11) y bora aethom ai uwchallion i  
 yr Hall lle y canom cwr da gwelid Thomas  
 McNeil, together. John Parry Robert Davidson a  
 Henry Ballard diwchard can David H Davies arwiniad  
 y canu can Alexander Lewis clawnd hi yn monant  
 Logan cwrchard can Benjamin Williams yn y fowant  
 hwn wedi ei ysgrifun ar y 5.0 fci

February

Ebrill. 21. 1878

Tarah etan gwraig Daniel iun brawd a rhol  
 enedigath i muth bach am hwanar awr wedi clwch yn  
 yr hwnr Mihelin 6. (church) bendithiord hi can  
 Thomas McNeil ei hwnw iun Margaret Roberts mae  
 yn ednoch yn faban elos ac y cwrith forch lan

Rhaugfur, 27. 1878.

Lane iun chwast gwraig Comar Hughes yn bwr  
 yn Llanarria a rhodol enedigath i faelhen yn  
 ednoch yn la ac yn cruf am bump munut i writh  
 yn yr hwnr 5 i 5 ei enw iun Comar Hughes

Ebrill. 3. 1879.

Bedyslured David Robert Roberts can  
 William Waterson catarnhawnd y can Robert  
 Davison yr un dydd ac hufud bedyslured  
 David Roberts Hopkin can Christian I Larson  
 a chadarnhawnd y can Henry Ballard yn  
 un dydd

Mai. 26. 1879

Am Legmunut wedi saith yn y bora  
 (10<sup>m</sup> wedi 7) Ann Hopkin iun chwast a rhodol  
 enedigath i faelhen cruf a bywrig yn bwr  
 dy bwr (10<sup>m</sup>) bendithiord y can Christian I  
 Larson Gorphnaf 3. 1879 ei enw William John  
 Hopkin

Mehefin 23. 1879.

Am echedig o funudau i un or clock y  
 budnaron bu i David Taliesin Hughes  
 fawr o clon y gwir ar d y bur saltra o  
 tri diwrnod aeth yn claf yn yr ysgol Paul  
 gwenar a dydd llyn y by far  
 Ffyn Hughes a clafychard  
 or un clon ar yr unfadastigan, 21, or un mis



ae a fy farw cwmbras dan or cloch y bora 25  
mi rhod y lan yn ymhellid wedi ei ceni Mawrth  
6. 1874 mi rhodant yn lan fachien bras iawn  
ac yn ymbarhau y buant yn tystu i fyddu  
yn Synion eruf claddur hwn yn Samaria <sup>Erddio</sup>  
Tirogath Idho lle y mae ei dad yn buw.

Logan City. Hydraf. 4. 1879

Sarah Ann Roberts guraig Daniel Roberts  
a rhodol enedicath i ferch fechan yn house y bren  
am cwmbras un or cloch y brudnawn or y  
4<sup>th</sup> o Rhagfur bendithied hi can Thomas McLeod  
ei hennu i Ida Roberts

Augst. 5. 1880.

Sarah Ann ~~Ballard~~ <sup>guraig</sup> Daniel Roberts's  
~~wife was~~ a fedysurad i'r unol undat  
can Christian L. Larson

Cadarnhawud hi can Harry Ballard

Chwefr 14. 1881.

Thomas L. Roberts a ail fedysurad can Henry  
Ballard a chadarnhawud ei can yr un.

Ac ar y 24<sup>th</sup> o februrawl a aethant i  
ty yr treludd yn dinas y Llun Haden ac  
a uniod yn nghuchon y cyfarnod brogwol i fed  
yn ar a guraig am amur ac am brogwolledat can  
Samuel H. Pitts

Margreat ymcael i Endowment ar argr  
un end

Miss Larres a uned yn Rhuthun Lantuch  
Cymru yn mis Mhefin 30<sup>th</sup> 1854  
Bedysurad hi can Henry Aslett yn  
Hunlleifiad

Cadarnhawud can Joseph F. Smith a twf  
ymfudod i Utah yn y flurawun 1878  
a chysurad i ddinas y Llun Haden ac arhodol h'e  
thentu Mr William Lammings nes oei yn riuetrued  
yn y flurawun Ebrill 1880 pan y dath hi i chysur  
Pelly i yr hon a ymfudod yn y flurawun 1877 i  
ddinas y Llun Haden pan y dathant i dund i Logan  
a thentu lle bychan can Mr F. H. Greeny. lle yr  
dathant yn cadu maelen ysginen a lle y maent yn  
brenol

Chwefr 2. 1881 hi a ail fedysurad can Thomas  
Morgan ar y 3<sup>rd</sup> cadarnhawud hi can yr un  
Ei ffrid ai man i'r Robert Jones ac Ann  
Jones hwn a fedysurad yn Rhuthun Lantuch  
Cymru yn y flurawun 1853 can John Barry  
Ebrill yn y flurawun 1853 dathant i symud  
i Maccunchester

yn y flurawun 1861 dathant i symud o Maccun  
i Hunlleifiad

ymfudasant o Hunlleifiad i Utah yn mis  
Hydraf 18<sup>th</sup> 1879 a chysuradant Utah Logan Tachwa  
10<sup>th</sup> 1879

mae dan sal a thair men bedair i ferchad yn  
yr hon wlad hys dded yma lle



Mawrth 22<sup>nd</sup> 1881

Am church yn yr huar Lane Hughes ein  
chwaer a rhodod enedigath i ferch ffechan yn  
briuse q. trus mae y fam ar ferch yn cennud  
yn dda cennud hi yn Samaria Cnudu lannu  
Idho Samitoy

Logan City Hydraf 21<sup>st</sup> 1881

Sarah Ann Roberts gwraig Daniel  
Roberts am hymnhaq munud wedi tri yn  
3.15.6. my yn y bora a rhodod enedigath i ferch  
Lan yn briuse deg trus a hanner (bu 10 yr)  
Bendithiud hi Rhacfur 5<sup>th</sup> can Christan  
& Larson ei henni etnn Roberts

Logan City Rhacfur 26<sup>th</sup> 1881

Margreat Goodman gwraig i Thomas I Roberts  
am Seigamunut-a-phymth wedi saith yn y  
bora a rhodod enedigath i ferch glan yn briuse  
naw trus

Bendithiud y can Thomas Mc. 1<sup>st</sup>  
Mawrth 2<sup>nd</sup> 1882 ei enw David William Roberts

Logan City Sachuan 13<sup>th</sup> 1882

Yn y byddu Idinasrhan David hiter  
Roberts a Haddiud can Robert Sarison  
ia auy'e Idagen yn y Cffinodath  
Larson

Logan City Chwefror 1<sup>st</sup> 1883

Yr arthnos Lwylaf derbynias lythur  
a'wrth Lomar Hughes yn ein hystysu  
fed ei uraig Lane ein chwaer wedi rhod  
Cenadigaeth i Fachgiam arferheg Inaur 17<sup>th</sup>  
1883 am igan munud wedi un (20.1<sup>st</sup>)  
yn y bora, bendithiud y can David  
Bowan Mawrth 1<sup>st</sup> ei enw Robert Richard  
Hughes

Logan City Ionawr 9<sup>th</sup> 1884

Er Coffawduriath am  
Robert Davies a anad yn Rhuthun  
Sir Idimbach Cymru Chwefror 25<sup>th</sup> 1819  
bedysuod y Rhuthun can John Pamy  
yn y flwrlun 1853 bu farw yn Logan  
City Ionawr 2<sup>nd</sup> 1884 am Seigmunud wedi  
un yn y bora (1-10<sup>m</sup>) clafuod y ar y  
3<sup>rd</sup> arweiniud y cwr can yr Esgob Henry  
Ballard cweiliud can Georg Painter  
breethiud can yr Esgob Ballard ai  
cynghorwr Christan & Larson mieuw mod  
dymunol a chysurol arweiniud y canu  
can Georg Morrison diwelud can John  
Thomas Cysgroud y be can Christan &  
Larson,

Robert Davies iu dadynghyfrath  
Thomas I Robert



Ionawr 17<sup>th</sup> 1884

Robert I Roberts a fedyswud yn  
Farmington Twn Davis Utah Ebrill  
4<sup>th</sup> 1858 can fy rhad David R Roberts  
cadarnhawud fi can yr un ar lan y  
dwr

Ionawr 6<sup>th</sup> 1884

Ordiniwud fi <sup>ddugainfad</sup> <sup>ir</sup> Enwawd (quorum)  
or dega-thrigan can Silvester Law

R. D Roberts

Logan City Ionawr 6<sup>th</sup> 1884

Ordiniwud Thomas I Roberts <sup>ir</sup>  
ddugainfad Enwawd (quorum) or  
dega-thrigan can Aaron Thatcher

Rhagfyr 19<sup>th</sup> 1883

Sarah Ann guraig Daniel Roberts  
a rhobel enadigath a ferch am Seigamwud  
wedi wuth 8, 4 4<sup>m</sup> yn yr hwr yn hwr  
12 lbs: pendithiwd hi can Christian I Larson  
yn Logan Nawrth 16<sup>th</sup> 1884

Logan City Mibefir 5<sup>th</sup> 1884

Fugh Roberts a fedyswud can  
William E Portington cadarnhawud ef  
can John Johnson yr un deg

Logan City Mai 16<sup>th</sup> 1877

South Brigham Young ai cydcyfiell-  
ion yma, ac ar yr 17<sup>th</sup> huallawud y  
lle i tori sylfaun y Timpl, ar y 18<sup>th</sup>  
torwud y dwrchau cyntaf a chysegrowd  
y ~~llaw~~; a Medi 19<sup>th</sup> 1878 gosodwud carreg  
sylfaen ar bob cornar, John Taylor yn  
Llywod Mai 17<sup>th</sup> 1884 corffennwud a chysegrowd  
hi, cynaliwud cyrfa am tri durnod, a  
chafaisir faint o fynat i mewn ar  
yr ail dydd, darllenwud y wedi cysegredig  
bob dydd yr cyniellidfa, a chawsant  
y cyflustera i fynad trwm y rhan  
furaf or ysdafelloed

Logan City Ionawr 21<sup>st</sup> 1885

Dechra gwaeth dros y mewn yn  
Timpl Logan cawsom ein bedysio dros  
trianlegarthician yn Ninas y Llun Fale  
Hydref 13<sup>th</sup> 1875 cefais llymrysgaeth  
dros fy rhad

cadaarnhawud fican Thomas Moor

- Son: 21 David Robert Roberts  
" can Ffradrig Tiri  
22 Robert Roberts Taid  
" can Mildon B Hamond  
23 Thomas Richards Taid  
28 Edward Griffith can Thomas Cordon



- Jan 29 Richard Thomas cadarnhawud fi  
 can John Jacob  
 " 30 Thomas Williams .. can Thomas Moore  
 Chwefr 11? Rowland Morris .. can Georg Barbar  
 " 12? Griffith Morris .. can Fradrig Tere  
 " 13 John Roberts wedi ei ordinio yn yr hen ad  
 " 18 Robert Roberts <sup>Flans</sup> can Christensen  
 " 19 William Roberts .. can John Jacob <sup>strayd mhad</sup>  
 " 20 William Roberts .. can Thomas Moral  
 " 25 Richard Thomas .. can Thomas Moore  
 " 26 Robert Parry .. can John Jacob  
 " 27 Morris Isaac .. can Neals C Edliffsen  
 Mawrth 5<sup>d</sup> Edward Roberts .. can Thomas Corden  
 6 Salmon Roberts .. can Thomas McNeil  
 April 1 Robert Richards .. can Georg Barbar

- Ebrill 2<sup>d</sup> Rowland Morris .. can Georg Barbar ewurth  
 " 9 John Thomas .. can Georg Barber  
 " 10 Henry Morris .. can Fradrig Thiear  
 " 16 William Williams .. can Fradrig Thiear  
 " 17 William Humphry .. can N H Marshall  
 Mawrth 15<sup>d</sup> 1886 William Hughes .. can James A. Fishman  
 " 11? William Lewis .. can James A. Fishman  
 12 Robert Williams .. can Edwin Curtis



Sinas Logan Churchwr 11<sup>th</sup> 1855

Sechra gwaith y y Fernd dros y  
rhai sydd wedi mynd i'r byd dyffodol  
cwl Cynnysgaeth dros y rhai a cantun

11<sup>th</sup> Catharina Thomas Roberts dros Lane Parry

12 .. .. dros Ann Morris

13 .. .. Catharina ych Richard

25 .. .. Margaret Owens

26 .. .. Elizabeth Thomas

27 .. .. Catharina Richards

Churchwr 11 Ann Roberts Hopkin dros Elizabeth Edwards

12 .. .. Elizabeth Roberts

13 .. .. Ann Parry

25 .. .. Elinor Humphries

26 .. .. Ann Roberts

27 .. .. Lane Richards



39  
Chwpr 11<sup>th</sup> Margret Goodman Jones, Robert dros Janet Jones

12 .. .. .. dros Laura Parry

twst 26 Jane Roberts Hughes dros Elinor Morris

27 .. .. .. Elizabeth Morris

28 .. .. .. Catharina Morris

Maith 10<sup>th</sup> 1886 Ann Roberts Stephen dros Elinor Griffith

11 .. .. .. Margreat Roberts

12 .. .. .. Elinor Roberts

Maith 11<sup>th</sup> 1886 Catharine Thomas Roberts dros Jane Thomas

12 .. .. .. Margreat Jones

Maith 17 1886 Sarah Ann Thomas Roberts dros Margreat Richards

dros John Williams

11<sup>th</sup> Margreat Jones goring David Jones

Sinas Logan Chwpr 27<sup>th</sup> 1885

yr enwan canlynol a brithnod ac a selina  
yr cyfarnod trugurrol ac a bendithion  
yr Ewngel can N. C. Edlysen

Laura Parry a Catharina Richards  
i David Roberts Roberts a Catharina Thomas  
Disprwygar Robert D. Roberts

Janet Jones a Jane Richards  
i John Roberts

Ann Roberts i Robert Parry

Ann Parry i Edward Griffith

Disprwygar Robert D. Roberts a Ann Roberts Stephen

Margreat Evans i Richard Thomas

Disprwygar Robert D. Roberts a Catharina Thomas  
Roberts

Maith 12<sup>th</sup> 1886 Jane Thomas i Morris Isaac

Margreat Jones i William Hughes

Disprwygar Robert David Roberts

a Catharine Thomas Roberts



41  
March 12<sup>th</sup> 1886 Elidir Griffith i Edward Roberts

Sirprwyd Robert David Roberts ac  
Iwan Roberts Hopkin

March 12<sup>th</sup> 1886 M<sup>rs</sup> Catherine Jones i Henry Jones

Sirprwyd Thomas David Roberts a  
Margaret Hadman David Roberts

4  
Iwan Logan Sennar 2<sup>nd</sup> 1885  
yr enwau isod a fedysiad can  
t. t. t. Iwan Cadarnhaedd hys can  
Charles H. Iwan yn y Sennar Sirprwyd  
Robert I Roberts

William Hughes yn bried a chysgwr i y mam  
Griffith Jones  
William Jones) cysgwr i y mam  
Robert Williams cysgwr i y mam  
Richard Thomas brawd i y mam  
Morris Isaac brawd i y mam  
Robert Roberts  
Edward Roberts) brawd i y mam  
Henry Jones cysgwr i y mam  
William Jones) a fab i  
John Williams cysgwr i y mam  
David Jones  
Thomas Jones

a all fed i dani y Henry Jones mab i Thomas Jones  
Iwan Williams cysgwr i y mam  
Edward Griffith ddiid i y mam  
Robert Perry brawd i y mam  
William Humphrey  
John Humphrey  
Ebeneser Humphrey i y mam

April 16<sup>th</sup> 1889 Cefais i y meddyd dros  
John William Humphrey euwrt. priod  
a chysgwr i y mam bdyd. can Iwan Iwan  
Cadarnhaedd can Nels C. Edleyn



Jonawr 27<sup>th</sup> 1885

Cafet Catharina Thomas Roberts  
 ei bedysio dros yr enwa a cantun yn  
 Saml can Thomas H Smith a Challenor  
 hi can Charles C Sun

Margreat Jones a chfwrther  
 Catharina Williams gorag a cysgwr a mam hi  
 Margreat Owens ei chwara yn nghyffwrth  
 Catharina Jones gorag a cysgwr a mam hi  
 Owen Williams gorag a cysgwr a chad hi

Chwfrwr 3<sup>rd</sup> 1885

Bedyddiad Ann Roberts Hopkins  
 dros yr enwa a cantun can Robert Bain  
 cadarnhawnd hi can J. C. Ellis

Elinor Roberts chwara a chad hi  
 Llewellyn Jones cysgwr a chad  
 Lauri Perry cysgwr a mam hi  
 Margreat Jones gorag a cysgwr a  
 Margreat Jones chad hi

Chwfrwr 3<sup>rd</sup> 1885

Bedyddiad Ann Roberts Hopkins dros yr enwa  
 a cantun can Able Smart cadarnhawnd  
 hi can Thomas H Smith

Elinor Griffiths chwara a chad hi  
 Laura Richards cysgwr a mam  
 Margreat Richards hi

Manthir 10<sup>th</sup> 1885 Margreat Goodman Lewis Roberts dros Laura Richards

11 .. .. . Lemut Morris

12 .. .. . M<sup>rs</sup> Catharine Jones

Manthir 10<sup>th</sup> 1885 Thomas J. Roberts dros Griffith Jones cadarnhawnd J. H. Smith

11 dros William Jones cadarnhawnd can James T. Fishman

12 .. Henry Jones .. .. . Edwin Curtis



Logan City Sonaw 5<sup>th</sup> 1885

William John Hopkins a Sedydwr  
can Charles Lumberg cadarnhawid of can  
John Talley

Logan City Ebrill 9<sup>th</sup> 1885

Dei tyngais lythwr o Samaria oherth  
Comar Hughes yn ein hystysu i fod Lona  
ein chwter ei wraig a wedi rhoi genedigath  
i ferch bach yn fwrus deg trws Mawrth  
31<sup>st</sup> - am pwytheg munud wedi deudog yn  
y tym 12<sup>th</sup> - 15<sup>th</sup> munud

Rodun o Samaria dyfedi

Mai 3<sup>rd</sup> 1888 yn ein hystysu fod y  
ferch bach a anwyd Ebrill 9<sup>th</sup> 1885  
i Comar a Jane Hughes ein chwter  
wedi cael ei bendithio can Jonah Evans  
yr isgot, Mai 3<sup>rd</sup> 1888 ei henw Cathrine  
Roberts Hughes

Logan City Fluodaf 7<sup>th</sup> 1891

Thomas D. Roberts yn cyekwrn  
ar ei daith i Cymry ar ei canhadaith  
byl yn cyekwrn or odinos y Llundain  
ar y Sigfod



Like Moses was instructed  
To take a leading part  
By angels' truth he was taught  
Prepare his humble heart  
And cloath him with the priesthood  
With power from on high  
To gather home the righteous  
From storm plague and blight  
Sons of Indiana

John saw the angel flying  
To bring the gospel truth  
To nations tongue and people  
That dwells upon the earth  
And Daniel saw in vision  
The little stone that grew  
To fill the earth with blessing  
It's offered now to you

Chorus  
Sons of Indiana  
And daughters of the same  
Receive the gospel message  
In Jesus holy name

Fe'm ganad i yn Nghymon  
Yn sir Ffionnwydd a Sirion  
Plwy Hlanfrothen <sup>cain</sup> ~~cymru~~ eu  
Mlion Partur gwrch a phurtan  
O fiwn y Plas Henafol  
Ar hun tydyn mawr y Parc  
Mlion cilfach traddymunat  
Teg a sirut ferminit Farc

Fe dardd y dur or pipell  
Rhio filltir faith o bellter  
Dmorfynwas y ddawngell  
I'r cromfa lan o lechi Trau or cwm daw or aber  
Yn tyr at bot gwasanaeth  
I'r forwm fack i olechi  
Ar gogydd i gogyddioeth

Fe can y cor asgellog  
Yn dra mion or llawn gerllaw  
I'r gog ar y trun critig  
Yn eilie can o alaw  
Rt derun yn natirist  
Ti ddawn ai dduso yn gyflawn  
Yn moli y Tad diwysol  
I'r bot bira a phindrawn